

PRINCIPIA LATINA.—Part I.

FIRST LATIN COURSE.

**COMPREHENDING
GRAMMAR, DELECTUS, AND EXERCISE-BOOK,
WITH VOCABULARIES.**

For the Use of the Lower Forms in Public and Private Schools.

BY THE LATE SIR WILLIAM SMITH, D.C.L., LL.D.

THIRTY-EIGHTH EDITION.

**CAREFULLY REVISED THROUGHOUT, WITH ADDITI^ON^S TO THE GRAMMAR FORMING A
COMPLETE LATIN PRIMER.**

THIRD IMPRESSION.

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PREFACE TO THE THIRTY-SEVENTH EDITION.

THE method of teaching languages originated by the late Sir William Smith, and embodied by him in his *PRINCIPIA SERIES*, has met with very remarkable success, and has been very widely adopted throughout the English-speaking world.

The *PRINCIPIA LATINA*, which was followed by similar books on the Greek, French, German, and Italian languages, was the result of many years' practical teaching, and seeks to combine the advantages of the older and more modern methods of instruction.

In some cases boys had been compelled to commit to memory all the grammatical forms and syntactical rules without having their knowledge tested by any practical application in the construction of sentences ; in others they had been burdened by a large number of explanations, exceptions, and cautions, and by complicated rules for the formation of cases and other inflexional forms.

The main object of this work is to enable a beginner to fix the Declensions and Conjugations thoroughly in his memory, to learn their usage by constructing simple sentences as soon as he commences the study of the language, and to accumulate gradually a stock of useful words. It is divided into three parts :—

I. The first part contains the elementary grammatical forms, with exercises upon the inflexions ; concurrently with which the simple rules of syntax are introduced as they are required for the formation of sentences.

II. The second part contains an explanation of some of the more important idioms of the language, such as the

construction of the Accusative Case and the Infinitive Mood, of the Ablative Absolute, of the Gerund and Gerundive, &c., exemplified by Exercises upon each construction. The ~~Vocabularies~~ contain all the words in the Exercises, and Alphabetical Indexes of the Latin and English words in the Vocabularies are appended to them, forming a first Latin Dictionary.

III. The third part contains fuller details of the grammatical forms, thus forming with those given in the first part a complete Latin Primer, and obviating the necessity of using any other Grammar, till the pupil has made further progress in his studies. It is recommended, however, that the elementary forms in the first part, with the exercises upon them, should be thoroughly mastered by the pupil before his attention is directed to the additional grammatical forms.

The work thus contains Grammar, Delectus, and Exercise-book, with Vocabularies, and consequently presents in one book all that the pupil will require for some time in his study of the language. It is confidently believed that a boy who has gone carefully through the work will be found to have acquired a sound knowledge of the chief grammatical forms, and of the most important syntactical rules, and thus be prepared to enter with advantage upon the systematic study of the language.

For many years after the publication of the Public School Latin Primer, the cases of the Nouns, Adjectives, and Pronouns were arranged in duplicate form, according to the old and the newer method, in order to meet the convenience of teachers; but now that the arrangement of the cases according to the system of the Public School Primer has been almost universally adopted, it has been thought better to present this form only.

Various alterations and improvements have been introduced into the PRINCIPIA LATINA, Part I., during past years, in most cases at the suggestion of teachers who had by long practice tested the book; but the present edition has undergone a thorough revision to adapt it more completely to the requirements of modern teaching: and whilst the identity of the book has been scrupulously pre-

served and no change made in its plan or arrangement, various alterations of detail have been introduced with the object of making the beginner's steps more easy and sure.

(1) Several Exercises which have hitherto proved rather a stumbling-block to young learners—especially Nos. xvii and xxv—have been re-cast; while a few others have been slightly modified.

(2) The treatment of the Locative Case has been postponed. See pp. 93, 114.

The Indexes have been rendered more complete and are given in larger type.

It is hoped that teachers who have become accustomed to the book will find little or no inconvenience in adapting themselves to the changes which have been made, and will recognize that they have been made with the sole object of bringing the pupil 'past the bitterness of his learning.' And it may be said without the slightest reserve, that no single change has been made which has not had that object in view.

The reviser desires to express his acknowledgments to Mr. Thomas Allen, M.A., for many valuable suggestions.

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PART I.

GRAMMATICAL FORMS.

I.—THE ALPHABET. PARTS OF SPEECH.

1. *Alphabet*.—The Latin Alphabet consists of 25 letters, the same as the English without *W*.

A, B, C, D, E, F, G, H, I (J), K, L, M, N, O, P,
a, b, c, d, e, f, g, h, i (j), k, l, m, n, o, p,

Q, R, S, T, U (V), X, Y, Z.
q, r, s, t, u (v), x, y, z.

The letters are divided into Vowels and Consonants.

The Vowels are *a, e, i, o, u, y*. The remaining letters are Consonants.

The Diphthongs are *ae, oe, au*, which are in common use, and *eu, ei, ui*, which occur in only a few words.

The diphthongs *ae, oe*, are ordinarily pronounced as *ē*. In *eu, ei, ui*, the second letter of the diphthong only is usually sounded.

A Long Vowel may be indicated by the mark (‐) over the vowel. A Short Vowel by the mark (˘). (See p. 111.)

2. *Parts of Speech*.—There are eight parts of speech in the Latin language.

- | | |
|-------------------------|------------------|
| 1. Substantive or Noun. | 5. Adverb. |
| 2. Adjective. | 6. Preposition. |
| 3. Pronoun. | 7. Conjunction. |
| 4. Verb. | 8. Interjection. |

There is no article in the Latin language : hence the Latin *mensa* means not only *table*, but also *a table* and *the table*.

PR. L. I.

II.—PRONUNCIATION.

There are two different modes of pronouncing Latin in England.

1. The ‘old’ or ordinary, traditional, pronunciation; which gives to each letter the sound which it commonly has in our own language. The familiar words *páter*, *father*; *máter*, *mother*; *regina*, *queen*; *ídem*, *the same*, may serve as examples.

2. The ‘new’ or restored pronunciation; which aims at giving to each letter the sound which was given to it by the Romans themselves in ancient times.

The chief points of difference between the two methods concern the long vowels *ā*, *ē*, *ī*, the short sound of *u*, the diphthong *au*, the consonants *c*, *g*, *j*, *v*, and the syllable *ti* when followed by another vowel. These differences are shown in the following table :—

Latin letters.	‘Old’ pronunciation.	‘New’ pronunciation.
<i>ā</i>	as in <i>make</i>	as in <i>father</i>
<i>ē</i>	“ <i>me</i>	“ <i>ei</i> in <i>rein</i>
<i>ī</i>	“ <i>míne</i>	“ <i>in machine</i>
<i>ū</i> (often)	“ <i>tub</i>	“ <i>full</i>
<i>au</i>	“ <i>Paul</i>	“ <i>ou</i> in <i>house</i>
<i>c</i>	soft before <i>e</i> , <i>i</i> , <i>y</i> , <i>ae</i> , <i>oe</i>	always hard = <i>k</i>
<i>g</i>	soft before <i>e</i> , <i>i</i> , <i>y</i> , <i>ae</i> , <i>oe</i>	always hard, as in <i>go</i>
<i>j</i>	as in <i>joke</i>	as <i>y</i> in <i>yoke</i>
<i>v</i>	“ <i>van</i>	“ <i>w</i> in <i>win</i>
<i>ti</i> (foll. by vowel)	“ <i>nation</i>	{ pure sound of <i>t</i> re- tained, as <i>nā-ti-o</i> .

Which ever mode of pronunciation is adopted, it is important that the distinction between long and short vowels should be carefully observed : as, *li-ber*, *free*, but *lib-er*, *a book*; *lē-vis*, *smooth*, but *lēv-is*, *light*; *pō-pūlus*, *a poplar-tree*, but *pō-pūlus*, *a people or nation*.

e is never mute as in English, but always forms a separate syllable ; as, *es-se* (two syll.), *ā-mā-rē* (three syll.), *mī-lēs* (two syll.). Also when two vowels come together which do not form a diphthong, each vowel retains its separate sound : as, *ē-am*, *rē-är*, *bō-um*, *dī-ēs*.

ACCENT.—See page 112.

III.—SUBSTANTIVES OR NOUNS.

Nouns are inflected for *Number* and *Case*.

There are two Numbers: *Singular* and *Plural*.

There are six Cases: *Nominative*, *Vocative*, *Accusative*, *Genitive*, *Dative*, *Ablative*.

There was once another Case, the *Locative*: see p. 114.

There are three Genders: *Masculine*, *Feminine*, and *Neuter*.

Nouns which may be either *Masculine* or *Feminine* are called *Common*.

There are five Declensions, distinguished by the endings of the *Genitive Case*.

I	II	III	IV	V
Gen. Sing. ae	I	is	ūs	ēi
Gen. Plur. Ā-rum	ō-rum	{ -um } ī-um	ū-um	ē-um

The *Stem* is that part of the word which remains after the changeable endings are taken away.

The *Stems* of Nouns can be ascertained by taking away the terminations *um* or *rūm* of the *Genitive Plural*. Hence the final letter of the Stem is in—

I	II	III	IV	V
A	O	consonant or I	U	E

IV.—THE FIRST OR A DECLENSION.

The *Nominative Singular* of Nouns of the First Declension ends in *ā*.

Sing.	Plur.
Nom. Mens-ā (<i>fem.</i>) <i>a table</i>	mens-aē
Voc. mens-ā <i>O table</i>	mens-aē
Acc. mens-am <i>a table</i>	mens-ās
Gen. mens-ae <i>of a table</i>	mens-Ārum
Dat. mens-ae <i>to or for a table</i>	mens-is
Abl. mens-ā <i>by, with, or from a table.</i>	mens-is

NOTE.—*Filiā*, *a daughter*, *dēā*, *a goddess*, and a few other Nouns, usually make the *Dat.* and *Abl.* *Plur.* in *ābūs*: as, *filibūs*, *dēabūs*.

GENDER.—All Nouns of the First Declension are Feminine, except those which designate males: *as*, *nautā*, *a sailor*. See also p. 123.

[The *Vocabularies* begin on p. 151.]

RULE 1.—The Nominative Case denotes the SUBJECT. A Verb agrees with its Nominative case in number and person: as, *pūellā currīt, the girl runs*; *pūellae currunt, the girls run*.

RULE 2.—The Accusative Case denotes the OBJECT. Transitive verbs govern an Accusative case: as, *āquīlā ālās hābēt, the eagle has wings*.

NOTE.—In Latin the verb is usually put last and the Accusative case immediately before it.

Singular, 3 pers.	Plural, 3 pers.
<i>currīt (he, she, it) runs.</i>	<i>currunt (they) run.</i>
<i>hābēt (he, she, it) has.</i>	<i>hābent (they) have.</i>

EXERCISE I.

1. *Filia currit.* 2. *Filiae currunt.* 3. *Regina coronam habet.*
4. *Puella coronam habet.* 5. *Filia pecuniam habet.* 6. *Femina pecuniam habet.*
7. *Roma portas habet.* 8. *Coloniae portas habent.*
9. *Puellae rosas habent.* 10. *Feminae rosas habent.* 11. *Columbae alas habent.* 12. *Insulae oras habent.*

1. The woman runs.
2. The women run.
3. The dove has wings.
4. The eagles have wings.
5. The colony has gates.
6. The island has coasts.
7. The girls have money.
8. The women have money.
9. The colony has women.
10. The island has colonies.
11. The woman has a crown.
12. The islands have roses.

RULE 3.—When two Nouns in Latin are connected by the verb “To be,” they are put in the same case: as, *Brītannīā est insūlā, Britain is an island*.

RULE 4.—The latter of two Nouns is put in the Genitive case when the one is dependent upon the other: as, *Brītannīā est insūlā Europæ, Britain is an island of Europe*.

est (he, she, it) is, there is. *sunt (they) are, there are.*

EXERCISE II.

1. *Sicilia est insula.* 2. *Sicilia est insula Europæ.* 3. *Roma est regina Italiae.* 4. *Incolae Italiae sunt poetae.* 5. *Incolae insularum sunt nautae.* 6. *Incolae Britanniæ sunt agricolæ.* 7. *Insula est patria nautarum.* 8. *Græcia est patria poetarum.* 9. *Amicitia est gloria vitae.* 10. *Inimicitia incolarum est causa pugnae.*

1. Britain is the queen of islands.
2. Britain is the native-land of sailors.
3. Italy is the native-land of poets.
4. The inhabitants of Britain are sailors.
5. The inhabitants of Sicily are sailors.
6. The inhabitants of Gaul are husbandmen.
7. Britain is the native-land of glory.
8. Friendship is the crown of life.
9. The battle is the cause of glory.
10. The enmity of the sailors is the cause of the battle.

V.—THE SECOND OR O DECLENSION.

The Nominative Singular of Masculine Nouns of the Second Declension ends in *ūs* and *ēr*, and of Neuter Nouns in *um*.

A. *Masculine.*

Sing.	1.	Plur.
Nom. Dōmīn-ūs a lord	dōmīn-ī	lords
Voc. dōmīn-ē O lord	dōmīn-ī	O lords
Acc. dōmīn-um a lord	dōmīn-ōs	lords
Gen. dōmīn-ī of a lord	dōmīn-ōrum	of lords
Dat. dōmīn-ō to or for a lord	dōmīn-īs	to or for lords
Abl. dōmīn-ō by, with, or from a lord.	dōmīn-īs	by, with, or from lords.

2.		
Nom. Māgistrē a master	māgistr-ī	masters
Voc. māgistrē O master	māgistr-ī	O masters
Acc. māgistr-um a master	māgistr-ōs	masters
Gen. māgistr-ī of a master	māgistr-ōrum	of masters
Dat. māgistr-ō to or for a master	māgistr-īs	to or for masters
Abl. māgistr-ō by, with, or from a master.	māgistr-īs	by, with, or from masters.

3.		
Nom. Puēr a boy	puēr-ī	boys
Voc. puēr O boy	puēr-ī	O boys
Acc. puēr-um a boy	puēr-ōs	boys
Gen. puēr-ī of a boy	puēr-ōrum	of boys
Dat. puēr-ō to or for a boy	puēr-īs	to or for boys
Abl. puēr-ō by, with, or from a boy.	puēr-īs	by, with, or from boys.

NOTE 1.—Nouns in *ūs*, *ūm*, often contract the Gen. Sing. *ī* into *i*: as, *filiūs*, *a son*, Gen. *filiī* or *fili*; *praemīum*, *a reward*, Gen. Sing. *praemī* or *praemī*.

2. Proper Names in *ūs*, together with *filiūs*, *a son*, and *gēnīūs*, *a guardian deity*, have Voc. Sing. in *i*: as, *Mercūrīūs*, *Mercy*, Voc. *Mercūrī*; *fillūs*, Voc. *fili*; *gēnīūs*, Voc. *gēni*.

3. There is one Noun of the Second Declension ending in *īr*, namely, *vīr*, *a man* (as distinguished from a woman).

Nom. Vīr a man	vīr-ī	men
Voc. vīr O man	vīr-ī	O men
Acc. vīr-um a man	vīr-ōs	men
Gen. vīr-ī of a man	vīr-ōrum, vīr-UM	} of men
Dat. vīr-ō to or for a man	vīr-īs	to or for men
Abl. vīr-ō by, with, or from a man.	vīr-īs	by, with, or from men.

B. Neuter.

	Sing.	Plur.
N.V.A.	Regn-um <i>a kingdom, or O kingdom</i>	regn-ă <i>kingdoms, or Q kingdoms</i>
Gen.	regn-i <i>of a kingdom</i>	regn-ōrum <i>of kingdoms</i>
Dat.	regn-ō <i>to or for a kingdom</i>	regn-is <i>to or for kingdoms</i>
Abl.	regn-ō <i>by, with, or from a kingdom.</i>	regn-is <i>by, with, or from kingdoms.</i>

NOTE.—The Nominative, Vocative, and Accusative of all Neuter Nouns are the same in each Number, and in the Plural these three cases always end in a.

GENDER.—Most Nouns in ūs are Masculine, but names of trees are Feminine; as, mālūs, *an apple-tree*. (See also p. 123.)

Three Nouns of the Second Declension ending in ūs are Neuter: virūs, *poison*; vulgūs (*sometimes Masc.*), *the multitude*; pēlāgūs, *the (open) sea*. They are used only in the Singular.

ēt and.

EXERCISE III.

Masculine Nouns in ūs.

1. Filius currit.
2. Servi currunt.
3. Dominus servos habet.
4. Filius domini servos habet.
5. Dominus servos et equos habet.
6. Filii dominorum equos et tauros habent.
7. Avus servos et equos habet.
8. Filius amici hortum habet.
9. Filii inimicorum gladios-habent.
10. Rhodanus est fluvius Galliae.
11. Rhodanus et Rhenus sunt fluvii Europae.
12. Hortus rosas habet.

1. The slave runs.
2. The sons run.
3. The grandfather has a slave.
4. The son of the grandfather has slaves.
5. The sons of the grandfather have slaves.
6. The sons of the lords are sailors.
7. The sons of the slaves are husbandmen.
8. The lord has slaves and horses.
9. The Rhine and the Rhone are rivers of Europe.
10. The friends of the grandfather are poets.
11. The enemies of the lord have swords.
12. The rivers of the island have banks.

RULE 5.—The Dative Case indicates the person to whom something is given: as, māgistēr cōlumbam pūerō dāt, *the master gives a dove to the boy.*

dāt (*he, she, it*) gives.

dant (*they*) give.

EXERCISE IV.

Masculine Nouns in ēr.

1. Puer librum habet.
2. Magister librum puero dat.
3. Filiūs libros habet.
4. Dominus servos et ministros habet.
5. Dominus agrum ministro dat.
6. Sōcer agros et ministros habet.
7. Sōcer agrum genero dat.
8. Magistri libros pueris dant.
9. Gener servum puero dat.
10. Puer librum ministro dat.

1. The boys have books.
2. The lord gives a field to the boys.
3. The fathers-in-law and the sons-in-law have fields.
4. The

father-in-law gives servants to the son-in-law. 5. The friends have books. 6. The enemies have servants and fields. 7. The masters give gardens to the boys. 8. The master gives doves to the boys. 9. The grandfather gives fields to the master. 10. The fathers-in-law give fields and bulls to the sons-in-law.

EXERCISE V.

Neuter Nouns.

1. Amici sunt donum caeli. 2. Amicitia est donum Dei. 3. Dona avi sunt praemia diligentiae. 4. Aurum et argentum sunt metalla. 5. Magister argentum puer dat. 6. Discipuli sunt gaudium magistrorum. 7. Bellum est causa morborum. 8. Oppidum muros et portas habet. 9. Templi sunt gloria Graeciae. 10. Romani gladios et scuta habent.

1. Friends are the gift of God. 2. The boys and girls are the joy of the grandfather. 3. The grandfather gives gold and silver to the boys. 4. Greece and Sicily have temples. 5. The temples of Greece have gifts. 6. The father-in-law gives gold and silver to the temples. 7. The metals are the cause of war. 8. The queen has lands and towns. 9. The queen gives rewards to the inhabitants. 10. The lord gives shields and swords to the servants.

VI.—ADJECTIVES OF THE FIRST AND SECOND DECLENSION.

Adjectives in ūs, ā, um, and ēr, (ē)rā, (ē)rum, are declined in the Masculine and Neuter like Nouns of the Second Declension, and in the Feminine like Nouns of the First Declension : as, bōnūs, bōnā, bōnum, *good*; nīgēr, nīgrā, nīgrum, *black*; tēnēr, tēnērā, tēnērum, *tender*.

	Sing.			1.			Plur.		
	M.	F.	N.	M.	F.	N.	M.	F.	N.
Nom.	bōn-ūs	bōn-ā	bōn-um	bōn-i	bōn-ae	bōn-ā			
Voc.	bōn-ē	bōn-ā	bōn-um	bōn-i	bōn-ae	bōn-ā			
Acc.	bōn-um	bōn-am	bōn-um	bōn-ōs	bōn-ās	bōn-ā			
Gen.	bōn-i	bōn-ae	bōn-i	bōn-ōrum	bōn-ārum	bōn-ōrum			
Dat.	bōn-ō	bōn-ae	bōn-ō	bōn-is	bōn-is	bōn-is			
Abl.	bōn-ō	bōn-ā	bōn-ō	bōn-is	bōn-is	bōn-is			

	2.		
	M.	F.	N.
N. V.	nīgēr	nīgr-ā	nīgr-um
Acc.	nīgr-um	nīgr-am	nīgr-um
Gen.	nīgr-i	nīgr-ae	nīgr-i
Dat.	nīgr-ō	nīgr-ae	nīgr-ō
Abl.	nīgr-ō	nīgr-ā	nīgr-ō

	M.	F.	N.
	nīgr-i	nīgr-ae	nīgr-ā
	nīgr-ōs	nīgr-ās	nīgr-ā
	nīgr-ōrum	nīgr-ārum	nīgr-ōrum
	nīgr-is	nīgr-is	nīgr-is
	nīgr-is	nīgr-is	nīgr-is

	Sing.	3.	Plur.
M.	F.	N.	M.
N. V. Těnér	těnér-á	těnér-um	těnér-i
Acc. těnér-um	těnér-am	těnér-um	těnér-ös
Gen. těnér-i	těnér-ae	těnér-i	těnér-örum
Dat. těnér-ö	těnér-ae	těnér-ö	těnér-is
Abl. těnér-ö	těnér-ä	těnér-ö	těnér-is

4.

FEMININE ADJECTIVE DECLINED ALONG WITH FEMININE NOUN, BOTH OF FIRST DECLENSION.

	Sing.		
N. V. Parvă mensă	a small table, or <i>O</i> small table		
Acc. parvam mensam	a small table		
Gen. parvae mensae	of a small table		
Dat. parvae mensae	to or for a small table		
Abl. parvă mensă	by, with, or from a small table.		
		Plur.	
N. V. parvae mensae	small tables, or <i>O</i> small tables		
Acc. parväs mensäs	small tables		
Gen. parvärüm mensärüm	of small tables		
Dat. parvis mensis	to or for small tables		
Abl. parvis mensis	by, with, or from small tables.		

5.

MASCULINE ADJECTIVES DECLINED ALONG WITH MASCULINE NOUNS, BOTH OF SECOND DECLENSION.

	(A.)	
	Sing.	
Nom. Bōnūs dōmīnăs	a good lord	
Voc. bōnē dōmīnē	<i>O</i> good lord	
Acc. bōnum dōmīnum	a good lord	
Gen. bōnī dōmīnī	of a good lord	
Dat. bōnō dōmīnō	to or for a good lord	
Abl. bōnō dōmīnō	by, with, or from a good lord	
		Plur.
N. V. bōnī dōmīnī	good lords, or <i>O</i> good lords	
Acc. bōnōs dōmīnōs	good lords	
Gen. bōnōrum dōmīnōrum	of good lords	
Dat. bōnis dōmīnīs	to or for good lords	
Abl. bōnis dōmīnīs	by, with, or from good lords.	
	(B.)	
	Sing.	
Nom. Bōnūs püér	a good boy	
Voc. bōnē püér	<i>O</i> good boy	
Acc. bōnum püērum	a good boy	
Gen. bōnī püēnī	of a good boy	
Dat. bōnō püērō	to or for a good boy	
Abl. bōnō püērō	by, with, or from a good boy.	

FIRST AND SECOND DECLENSIONS.

Plur.

<i>N.V.</i> bōnl püērl	<i>good boys, or O good boy^s</i>
<i>Acc.</i> bōnōs püērōs	<i>good boys</i>
<i>Gen.</i> bōnōrum püērōrum	<i>of good boys</i>
<i>Dat.</i> bōnīs püēris	<i>to or for good boys</i>
<i>Abl.</i> bōnīs püēris	<i>by, with, or from good boys</i> .

6.

NEUTER ADJECTIVE DECLINED ALONG WITH NEUTER NOUN, BOTH OF SECOND DECLENSION.

(A.)

Sing.

<i>N.V.A.</i> Magnum regnum	<i>a great kingdom, or O great kingdom</i>
<i>Gen.</i> magni regni	<i>of a great kingdom</i>
<i>Dat.</i> magnō regnō	<i>to or for a great kingdom</i>
<i>Abl.</i> magnō regnō	<i>by, with, or from a great kingdom.</i>

Plur.

<i>N.V.A.</i> magnā regnā	<i>great kingdoms, or O great kingdom^s</i>
<i>Gen.</i> magnōrum regnōrum	<i>of great kingdoms</i>
<i>Dat.</i> magnis regnis	<i>to or for great kingdoms</i>
<i>Abl.</i> magnis regnis	<i>by, with, or from great kingdoms.</i>

B.)

Sing. only.

<i>N.V.A.</i> Magnum pělägūs	<i>the great sea</i>
<i>Gen.</i> magni pělägi	<i>of the great sea</i>
<i>Dat.</i> magnō pělägō	<i>to or for the great sea</i>
<i>Abl.</i> magnō pělägō	<i>by, with, or from the great sea.</i>

7.

MASCULINE ADJECTIVE OF SECOND DECLENSION DECLINED WITH MASCULINE NOUN OF FIRST DECLENSION.

Sing.

<i>Nom.</i> Clärūs nautā	<i>a famous sailor</i>
<i>Voc.</i> clärē nautā	<i>O famous sailor</i>
<i>Acc.</i> clärūm nautam	<i>a famous sailor</i>
<i>Gen.</i> clärī nautae	<i>of a famous sailor</i>
<i>Dat.</i> clärō nautae	<i>to or for a famous sailor</i>
<i>Abl.</i> clärō nautā	<i>by, with, or from a famous sailor.</i>

Plur.

<i>N.V.</i> clärī nautae	<i>famous sailors, or O famous sailors</i>
<i>Acc.</i> clärōs nautas	<i>famous sailors</i>
<i>Gen.</i> clärōrum nautarum	<i>of famous sailors</i>
<i>Dat.</i> clärīs nautis	<i>to or for famous sailors</i>
<i>Abl.</i> clärīs nautis	<i>by, with, or from famous sailors.</i>

RULE 6.—Adjectives agree with their Nouns in gender, number, and case: as, *bón-us vir*, *a good man*; *bón-ă fēminā*, *a good woman*; *bón-ă exemplā*, *good examples*.

NOTE.—The Adjective in Latin is often placed after the Noun: as, *oppidum parvum*, *a small town*.

EXERCISE VI.

A.—1. *Servus est timidus*. 2. *Columba est timida*. 3. *Gaudium est magnum*. 4. *Servi sunt mali*. 5. *Insulae sunt magnae*. 6. *Oppida sunt parva*. 7. *Muri sunt alti*. 8. *Puellae sunt bonaे*. 9. *Horti sunt lati*. 10. *Alae sunt albae*.

1. The sword is long. 2. The island is long. 3. The shields are long. 4. The slaves are timid. 5. The doves are timid. 6. The towns are great. 7. The temples are small. 8. The shields are wide. 9. The kingdom is great. 10. The friends are good.

B.—1. *Columba albas alas habet*. 2. *Multae columbae albas alas habent*. 3. *Graecia multa templa habet*. 4. *Splendida templta sunt gloria Graeciae*. 5. *Bellicosa regina multas terras habet*. 6. *Oppidum magnum multas portas habet*. 7. *Magister librum bono pueru dat*. 8. *Avus praemium bonaе puerilae dat*. 9. *Pericula nautarum sunt magna*. 10. *Dominus acutos gladios habet*.

1. The queen has many islands. 2. The queen gives swords to the inhabitants. 3. Gaul has many towns. 4. The temples are great and splendid. 5. The daughters of the women are good. 6. The son of the warlike queen has a sharp sword. 7. The high banks have many roses. 8. The Rhine is a great and broad river. 9. The roses of the high banks are white. 10. The Rhone is a rapid river.

C.—1. *Puer est aeger*. 2. *Puella est aegra*. 3. *Aurum templi est sacrum*. 4. *Regina est pulchra*. 5. *Filiae sunt tenerae*. 6. *Fili sunt miseri*. 7. *Morbus noleatus est tenero filio*. 8. *Exemplum servi noxiuum pueru est*. 9. *Praemia diligentiae sunt grata discipulis*. 10. *Magnus est numerus puerorum*.

1. The pupils of the master are sick. 2. The master gives a book to the sick boy. 3. The black slaves are troublesome to the lord. 4. Great is the number of black slaves. 5. The splendid gifts of the temple are sacred. 6. Great is the diligence of the beautiful girl. 7. The diligence of the girl is pleasing to the grandfather. 8. The example of the slaves is injurious to the pupils. 9. The disease is troublesome to the wretched girl. 10. The master gives rewards to the beautiful girl.

VII.—THE THIRD OR CONSONANT AND I
DECLENSION.

The Nominative Singular of Nouns of the Third Declension ends in various letters. Their stems end in some consonant or i.

A. *Masculine and Feminine Nouns.*

I. STEMS ENDING IN A CONSONANT.

1. Nouns the stems of which end in the labial (lip) letters *p, b, m.*

Sing.	1:	Plur.
N.V. Trab-s (<i>f.</i>) a beam, or <i>O</i> beam	trāb-ēs	beams, or <i>O</i> beams
Acc. trāb-em	trāb-ēs	beams
Gen. trāb-is	trāb-um	of beams
Dat. trāb-i	trāb-ibūs	to or for beams
Abl. trāb-ē	trāb-ibūs	by, with, or from beams.

2.

N.V. Princep-s (<i>c.</i>) a chief, or <i>O</i>	princip-ēs	chiefs, or <i>O</i> chiefs
Acc. princip-em	princip-ēs	chiefs
Gen. princip-is	princip-um	of chiefs
Dat. princip-i	princip-ibūs	to or for chiefs
Abl. princip-ē	princip-ibūs	by, with, or from chiefs.

3.

N.V. Hiēm-s (<i>f.</i>) winter, or <i>O</i>	hiēm-ēs	winters, or <i>O</i> winters
Acc. hiēm-em	hiēm-ēs	winters
Gen. hiēm-is	hiēm-um	of winters
Dat. hiēm-i	hiēm-ibūs	to or for winters
Abl. hiēm-ē	hiēm-ibūs	in, by, with, or from winters.

2. Nouns the stems of which end in the guttural (throat) letters *c, g.*

NOTE.—In the Nominative and Vocative Singular *cs, gs* are contracted into *x.*

Sing.	1.	Plur.
N.V. Dux (<i>c.</i>) a leader, or <i>O</i> leader	dūc-ēs	leaders, or <i>O</i> leaders
Acc. dūc-em	dūc-ēs	leaders
Gen. dūc-is	dūc-um	of leaders
Dat. dūc-i	dūc-ibūs	to or for leaders
Abl. dūc-ē	dūc-ibūs	by, with, or from leaders.

Sing.	2.	Plur.
N.V. <i>Lex</i> (<i>f.</i>) <i>a law</i> , or <i>O law</i>	<i>lēg-ēs</i>	<i>laws, or O laws</i>
<i>Acc.</i> <i>lēg-em</i> <i>a law</i>	<i>lēg-ēs</i>	<i>laws</i>
<i>Gen.</i> <i>lēg-is</i> <i>of a law</i>	<i>lēg-um</i>	<i>of laws</i>
<i>Dat.</i> <i>lēg-i</i> <i>to or for a law</i>	<i>lēg-ibūs</i>	<i>to or for laws</i>
<i>Abl.</i> <i>lēg-ē</i> <i>by, with, or from a law.</i>	<i>lēg-ibūs</i>	<i>by, with, or from laws.</i>

3.		
N.V. <i>Jūdex</i> (<i>c.</i>) <i>a judge</i> , or <i>O judge</i>	<i>jūdīc-ēs</i>	<i>judges, or O judges</i>
<i>Acc.</i> <i>jūdīc-em</i> <i>a judge</i>	<i>jūdīc-ēs</i>	<i>judges</i>
<i>Gen.</i> <i>jūdīc-is</i> <i>of a judge</i>	<i>jūdīc-um</i>	<i>of judges</i>
<i>Dat.</i> <i>jūdīc-i</i> <i>to or for a judge</i>	<i>jūdīc-ibūs</i>	<i>to or for judges</i>
<i>Abl.</i> <i>jūdīc-ē</i> <i>by, with, or from a judge.</i>	<i>jūdīc-ibūs</i>	<i>by, with, or from judges.</i>

ērāt (*he, she it*) *was; there was.*

ērant (*they*) *were; there were.*

EXERCISE VII.

- Trabes sunt longae.
- Romulus Romanorum rex erat.
- Pax regi jucunda erat.
- Judices erant justi.
- Duces erant benigni.
- Leges Romanorum severae erant.
- Reges arces firmas habent.
- Arx urbis est firma.
- Hiems agricolis molesta erat.
- Oppida regis firma erant.

- The beams were long.
- Rome is a city of Italy.
- The leader of the Romans was warlike.
- Peace was pleasant to the leaders.
- The king gives the city to the leader.
- The judges were kind and just.
- The king gives a book to the severe judge.
- The disease is troublesome to the king.
- The example is injurious to the judges.
- The sons of the judges are severe.

- Nouns the stems of which end in the dental (teeth) letters *t, d.*

Sing.	1.	Plur.
N.V. <i>Aetā-s</i> (<i>f.</i>) <i>an age</i> , or <i>O age</i>	<i>aetāt-ēs</i>	<i>ages, or O ages</i>
<i>Acc.</i> <i>aetāt-em</i> <i>an age</i>	<i>aetāt-ēs</i>	<i>ages</i>
<i>Gen.</i> <i>aetāt-is</i> <i>of an age</i>	<i>aetāt-um</i>	<i>of ages</i>
<i>Dat.</i> <i>aetāt-i</i> <i>to or for an age</i>	<i>aetāt-ibūs</i>	<i>to or for ages</i>
<i>Abl.</i> <i>aetāt-ē</i> <i>in, by, with, or from an age.</i>	<i>aetāt-ibūs</i>	<i>in, by, with, or from ages.</i>

2.		
N.V. <i>Lāpis</i> (<i>m.</i>) <i>a stone</i> , or <i>O stone</i>	<i>lāpid-ēs</i>	<i>stones, or O stones</i>
<i>Acc.</i> <i>lāpid-em</i> <i>a stone</i>	<i>lāpid-ēs</i>	<i>stones</i>
<i>Gen.</i> <i>lāpid-is</i> <i>of a stone</i>	<i>lāpid-um</i>	<i>of stones</i>
<i>Dat.</i> <i>lāpid-i</i> <i>to or for a stone</i>	<i>lāpid-ibūs</i>	<i>to or for stones</i>
<i>Abl.</i> <i>lāpid-ē</i> <i>by, with, or from a stone.</i>	<i>lāpid-ibūs</i>	<i>by, with, or from stones.</i>

3.

<i>N.V. Milē-s (c.)</i>	<i>a soldier, or O</i>	<i>milit-ēs</i>	<i>soldiers, or O soldiers</i>
<i>Acc. milit-em</i>	<i>a soldier [soldier]</i>	<i>milit-ēs</i>	<i>soldiers</i>
<i>Gen. milit-is</i>	<i>of a soldier</i>	<i>milit-um</i>	<i>of soldiers</i>
<i>Dat. milit-i</i>	<i>to or for a soldier</i>	<i>milit-ibūs</i>	<i>to or for soldiers</i>
<i>Abl. milit-ē</i>	<i>by, with, or from a soldier.</i>	<i>milit-ibūs</i>	<i>by, with, or from soldiers.</i>

RULE 7.—The Ablative case indicates—(1) The instrument or means by which something is done : as, *dōmīnūs hastā servum occidit*, *the lord kills the slave with a spear*.

(2) The time when something is done or takes place : as, *noctēs hiēmē longae sunt*, *the nights are long in winter*.

occidit (*he, she, it*) *kills*.

occidunt (*they*) *kill*.

EXERCISE VIII.

1. Miles gladio obsidem occidit. 2. Miles lapide comitem occidit.
 3. Pedites custodes gladiis occidunt. 4. Tempestates auctumno magnae sunt. 5. Equites et pedites timidi erant. 6. Custodes auri erant timidi. 7. Mors est lex naturae. 8. Civitas Romanorum clara erat. 9. Voluntas judicis justa est. 10. Milites judices hastis occidunt.

1. Tempests in the winter are great. 2. A tempest in the summer is troublesome. 3. A long night in the winter is pleasant. 4. The inhabitants kill the soldiers with stones. 5. The hostages kill the foot-soldiers with spears. 6. The wish of the companion is just. 7. The horse-soldiers and foot-soldiers have swords. 8. The guardian of the silver was timid. 9. The boy has many stones. 10. The king has many soldiers and companions.

4. Nouns the stems of which end in the liquids *l*, *r*, and the sibilant *s*.

Sing.	1.	Plur.	
<i>N.V. Consūl (m.)</i>	<i>a consul, or O</i>	<i>consūl-ēs</i>	<i>consuls, or O consuls</i>
<i>Acc. consūl-em</i>	<i>a consul [consul]</i>	<i>consūl-ēs</i>	<i>consuls</i>
<i>Gen. consūl-is</i>	<i>of a consul</i>	<i>consūl-um</i>	<i>of consuls</i>
<i>Dat. consūl-i</i>	<i>to or for a consul</i>	<i>consūl-ibūs</i>	<i>to or for consuls</i>
<i>Abl. consūl-ē</i>	<i>by, with, or from a consul.</i>	<i>consūl-ibūs</i>	<i>by, with, or from consuls.</i>

2.

<i>N.V. Clāmōr (m.)</i>	<i>a shout, or O</i>	<i>clāmōr-ēs</i>	<i>shouts, or O shouts</i>
<i>Acc. clāmōr-em</i>	<i>a shout [shout]</i>	<i>clāmōr-ēs</i>	<i>shouts</i>
<i>Gen. clāmōr-is</i>	<i>of a shout</i>	<i>clāmōr-um</i>	<i>of shouts</i>
<i>Dat. clāmōr-i</i>	<i>to or for a shout</i>	<i>clāmōr-ibūs</i>	<i>to or for shouts</i>
<i>Abl. clāmōr-ē</i>	<i>by, with, or from a shout.</i>	<i>clāmōr-ibūs</i>	<i>by, with, or from shouts.</i>

Sing.	3.	Plur.
N.V. <i>Ansér</i> (<i>m.</i>) <i>a goose, or O goose</i>	<i>ansér-ēs</i>	<i>geese, or O geese</i>
<i>Acc. ansér-em</i> <i>a goose</i>	<i>ansér-ēs</i>	<i>geese</i>
<i>Gen. ansér-is</i> <i>of a goose</i>	<i>ansér-um</i>	<i>of geese</i>
<i>Dat. ansér-i</i> <i>to or for a goose</i>	<i>ansér-ibūs</i>	<i>to or for geese</i>
<i>Abl. ansér-ē</i> <i>by, with, or from a goose.</i>	<i>ansér-ibūs</i>	<i>by, with, or from geese.</i>
4.		
N.V. <i>Pātēr</i> <i>a father, or O father</i>	<i>patr-ēs</i>	<i>fathers, or O fathers</i>
<i>Acc. patr-em</i> <i>a father</i>	<i>patr-ēs</i>	<i>fathers</i>
<i>Gen. patr-is</i> <i>of a father</i>	<i>patr-um</i>	<i>of fathers</i>
<i>Dat. patr-i</i> <i>to or for a father</i>	<i>patr-ibūs</i>	<i>to or for fathers</i>
<i>Abl. patr-ē</i> <i>by, with, or from a father.</i>	<i>patr-ibūs</i>	<i>by, with, or from fathers.</i>
5.		
N.V. <i>Flōs</i> (<i>m.</i>) <i>a flower, or O flower</i>	<i>flōr-ēs</i>	<i>flowers, or O flowers</i>
<i>Acc. flōr-em</i> <i>a flower</i>	<i>flōr-ēs</i>	<i>flowers</i>
<i>Gen. flōr-is</i> <i>of a flower</i>	<i>flōr-um</i>	<i>of flowers</i>
<i>Dat. flōr-i</i> <i>to or for a flower</i>	<i>flōr-ibūs</i>	<i>to or for flowers</i>
<i>Abl. flōr-ē</i> <i>by, with, or from a flower.</i>	<i>flōr-ibūs</i>	<i>by, with, or from flowers.</i>

EXERCISE IX.

1. *Puer patrem et matrem habet.* 2. *Puellae fratres et sorores habent.* 3. *Odores florum sunt varii.* 4. *Color floris est jucundus.* 5. *Labor aestate molestus est.* 6. *Calor solis molestus est.* 7. *Tota urbs est praeda victoris.* 8. *Aggeres et fossae sunt munimenta castrorum.* 9. *Clamor militum molestus est.*

1. The father of the judge is just. 2. The mother of the soldier is sick. 3. The hostage has a brother and a sister. 4. The colours of the flowers are various. 5. The brother gives a flower to (his) sister. 6. The shout of the soldiers was great. 7. The heat of the sun is great. 8. The heat is troublesome in the summer. 9. The mounds of the camp are high. 10. The cities are the booty of the soldiers.

5. Nouns the stems of which end in *ōn* or *ōn* (*in*).

Sing.	1.	Plur.
N.V. <i>Lēo</i> (<i>m.</i>) <i>a lion, or O līon</i>	<i>lēōn-ēs</i>	<i>lions, or O lions</i>
<i>Acc. lēōn-em</i> <i>a lion</i>	<i>lēōn-ēs</i>	<i>lions</i>
<i>Gen. lēōn-is</i> <i>of a lion</i>	<i>lēōn-um</i>	<i>of lions</i>
<i>Dat. lēōn-i</i> <i>to or for a lion</i>	<i>lēōn-ibūs</i>	<i>to or for lions</i>
<i>Abl. lēōn-ē</i> <i>by, with, or from a lion.</i>	<i>lēōn-ibūs</i>	<i>by, with, or from lions.</i>
2.		
N.V. <i>Virgo</i> (<i>f.</i>) <i>a maiden, or O maiden</i>	<i>virgīn-ēs</i>	<i>maids, or O maidens</i>
<i>Acc. virgīn-em</i> <i>a maiden</i>		<i>ens</i>
<i>Gen. virgīn-is</i> <i>of a maiden</i>	<i>virgīn-ēs</i>	<i>maids</i>
<i>Dat. virgīn-i</i> <i>to or for a maiden</i>	<i>virgīn-um</i>	<i>of maidens</i>
<i>Abl. virgīn-ē</i> <i>by, with, or from a maiden.</i>	<i>virgīn-ibūs</i>	<i>to or for maidens</i>
		<i>virgīn-ibūs</i> <i>by, with, or from maidens,</i>

EXERCISE X.

1. Leones sunt validi. 2. Virgo est timida. 3. Calor molestus est multis hominibus. 4. Consuetudo altera natura est. 5. Sermo oratoris est doctus. 6. Pavones agricolae sunt pulchri. 7. Mors hominibus certa est. 8. Multitudo morborum est infinita. 9. Juno erat dea Romanorum. 10. Vita hominibus grata est.

1. The lion is strong. 2. The maidens are timid. 3. The multitude of men is infinite. 4. The soldier kills the lion with a sword. 5. The father gives a peacock to the maiden. 6. The heat is troublesome. 7. The heat in autumn is injurious to men. 8. The discourses of the orators were learned. 9. Juno and Minerva were goddesses of the Romans. 10. The peacock was sacred to Juno.

II. STEMS ENDING IN I.

(See also p. 117: Acc. Sing. in im and Abl. in i.)

Sing.	1.	Plur.
N.V. Host-is (c.) <i>an enemy, or O</i>	host-ēs	<i>enemies, or O enemies</i>
Acc. host-em <i>an enemy [enemy</i>	host-ēs	<i>enemies</i>
Gen. host-is <i>of an enemy</i>	host-īum	<i>of enemies</i>
Dat. host-i <i>to or for an enemy</i>	host-ībūs	<i>to or for enemies</i>
Abl. host-ē <i>by, with, or from an enemy.</i>	host-ībūs	<i>by, with, or from enemies.</i>

Some stems in *i* have the Nominative in *e* and are thus declined:—

	2.	
N.V. Nūb-ēs (f.) <i>a cloud, or O</i>	nūb-ēs	<i>clouds, or O clouds</i>
Acc. nūb-em <i>a cloud [cloud</i>	nūb-ēs	<i>clouds</i>
Gen. nūb-is <i>of a cloud</i>	nūb-īum	<i>of clouds</i>
Dat. nūb-I <i>to or for a cloud</i>	nūb-ībūs	<i>to or for clouds</i>
Abl. nūb-ē <i>by, with, or from a cloud.</i>	nūb-ībūs	<i>by, with, or from clouds.</i>

EXERCISE XI.

1. Cives agros et hortos habent. 2. Rex civibus praemia dat. 3. Nubes atrae sunt causa tempestatum. 4. Rupes sunt durae. 5. Urbs turres altas habet. 6. Caedes hostium magna erat. 7. Classis Romanā duces peritos habet. 8. Valles hostibus notae erant. 9. Graecia valles angustas habet. 10. Virgo pulchram vestem habet.

1. The citizens were timid. 2. The valleys are known to the citizens. 3. The mother gives a garment to the maiden. 4. The citizens kill the enemies with swords. 5. The rocks are known to the citizens. 6. The valleys of Greece are narrow. 7. The Roman fleet has a skilful leader. 8. The maidens have beautiful garments. 9. The slaughter of the soldiers was great. 10. The leaders of the enemies were skilful.

B. Neuter Nouns.

I. STEMS ENDING IN A CONSONANT.

Nouns the stems of which end in *n, r, s, t*.

Sing.	Plur.
<i>N.V.A.</i> Nōmēn <i>a name, or O name</i> <i>Gen.</i> nōmīn-is <i>of a name [name]</i> <i>Dat.</i> nōmīn-i <i>to or for a name</i> <i>Abl.</i> nōmīn-ě <i>by, with, or from a name.</i>	1. nōmīn-ā <i>names, or O names *</i> nōmīn-um <i>of names</i> nōmīn-ibūs <i>to or for names</i> nōmīn-ibūs <i>by, with, or from names.</i>
<i>N.V.A.</i> Fulgūr <i>lightning, or O lightning</i> <i>Gen.</i> fulgūr-is <i>of lightning</i> <i>Dat.</i> fulgūr-i <i>to or for lightning</i> <i>Abl.</i> fulgūr-ě <i>by, with, or from lightning.</i>	2. fulgūr-ā <i>lightnings, or O lightnings</i> fulgūr-um <i>of lightnings</i> fulgūr-ibūs <i>to or for lightnings</i> fulgūr-ibūs <i>by, with, or from lightnings.</i>
<i>N.V.A.</i> Crūs <i>a leg, or O leg</i> <i>Gen.</i> crūr-is <i>of a leg</i> <i>Dat.</i> crūr-i <i>to or for a leg</i> <i>Abl.</i> crūr-ě <i>by, with, or from a leg.</i>	3. crūr-ā <i>legs, or O legs</i> crūr-um <i>of legs</i> crūr-ibūs <i>to or for legs</i> crūr-ibūs <i>by, with, or from legs.</i>
<i>N.V.A.</i> Œpūs <i>a work, or O work</i> <i>Gen.</i> Œpér-is <i>of a work</i> <i>Dat.</i> Œpér-i <i>to or for a work</i> <i>Abl.</i> Œpér-ě <i>by, with, or from a work.</i>	4. Œpér-ā <i>works, or O works</i> Œpér-um <i>of works</i> Œpér-ibūs <i>to or for works</i> Œpér-ibūs <i>by, with, or from works.</i>
<i>N.V.A.</i> Corpūs <i>a body, or O body</i> <i>Gen.</i> corpōr-is <i>of a body</i> <i>Dat.</i> corpōr-i <i>to or for a body</i> <i>Abl.</i> corpōr-ě <i>by, with, or from a body.</i>	5. corpōr-ā <i>bodies, or O bodies</i> corpōr-um <i>of bodies</i> corpōr-ibūs <i>to or for bodies</i> corpōr-ibūs <i>by, with, or from bodies.</i>
<i>N.V.A.</i> Cápūt <i>a head, or O head</i> <i>Gen.</i> cápít-is <i>of a head</i> <i>Dat.</i> cápít-i <i>to or for a head</i> <i>Abl.</i> cápít-ě <i>by, with, or from a head.</i>	6. cápít-ā <i>heads, or O heads</i> cápít-um <i>of heads</i> cápít-ibūs <i>to or for heads</i> cápít-ibūs <i>by, with, or from heads.</i>
II. STEMS ENDING IN I.	
The Nominative in <i>š, āl, ār</i> .	
Sing.	
<i>N.V.A.</i> Már-ě <i>the sea, or O sea</i> <i>Gen.</i> már-is <i>of the sea</i> <i>Dat.</i> már-i <i>to or for the sea</i> <i>Abl.</i> már-ī <i>by, with, or from the sea.</i>	1. már-ā <i>seas, or O seas</i> már-um <i>of seas</i> már-ibūs <i>to or for seas</i> már-ibūs <i>by, with, or from seas.</i>

Sing.	2.	Plur.
N.V.A. <i>Ānimāl</i> <i>an animal</i> , or <i>O animal</i>	<i>ānimāl-īā</i>	<i>animals</i> , or <i>O ani-</i> <i>mals</i>
Gen. • <i>ānimāl-īs</i> <i>of an animal</i>	<i>ānimāl-īum</i>	<i>of animals</i>
Dat. <i>ānimāl-ī to or for an animal</i>	<i>ānimāl-ībūs</i>	<i>to or for animals</i>
Abl. <i>ānimāl-ī by, with, or from</i> <i>an animal.</i>	<i>ānimāl-ībūs</i>	<i>by, with, or from</i> <i>animals.</i>
3.		
N.V.A. <i>Calcār</i> <i>a spur</i> , or <i>O spur</i>	<i>calcār-īā</i>	<i>spurs</i> , or <i>O spurs</i>
Gen. <i>calcār-īs</i> <i>of a spur</i>	<i>calcār-īum</i>	<i>of spurs</i>
Dat. <i>calcār-ī to or for a spur</i>	<i>calcār-ībūs</i>	<i>to or for spurs</i>
Abl. <i>calcār-ī by, with, or from</i> <i>a spur.</i>	<i>calcār-ībūs</i>	<i>by, with, or from</i> <i>spurs.</i>

EXERCISE XII.

A.—1. Nomen Carthaginis clarum erat. 2. Litora erant angusta. 3. Elephanti magna capita et parva crura habent. 4. Balaenae parva ora habent. 5. Fulgor est rapidum. 6. Opus est durum et molestum. 7. Ira causa multorum scelerum est. 8. Juno antiquis temporibus erat dea. 9. Sidera nautis grata sunt. 10. Frigus hieme est molestum.

1. The name of Cicero is renowned. 2. The works of Cicero are renowned. 3. Elephants have a strong body. 4. The legs of elephants are small. 5. The mouths of whales are small. 6. Elephants have great heads and small eyes. 7. The crimes are known to the judge. 8. The cold is troublesome to the maiden. 9. The time of the year is pleasant. 10. The shore is wide.

B.—1. Maria sunt *domicilia* piscium. 2. Calcaria sunt decus equitis. 3. Litora maris sunt magna. 4. Nautae retia habent. 5. Vectigalia sunt magna. 6. Gramen animalibus gratum erat. 7. Calcaria equitis sunt nova. 8. Maria sunt profunda. 9. Genera animalium sunt varia. 10. Equites aurea calcaria habent.

1. The sea is deep. 2. The shores of the seas are wide. 3. The deep sea is the abode of fishes. 4. The nets of the sailors are strong. 5. The king gives new nets to the sailors. 6. The spurs of the horse-soldier are golden. 7. The king gives a golden spur to the horse-soldier. 8. The animal is strong. 9. Many animals are strong. 10. The tax is troublesome.

NOUNS OF THIRD DECLENSION, AND ADJECTIVES OF FIRST AND SECOND DECLENSIONS, DECLINED TOGETHER.

1. *Magnus dux,—a great leader.*

Sing.	Plur.
Nom. <i>Magnus dux</i>	<i>magni dūcēs</i>
Voc. <i>magnē dux</i>	<i>magnī dūcēs</i>
Acc. <i>magnū dūcēm</i>	<i>magnōs dūcēs</i>
Gen. <i>magnī dūcīs</i>	<i>magnōrum dūcēm</i>
Dat. <i>magnō dūcēi</i>	<i>magnis dūcēbūs</i>
Abl. <i>magnō dūcēbūs</i>	<i>magnis dūcēbūs.</i>

PR. L. I.

2. Bōnā mātēr,—*a good mother.*

	Sing.	Plur.
N.V.	Bōnā mātēr	bōnae mātēs
Acc.	bōnam mātrem	bōnās mātēs
Gen.	bōnae mātēs	bōnārum mātērum
Dat.	bōnae mātēi	bōnīs mātēbūs
Abl.	bōnā mātēr	bōnīs mātēbūs.

3. Rāpidūm flūmēn,—*a rapid river.*

N.V.A.	Rāpidūm flūmēn	rāpidā flūmīnā
Gen.	rāpidī flūmīnīs	rāpidōrum flūmīnum
Dat.	rāpidā flūmīnī	rāpidis flūmīnībūs
Abl.	rāpidō flūmīnē	rāpidis flūmīnībūs.

VIII.—ADJECTIVES OF THE THIRD DECLENSION.

Adjectives of the Third Declension have some of them three terminations in the Nominative Singular, some two, and some one only.

I. Those of THREE TERMINATIONS end in ēr, (ě)ris, (ě)rē: as, ācer, ācrīs, ācrē, *sharp*; cēlēr, cēlērīs, cēlērē, *swift*. (The ending īs is also sometimes used for the Masculine.)

M.	F.	N.	Sing.		Plur.	
			M. and F.	N.	M. and F.	N.
N.V. Ācēr	ācrīs	ācrē	ācrēs	ācrīs	ācrīs	ācrīs
Acc. Ācērem	ācrem	ācrē	ācrēs	ācrīs	ācrīs	ācrīs
Gen. ācrīs	ācrīs	ācrīs	ācrīum	ācrīum	ācrīum	ācrīum
Dat. ācrī	ācrī	ācrī	ācrībūs	ācrībūs	ācrībūs	ācrībūs
Abl. ācrī	ācrī	ācrī	ācrībūs	ācrībūs	ācrībūs	ācrībūs

II. Those of TWO TERMINATIONS include—

1. Adjectives ending in īs: as, tristīs (*masc.* and *fem.*), tristē (*neut.*), *sad*.

2. Comparative Adjectives, ending in iōr, iūs: as, mēliōr (*masc.* and *fem.*), mēliūs (*neut.*), *better*.

M. and F.	N.	I.	Sing.		Plur.	
			M. and F.	N.	M. and F.	N.
N.V. Tristīs	tristē	tristē	tristēs	tristīs	tristēs	tristīs
Acc. tristēm	tristē	tristē	tristēs	tristīs	tristēs	tristīs
Gen. tristīs	tristēs	tristēs	tristēum	tristīum	tristēum	tristīum
Dat. tristē	tristē	tristē	tristēbūs	tristībūs	tristēbūs	tristībūs
Abl. tristē	tristē	tristē	tristēbūs	tristībūs	tristēbūs	tristībūs

Sing.		2.		Plur.	
M. and F.	N.			M. and F.	N.
N.V. Mēlōr	mēlōs			mēlōr-ēs	mēlōr-ā
Acc. mēlōr-em	mēlōs			mēlōr-ēs	mēlōr-ā
Gen. mēlōr-is	mēlōr-is			mēlōr-nm	mēlōr-um
Dat. mēlōr-i	mēlōr-i			mēlōr-ibūs	mēlōr-ibūs
Abl. mēlōr-e (i)	mēlōr-ē (i)			mēlōr-ibūs	mēlōr-ibūs

III. ADJECTIVES OF ONE TERMINATION are of various endings: as, *felix* (*masc.*, *fem.*, and *neut.*), *fortunate*; *prudens* (*masc.*, *fem.*, and *neut.*), *prudent*.

Sing.		1.		Plur.	
M. and F.	N.	M. and F.	N.	M. and F.	N.
N.V. Félix	félix	félīc-ēs	félīc-ia		
Acc. félīc-em	félix	félīc-ēs	félīc-ia		
Gen. félīc-is	félīc-is	félīc-ium	félīc-um		
Dat. félīc-i	félīc-i	félīc-ibūs	félīc-ibūs		
Abl. félīc-i (ē)	félīc-i (ē)	félīc-ibūs	félīc-ibūs		
2.					
N.V. Prūdens	prūdens	prūdent-ēs	prūdent-ia		
Acc. prūdent-em	prūdens	prūdent-ēs	prūdent-ia		
Gen. prūdent-is	prūdent-is	prūdent-ium	prūdent-um		
Dat. prūdent-i	prūdent-i	prūdent-ibūs	prūdent-ibūs		
Abl. prūdent-i (ē)	prūdent-i (ē)	prūdent-ibūs	prūdent-ibūs		

ADJECTIVES OF THIRD DECLENSION, DECLINED WITH NOUNS OF FIRST, SECOND, AND THIRD DECLENSIONS.

1. Célēris ságittā,—*a swift arrow.*

Sing.	Plur.
N.V. Célēris ságittā	célērēs ságittae
Acc. célērem ságittam	célērēs ságittas
Gen. célēris ságittae	célērūm ságittārum
Dat. célēri ságittae	célēribū ságittis
Abl. célēri ságittā	célēribū ságittis

2. Tristē proelium,—*a sad battle.*

N.A.V. Tristē proelium	tristiā proeliā
Gen. tristiōs proeliī	tristiūm proellōrum
Dat. tristiō proeliō	tristiibūs proeliis
Abl. tristiō proeliō	tristiibūs proeliis

3. Félix hōmo,—*a happy man.*

N.V. Félix hōmo	félīcēs hōmīnēs
Acc. félīcem hōmīnem	félīcēs hōmīnēs
Gen. félīcis hōmīnis	félīcēum hōmīnum
Dat. félīci hōmīni	félīcēibūs hōmīnibūs
Abl. félīci hōmīni	félīcēibūs hōmīnibūs

EXERCISE XIII.

- A.—1. Ira furor brevis est. 2. Ira militum erat acris. 3. Via est facilis. 4. Omne initium est difficile. 5. Leges hominibus utiles sunt. 6. Vulnus militis est leve. 7. Carmen est dulce.

8. Naves hostium sunt celeres. 9. Tempus humanae vitae breve est. 10. Rex cives fideles habet.

1. The soldiers have sharp arrows. 2. The arrow is swift. 3. Labour is easy in the winter. 4. Labour is difficult in the summer. 5. Arms are useful to soldiers. 6. The soldiers have short swords. 7. The beginning of the song is difficult. 8. The songs are easy. 9. The wounds of the soldier are light. 10. The arrows are sharp and swift.

B.—1. Consilium ducis audax est. 2. Consilia ducis Romani audacia sunt. 3. Tempus praesens felix est. 4. Regnum Persarum erat potens. 5. Animalia rapacia sunt velocia. 6. Vetus vinum est bonum. 7. Rex ingentem numerum militum habet. 8. Leges Romanorum erant praestantes. 9. Praemia equitum ingentia erant. 10. Agricolae vinum vetus habent.

1. The plans of the leader were prudent. 2. Elephants are prudent animals. 3. The booty of the Romans was immense. 4. The beginning was fortunate. 5. The Romans have excellent laws. 6. The king gives immense rewards to the soldiers. 7. Lions are rapacious animals. 8. The father gives old wine to the boy. 9. The present times are fortunate. 10. The Romans are powerful.

IX.—THE FOURTH OR U DECLENSION.

The Nominative Singular of Masculine and Feminine Nouns of the Fourth Declension ends in *ūs*, and of Neuter Nouns in *u*. (For Feminines in *ūs*, see p. 124.)

Sing.	1.	Plur.
N.V. Grād-ūs (<i>m.</i>), a step, or <i>O</i> step	grād-ūs	steps, or <i>O</i> steps
Acc. grād-um	grād-ūs	steps
Gen. grād-ūs	grād-ūum	of steps
Dat. grād-ūl	grād-ibūs	to or for steps
Abl. grād-ū	grād-ibūs	by, with, or from steps
N.V.A. Gēn-ū (<i>n.</i>), a knee or <i>O</i> knee	2.	
Gen. gēn-ūs	gēn-ūā	knees, or <i>O</i> knees
Dat. gēn-ū	gēn-ūum	of knees
Abl. gēn-ū	gēn-ibūs	to or for knees
	gēn-ibūs	by, with, or from knees

Note.—Some Nouns of the Fourth Declension make the Dative and Ablative plural in -ibūs: as, acūbūs, arctibūs, with a few others. (See p. 120.)

EXERCISE XIV.

- A.—1.** Quercus sunt altae. 2. Manus hominibus utiles sunt. 3. Visus et auditus sunt utiles hominibus. 4. Acus est acuta. 5. Portus est tutus. 6. Cursus militis erat celer. 7. Arcus Scytharum leves erant. 8. Arcus caelestis varios colores habet.

9. *Fructus* *ficūs* erat dulcis. 10. *Caput* est sedes omnium sensuum.

1. The oak is useful to man. 2. The city has beautiful harbours. 3. The Scythians have arrows and bows. 4. The needles are sharp. 5. The girl has a sharp needle. 6. The harbours of the city are safe. 7. The number of the harbours is great. 8. Hearing and seeing are useful (*pl.*) to animals. 9. The fruit of fig-trees is sweet. 10. The soldier kills the lion with (his) hand.

B.—1. *Cornua tauri* acuta sunt. 2. *Magister* *cornu* *puelo* dat. 3. *Genua* *hominibus* utilia sunt. 4. *Magistratus* sunt *legum ministri*. 5. *Exercitus* *arma* magnifica habet. 6. *Duces* *exercitūs* audaces erant. 7. *Rex* *equitatumque* peditatumque habet. 8. *Voluptas* *sensibus* grata est. 9. *Oculi* sunt *instrumenta* *visūs*. 10. *Aures* sunt *instrumenta* *auditūs*.

1. The knees of elephants are hard. 2. The horns of the stag are hard. 3. The king gives a beautiful horn to the soldier. 4. The magistrates are the guardians of the laws. 5. The leader of the cavalry is bold. 6. Greece has many harbours. 7. Every animal has senses. 8. Eyes and ears are the instruments of the senses. 9. Needles are useful to women. 10. The leaders of the infantry are powerful.

X.—THE FIFTH OR E DECLENSION.

The Nominative Singular of Nouns of the Fifth Declension ends in ēs.

Sing.	Plur.
N.V. <i>dī-ēs</i> ~ <i>day</i> , or <i>O day</i>	<i>dī-ēs</i> <i>days</i> , or <i>O days</i>
Acc. <i>dī-ēm</i> ~ <i>day</i>	<i>dī-ēs</i> <i>days</i>
Gen. <i>dī-ēl</i> of a <i>day</i>	<i>dī-ērum</i> of <i>days</i>
Dat. <i>dī-ēi</i> to or for a <i>day</i> [day.]	<i>dī-ēbus</i> to or for <i>days</i> [days.]
Abl. <i>dī-ē</i> in, by, with, or from a	<i>dī-ēbus</i> in, by, with, or from

NOTE.—In Nouns like rēs, where ēs is preceded by a Consonant, the e becomes short in Gen. and Dat. Singular: as, rēi, spēi.

GENDER.—All Nouns of the Fifth Declension are Feminine except dīēs, which is Common in the Singular, and always Masculine in the Plural, and mēridiēs, midday, which is always Masculine.

RULE 8.—When the Ablative Case indicates the place where, it is used with the Preposition in, in: as, hostēs in plānitīe ērant, the enemies were in the plain.

EXERCISE XV.

1. *Dies* sunt sereni. 2. *Numerus* *dierum* *serenorū* *parvus* est.
3. *Deus* est dominus omnium rerum. 4. *Dux* *magnam* *victoriae* *spem* *habet*.
5. *Fides* *servorum* *rara* erat. 6. *Exercitus* in *magnā* *planitie* erat.
7. In acie multi *pedites* erant.
8. *Fortuna* est

domina rerum humanarum. 9. Facies filii pulchra erat. 10. Magna est pueri segnities.

1. The number of days is infinite. 2. God is the creator of all things. 3. Many things are hurtful to man. 4. The mother gives many things to the girl. 5. In the line-of-battle were many horse-soldiers. 6. The cavalry was in the plain. 7. The reward was the beginning of hope. 8. The leaders have great hope of victory. 9. The fidelity of sons was rare. 10. The slothfulness of the girl is troublesome to the mother.

XI.—SOME IRREGULAR NOUNS.

The following words are thus declined :—

Dēūs, *m.*, *God.* (2 Decl.)

Sing.	Plur.
N.V. Dēūs	dēī, dīī, or dī
Acc. dēūm	dēōs
Gen. dēīl	dēōrum, or dēūm
Dat. dēē	dēīs, dīīs, or dīs
Abl. dēō	dēīs, dīīs, or dīs

The dat. dōmō is rarely used. The form dōmī, *at home*, is a Locative : see p. 114.

Bōs, *c.*, *an ox or cow.* (3 Decl.)

Sing.	Plur.
N.V. Bōs	bōvēs
Acc. bōvem	bōvēs
Gen. bōvis	bōvam, or bōum
Dat. bōvī	bōbūs, or būbūs
Abl. bōvē	bōbūs, or būbūs

Vīs, *f.*, *strength.* (3 Decl.)

Sing.	Plur.
Nom. Vīs	vīrēs
Acc. vim	vīrēs
Gen. wanting	vīriūm
Dat. wanting	vīribūs
Abl. vī	vīribūs

Jusjūrandum, *n.*, *an oath* (properly two words, *jūs*, 3 Decl., and *jūrandum*, neut. participle, 2 Decl.).

Sing.	
N.V.A. Jusjūrandum	
Gen. jūrisjūrandī	
Dat. jūrijūrazdō	No plural.
Abl. jūrējūrandō	

Dōmūs, *f.*, *a house.* (2 and 4 Decl.)

Sing.	Plur.
Dōmūs	dōmūs
dōmum	dōmōs (<i>rarely</i> dōmūs)
dōmūs	dōmūm, or dōmōrum
dōmūl (-ō)	dōmībūs
dōmō	dōmībūs

Sēnex, *m.*, *an old man.* (3 Decl.)

Sing.	Plur.
Sēnex	sēnēs
sēnem	sēnēs
sēnis	sēnum
sēnī	sēnlībūs
sēnē	sēnlībūs

Jūpītēr (=Jōv-pitēr, *i.e.* -pātēr), *the god Jupiter* (3 Decl.).

Sing.	
N.V. Jūpītēr	
Acc. Jōvem	
Gen. Jōvis	
Dat. Jōvī	No plural.
Abl. Jōvē	

Respublīcā, *f.*, *a commonwealth, a republic* (properly two words, *res*, 5 Decl., and *publīcā*, fem. adj., 1 Decl.).

Sing.	
N.V. Respublīcā	
Acc. rempublīcam	
Gen. rēpublīcae	
Dat. rēpublīcae	
Abl. rēpublīcā	

Rare in plural.

EXERCISE XVI.

A.—1. Di sunt immortales. 2. Jupiter et Neptunus sunt dii Romanorum. 3. Quercus Jovi sacrae erant. 4. Domus urbis sunt pulchrae. 5. Divitiae magnae in domo patris sunt. 6. Divitiae tangentes in domibus incolarum sunt. 7. Canes domuum custodes sunt. 8. Homines in domibus sunt, bestiae in silvis. 9. Dis sacrum est monumentum. 10. Vis fluminis ingens est.

1. Men are mortal, the gods immortal. 2. The oak is sacred to Jupiter. 3. Thunderbolts are the arms of Jupiter. 4. Many trees are sacred to the gods. 5. The number of the gods is immense. 6. The number of the houses is immense. 7. (There) were immense riches in the houses of the citizens. 8. The monuments are sacred to the gods. 9. Jupiter has many temples in Italy. 10. Oxen have great strength (*pl.*).

B.—1. Senex est debilis et aeger. 2. Funera senum et juvenum sunt multa. 3. Nomen Ciceronis senibus notum est. 4. Boves magnas vires habent. 5. Magna est vis conscientiae. 6. Jurisjrandi vis est magna. 7. In republica Romana sunt multi servi. 8. Respublica Romanorum potens erat. 9. Cornua bovis dura sunt. 10. Boves et equi in agro sunt.

1. The strength (*pl.*) of oxen is immense. 2. The king gives many oxen to the soldiers. 3. The old-men are feeble and sick. 4. The old-man gives gold and silver to the young-man. 5. The house of the old-man is full of riches. 6. Gold and silver are in the houses of the citizens. 7. In the Roman commonwealth were many citizens. 8. The friends of the commonwealth were few. 9. Grass is pleasing to the oxen. 10. The fields are sacred to Jupiter.

XII.—SOME IRREGULAR ADJECTIVES.

The following words have in the Genitive Sing. iūs and in the Dative ī :-

ūnūs, à, um,	<i>one, alone.</i>
sōlūs, à, um,	<i>alone.</i>
tōtūs, à, um,	<i>whole.</i>
ullūs, à, um,	<i>any.</i>
nullūs, à, um,	<i>no, none.</i>
ūtēr, utrā, utrum,	<i>which of two.</i>
neutēr, neutrā, neutrum,	<i>neither.</i>

altēr, altērā, altērum,	<i>one of two;</i>
altēr . . . altēr,	<i>the one . . .</i>
the other.	
alīus, alīā, alīūd,	<i>one of any</i>
number;	
alīus . . . alīos,	<i>one</i>
. . . another;	
in pl. alī . . .	
alī, some . . . others.	

For example—

	Sing.			Plur.		
M.	F.	N.	M.	F.	N.	
<i>Nom.</i> ūn-ūs	ūn-ā	ūn-um	ūn-ī	ūn-aē	ūn-ā	
<i>Voc.</i> ūn-ē	ūn-ā	ūn-um	ūn-ī	ūn-aē	ūn-ā	
<i>Acc.</i> ūn-um	ūn-am	ūn-um	ūn-ōs	ūn-ās	ūn-ā	
<i>Gen.</i> ūn-ūs (of all genders)			ūn-ōrum	ūn-ārum	ūn-ōrum	
<i>Dat.</i> ūn-ī (of all genders)			ūn-is (of all genders)			
<i>Abl.</i> ūn-ō	ūn-ā	ūn-ō	ūn-is (of all genders)			

Of the above adjectives only *ūnūs* and *sōlūs* have a Vocative Case. *Altēr* has Gen. Sing. *altēr-iūs*; *ālīs* has Gen. Sing. *āl-iūs*, Dat. *āl-īi*. The rest have mostly both *-iūs* and *-ius* in Gen., but more frequently *-iūs*. See Latin Index.

For the plural use of *ūnus*, see p. 125.

EXERCISE XVII.

1. Virtus sola dat laudem.
2. Cives dant uni homini laudem.
3. Alius * est doctus, alius indoctus.
4. Alii sunt docti, alii indocti.
5. Coronam alii, librum alii dat.
6. Alter est Graecus, alter Romanus.
7. Tota vita hominis memorabilis erat.
8. Alteri laudem, alteri culpam dat.
9. Totam laudem neutri dat.
10. Neutra civitas multos cives habet.

* One man: see p. 46, Note.

1. He gives the whole booty to the soldiers.
2. Cicero alone was pleasing to the citizens.
3. He was troublesome to neither (*sing.*).
4. To-which-of-the-two does-he-give (dat) the praise?
5. Neither (man) has any praise.
6. Virtue alone gives true honours.
7. One (man) has fields, another (has) horses.
8. Some (men) have horses, others (have) bulls.
9. Rome alone was head of (all) cities.
10. The one (man) was pleasing to the citizens, the other (was) troublesome.

XIII.—COMPARISON OF ADJECTIVES.

Adjectives have three Degrees of Comparison: Positive, Comparative, and Superlative: as,

Positive.	Comparative.	Superlative.
<i>altūs, high.</i>	<i>altiōr, higher.</i>	<i>altissimūs, { highest, most high, or very high.</i>

The Comparative is formed by adding *iōr* and the Superlative by adding *issimūs* to the Positive, after taking away the termination of the Genitive Singular: as,

Posit.	Gen.	Comp.	Sup.
<i>altūs,</i>	<i>alt-i-</i>	<i>high,</i>	<i>alt-iōr,</i>
<i>hābilis,</i>	<i>hābil-i-s,</i>	<i>handy,</i>	<i>hābil-iōr,</i>
<i>fēlix,</i>	<i>fēlic-i-s,</i>	<i>fortunate,</i>	<i>fēlic-iōr,</i>
<i>prūdens,</i>	<i>prūdent-i-s,</i>	<i>prudent,</i>	<i>prūdent-iōr,</i>

The Comparative is declined as on p. 19 (*mēl-iōr*). The Superlative is declined like *bōnūs*, *bōnā*, *bōnum*.

EXCEPTIONS.—I. All Adjectives ending in ēr form the Superlative in rīmūs : as,

Posit.	Comp.	Sup.
Nom. Gen.		
pulchér, pulchr-ī, <i>beautiful</i> ,	pulchr-Yör, <i>pulcher-rīmūs</i> .	
libér, libér-ī, <i>free</i> ,	libér-Yör, <i>liber-rīmūs</i> .	
ācer, ācr-īs, <i>sharp</i> ,	ācr-Yör, <i>ācer-rīmūs</i> .	
célér, céler-īs, <i>swift</i> ,	célér-Yör, <i>céler-rīmūs</i> .	

Also větūs (*Gen.* větér-īs), *old*, has Superlative věter-rīmūs.

II. The following six Adjectives ending in ll-īs form their Superlative in ll-līmūs :

Posit.	Comp.	Sup.
fáclīs, <i>easy</i> ,	fácl-Yör, <i>fácil-līmūs</i> .	
difficilīs, <i>difficult</i> ,	difficil-Yör, <i>difficil-līmūs</i> .	
símilīs, <i>like</i> ,	símil-Yör, <i>símil-līmūs</i> .	
dissimilīs, <i>unlike</i> ,	dissimil-Yör, <i>dissimil-līmūs</i> .	
gracilīs, <i>slender</i> ,	gracil-Yör, <i>gracil-līmūs</i> .	
húmilīs, <i>low</i> ,	húmil-Yör, <i>húmil-līmūs</i> .	

All other Adjectives in ll-īs are compared regularly ; as, frágiliś, *brittle*, frágiliör, frágillīmūs.

III. Adjectives ending in dieūs, fieūs, and völūs, form their Comparative in entiör, and their Superlative in entissimūs : as,

Posit.	Comp.	Sup.
mǎlēdīčūs, <i>slanderingous</i> ,	mǎlēdīcentiör, <i>mǎlēdīcentissimūs</i> .	
bénēfīčūs, <i>beneficent</i> ,	bénēfīcentiör, <i>bénēfīcentissimūs</i> .	
bénēvölvūs, <i>benevolent</i> ,	bénēvölentiör, <i>bénēvölentissimūs</i> .	

IV. Adjectives which have a vowel before the termination us, usually form the Comparative by prefixing the Adverb mǎgis, *more*, and the Superlative by prefixing the Adverb maximē, *most*, to the Positive : as, noxiūs, *hurtful* ; mǎgis noxiūs, *more hurtful* ; maximē noxiūs, *most hurtful*.

IRREGULAR COMPARISON.

Posit.	Comp.	Sup.
bónūs, <i>good</i> ,	mělYör, <i>optimūs</i> .	
málūs, <i>bad</i> ,	pějör, <i>possimūs</i> .	
magnūs, <i>great</i> ,	majör, <i>maximūs</i> .	
parvūs, <i>small</i> ,	mínör, <i>mínimūs</i> .	
multūs, <i>much</i> ,	plús (<i>see foll. page</i>), <i>plürimūs</i> .	
nēquam (<i>not declined</i>),	nēquíör, <i>nēquissimūs</i> .	
dívēs, <i>rich</i> ,	dívítíör, dítíör, <i>dívítissimūs, ditissimūs</i> .	
sěnex, <i>old</i> ,	sěnYör [<i>nátū mājör</i>], <i>[nátū maximūs]</i> .	
jüvěnis, <i>young</i> ,	júnYör [<i>nátū míñör</i>], <i>[nátū míñimūs]</i> .	
süpérüs, <i>upper</i> ,	süpérYör, <i>supremūs, sumimūs</i> .	
inférüs, <i>lower</i> ,	inférYör, <i>infimūs, imūs</i> .	
extérüs, <i>outside</i> ,	extérYör, <i>extrémūs, extímūs</i> .	
intérüs, <i>inside</i> ,	intérYör, <i>intímūs</i> .	

Posit.		Comp.		Sup.
postērds,	<i>hinder, latter,</i>	postērīor,		postrēmūs (<i>last</i>).
[prae, prep. before]		priōr (<i>former</i>),		priūnūs (<i>first</i>).
[prōpē, adv. near]		prōpīor (<i>nearer</i>)		proximūs (<i>nearest, next</i>).

[ultrā, prep. beyond]		ultērīor (<i>further</i>),		ultīmūs (<i>furthest, last</i>).
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The Comparative *plūs* is thus declined :—

	Singular.		Plural.	
	Neut. only.	Masc. and Fem.		Neut.
Nom. & Acc. } plūs		plūrēs		plūrā
Gen.	plūrīs	plūrīum		plūrīum
Dat.	plūrī	plūrībūs		plūrībūs
Abl.	plūrē	plūrībūs		plūrībūs

EXERCISE XVIII.

A.—1. Aestate dies longiores sunt quam noctes. 2. Tempore hiberno dies sunt breviores. 3. Lepores timidiores sunt quam canes. 4. Noctes brevissimae sunt aestate. 5. Roma clarissima urbs Italiae erat. 6. Ferrum utilissimum est metallorum. 7. Radices arborum longissimae sunt. 8. Nihil est amabilius quam virtus. 9. Lux est velocior quam sonitus. 10. Nihil in amicitia perniciosius est quam adulatio.

1. Men are stronger than women. 2. Iron is more useful than gold. 3. The hare is a very timid animal. 4. Nothing is more excellent than virtue. 5. The roots of oak-trees are very strong and very long. 6. The Rhone is a very rapid river. 7. The eyes of the eagle are very keen. 8. The days are calmer in summer than in winter. 9. In winter time the light is feebler than in summer. 10. Nothing is more destructive to friendship than flattery.

B.—1. In bello miserrimi sunt agricolae. 2. Filiae matri sunt simillimae. 3. Itinera antiquis temporibus difficillima erant. 4. Pulcherrima est imago regis. 5. Facillimi erant labores militum. 6. Pulcherrima animalia non semper sunt utilissima. 7. Veterrima vina non semper sunt dulcissima. 8. Vultures acerrimos oculos habent. 9. Pulcherrimi sunt colores florum. 10. In Helvetia sunt asperrimi montes.

1. The scent of flowers is very sweet. 2. The work is very difficult. 3. The journey was very long and very rough. 4. The eyes of the vulture are very keen. 5. Helvetia is a very rugged land. 6. The swiftest animals are not always the strongest. 7. The legs of the stag are very slender. 8. The son was very like (his) father (*dat.*). 9. War is the cause of many crimes. 10. In spring the sun is more powerful than in winter.

C.—1. Nihil est melius quam sapientia. 2. Sol major est quam terra. 3. Luna minor est quam terra. 4. Plurima et maxima

animalia sunt in mari. 5. Optimae erant leges Romanae. 6. Pessimae sunt consuetudines discipulorum. 7. Melior est certa pax quam sperata victoria. 8. Simulatio amoris est pejor quam odium. 9. Cato optimus erat sua aetatis orator. 10. Aquilae vis maxima est.

1. Hatred is better than flattery. 2. Very many men give the greatest praise to Cato. 3. The best orator is not always the best citizen. 4. The most wicked men slay the most excellent (men). 5. No state was ever more renowned than Rome. 6. The best men are not always the most powerful. 7. They give the honour to the most excellent citizens. 8. Very many and very large islands are in the sea. 9. Sicily is a smaller island than Britain. 10. The Greeks were more learned than the Romans.

XIV.—THE NUMERALS.

Cardinal Numerals denote number simply or absolutely : as, *ūnūs*, *one*; *dūō*, *two*; *trēs*, *three*. See p. 28.

The declension of *ūnūs* is given on p. 23.

Dūō, *two*, *trēs*, *three*, and *miliā*, *thousands*, are declined as follows :

M.	F.	N.	M. and F.	N.	N.
<i>Nom.</i> <i>dūō</i>	<i>dū-aē</i>	<i>dūō</i>	<i>Trēs</i>	<i>triā</i>	<i>Miliā</i>
<i>Acc.</i> <i>dū-ōs</i> or <i>dū-ō</i>	<i>dū-ās</i>	<i>dūō</i>	<i>trēs</i> or <i>trīs</i>	<i>triā</i>	<i>miliā</i>
<i>Gen.</i> <i>dū-ōrum</i>	<i>dū-ārum</i>	<i>dū-ōrum</i>	<i>triūm</i>	<i>triūm</i>	<i>miliūm</i>
<i>Dat.</i> <i>dū-ōbūs</i>	<i>dū-ābūs</i>	<i>dū-ōbūs</i>	<i>trībūs</i>	<i>trībūs</i>	<i>miliibūs</i>
<i>Abl.</i> <i>dū-ōbūs</i>	<i>dū-ābūs</i>	<i>dū-ōbūs</i>	<i>trībūs</i>	<i>trībūs</i>	<i>miliibūs</i>

Obs. *Ambō*, *both*, is declined like *dūō*.

Millē, *a thousand*, is usually an indeclinable adjective like *dēcem*, *centum*, &c.; but *miliā* (also *miliā*), *thousands*, is a substantive plural : as, *millē hōmīnēs*, *a thousand men* (less frequently, *millē hōmīnum*); but *dūō miliā hōmīnum*, *two thousand men* (literally, *two thousands of men*).

The Cardinal Numerals from *quattūōr*, *four*, to *centum*, *a hundred*, are indeclinable.

Dūcentī, *ae*, *ā*, *two hundred*, and the following hundreds, are declined regularly.

Ordinal Numerals denote numbers regarded as forming parts of a series : as, *primūs*, *first*; *sēcundūs*, or *altēr*, *second*. They are declined regularly as adjectives.

ARABIC SYMBOLS.	ROMAN SYMBOLS.	CARDINALS.	ORDINALS.
1	I	únus	primus.
2	II	dúo	sécondus or altér.
3	III	trés	tertius.
4	IV	quattuor (quâtüör)	quartus.
5	V	quinqué	quintus.
6	VI	sex	sextus.
7	VII	septem	septimus.
8	VIII	octo	octavus.
9	IX	növem	nōnus.
10	X	décem	décimus.
11	XI	undéciim	undéciimus.
12	XII	duodéciim	duodéciimus.
13	XIII	trédecim	tertius décimus.
14	XIV	quattuordéciim	quartus décimus.
15	XV	quindéciim	quintus décimus.
16	XVI	sédecim	sextus décimus.
17	XVII	septendéciim	septimus décimus.
18	XVIII	duodéviçinti	duodéviçimus.
19	XIX	undeviçinti	undéviçimus.
20	XX	viçinti	viçimus.
21	XXI	únus et viçinti or viçinti únus	primus et viçësimus, or viçësimus primus.
22	XXII	duó et viçinti or viçinti duó	alter et vicësimus, or vicësimus alter.
23	XXIII	trés et viçinti or viçinti trés	tertius et vicësimus, or vicësimus tertius.
28	XXVIII	duodétriçinta	duodétriçimus.
29	XXIX	undétriçinta	undétriçimus.
30	XXX	triçinta	triçimus.
40	XL	quadráginta	quadrägësimus.
50	L	quinquáginta	quinquägësimus.
60	LX	sexáginta	sexägësimus.
70	LXX	septuáginta	septuágësimus.
80	LXXX	octöginta	octögësimus.
90	XC	nónaginta	nónagësimus.
100	C	centum	centësimus.
200	CC	dúcenti, ae, à	dúcentësimus.
300	CCC	trécenti, ae, à	trécentësimus.
400	CCCC	quadrécenti, ae, à	quadrécentësimus.
500	D or IO	quingenti, ae, à	quingentësimus.
600	DC	sexcenti (sesc-), ae, à	sexcentësimus (sesc-).
700	DCC	septingenti, ae, à	septingentësimus.
800	DCCC	octingenti, ae, à	octingentësimus.
900	DCCCC	nongenti, ae, à	nongentësimus.
1,000	M or CIQ	millë	millësimus.
2,000	MM	duó millë (milla)	bis millësimus.
0,000	CCCIQOO	centum (centëna) milla	centës millësimus.

EXERCISE XIX.

1. Homo habet unum ös, duas aures, duos oculos. 2. Magister puerö tres libros dat. 3. Sunt (*there are*) sedecim mala, viginti pruna, undeviginti pira, duodeviginti cerasa. 4. In capite hominis sexaginta tria sunt ossa. 5. In exercitu Alexandri Magni duodecim milia Macedonum erant. 6. Xerxes habet classem mille ducentarum navium. 7. In legione Romana erant cohortes decem, manipuli triginta, centuriae sexaginta. 8. Septem erant reges Romani; primus erat Romulus, secundus Numa Pompilius, tertius Tullus Hostilius, quartus Ancus Martius, quintus Tarquinius Priscus, sextus Servius Tullius, septimus Tarquinius Superbus. 9. Augustus est octavus anni mensis. 10. Manipulus erat trigesima pars legionis Romanae.

1. The wise (*men*) of Greece were seven. 2. The first king of Rome was warlike. 3. They slay the tenth part of the men. 4. A Roman legion has ten cohorts, thirty maniples, sixty centuries. 5. They slay ten thousand men (*gen.*) in the war. 6. The second king of Rome was just and mild. 7. The seventh king of Rome was unjust and wicked. 8. In the first month of the year (*there*) are thirty-one days. 9. Rome has two consuls. 10. A Roman legion has five thousand foot-soldiers (*gen.*), three hundred horse-soldiers.

XV.—THE VERB SUM, *I am*.

Sum, fui, essē,—*to be*. Stems: ēs-, fu-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

Sing. sum ēs	<i>I am</i>	Plur. sūmūs	<i>we are</i>
	<i>thou art</i>	estīs	<i>ye are</i>
est	<i>he is.</i>	sunt	<i>they are.</i>

2. IMPERFECT TENSE.

Sing. ēram ērās ērät	<i>I was</i>	Plur. ērāmūs	<i>we were</i>
	<i>thou wast</i>	ērātīs	<i>ye were</i>
	<i>he was.</i>	ērant	<i>they were.</i>

3. FUTURE-SIMPLE TENSE.

Sing. ēro ērīs ērit	<i>I shall be</i>	Plur. ērimūs	<i>we shall be</i>
	<i>thou wilt be</i>	ērītīs	<i>ye will be</i>
	<i>he will be.</i>	ērunt	<i>they will be.</i>

4. PERFECT TENSE.

Sing. fui fuistī fuit	<i>I have been, or</i> <i>I was</i> <i>thou hast been, or</i> <i>thou wast</i> <i>he has been, or</i> <i>he was.</i>	Plur. fuimūs fuistīs fuērunt } or fuērē	<i>we have been, or</i> <i>we were</i> <i>ye have been, or</i> <i>ye were</i> <i>they have been, or</i> <i>they were.</i>
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5. PLUPERFECT TENSE.

Sing.	fuēram	I had been	Plur.	fuērāmūs	we had been
	fuērās	thou hadst been		fuērātis	ye had been
	fuērāt	he had been.		fuērant	they had been.

6. FUTURE-PERFECT TENSE.

Sing.	fuēro	I shall have been	Plur.	fuērimūs	we shall have been
	fuēris	thou wilt have been		fuēritis	ye will have been
	fuērit	he will have been.		fuērint	they will have been.

IMPERATIVE MOOD.

1. PRESENT TENSE.

Sing.	ěs	be thou.	Plur.	estē	be ye.
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2. FUTURE TENSE.

Sing.	estō	thou shalt or must be	Plur.	estōtē	ye shall or must be
	estō	he shall or must be, or let him be.		suntō	they shall or must be, or let them be.

SUBJUNCTIVE MOOD.

(N.B.—Concerning the translation of the Subjunctive Mood, see p. 40, Note 3.)

1. PRESENT TENSE.

Sing.	sim	I may be	Plur.	símūs	we may be, or let us be
	sís	thou mayst be		sítis	ye may be
	sít	he may be, or let him be.		sint	they may be, or let them be.

2. IMPERFECT TENSE.

Sing.	essem or fórem	I might be	Plur.	essémūs or fórémuſ	we might be
	essés or fórás	thou mightst be		essétis or fóratis	ye might be
	esset or fóréit	he might be.		essent or fórent	they might be.

3. PERFECT TENSE.

Sing.	fuērim	I may have been	Plur.	fuērimūs	we may have been
	fuēris	thou mayst have been		fuēritis	ye may have been
	fuērit	he may have been.		fuērint	they may have been.

4. PLUPERFECT TENSE.

Sing.	fuissém	I should have	Plur.	fuissémūs	we should have
	fuissés	thou wouldest have		fuissétis	ye would have
	fuissét	he would have.		fuissent	they would have.

VERB INFINITE.

INFINITIVE MOOD.

PRES. and IMPERF.	<i>essē</i>	<i>to be.</i>
PERFECT and PLUPERFECT	<i>fuiſſē</i>	<i>to have been.</i>
FUTURE . . .	<i>fūtūrūs essē</i> , or <i>fōrē</i>	<i>to be about to be.</i>

PARTICIPLE.

FUTURE . . .	<i>fūtūrūs, -ā, -um,</i>	<i>about to be.</i>
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EXERCISE XX.

The Verb Sum.—Indicative Mood.

- A.—1. Sum laetus. 2. Es tristis. 3. Non diligens fuisti, Tite. 4. Probi filii gaudium patris erunt. 5. Opera tua multis hominibus erunt utilia. 6. Dux vester ero: victores erimus. 7. Si contenti eritis, pauperes non eritis. 8. Multi erant pauperes, qui (*who*) divites fuerant. 9. Cives urbis liberae sumus. 10. Custodes miserae pueriae fuistis.

1. We are joyful. 2. Ye are sad. 3. I am a Roman citizen. 4. The contented (*pl.*) are always joyful; the rich (*pl.*) are often sad. 5. If ye are good, ye are rich. 6. If thou wilt be diligent, thou wilt be learned. 7. The wicked man is not free. 8. They had been unlearned, now they are learned. 9. Ye will be rich and free. 10. The Roman state was renowned.

Imperative Mood.

- B.—1. Judex custos severus juris esto. 2. Probi este, pueri, et felices eritis. 3. Discipuli sunto attenti. 4. Judices justi sunto. 5. Reipublicae salus cīvibus cara esto. 6. Amici fideles sunto. 7. Reges patres patriae sunto. 8. Attenti este, discipuli. 9. Contenti estote sorte vestrā. 10. Praeceptorum memores este.

1. Be diligent, scholars. 2. Let praise be the reward of diligence. 3. Be faithful, friends! 4. The judge must be just. 5. They are contented; they shall be rich. 6. (There) must be no cause of enmity; we are faithful friends. 7. Be just, be upright; thou wilt be (*fut. ind.*) successful. 8. Be brave, soldiers! 9. Let the citizens be free, let them be happy! 10. The city shall be the booty of the soldiers.

XVI.—COMPOUNDS OF SUM.

<i>Absum, abfūlī, ābessē,</i>	<i>I am absent, away, distant.</i>
<i>adsum, adfūlī, ādcessē,</i>	<i>I am present, side with, help.</i>
<i>desum, dēfūlī, deessē (pron. dēſſē),</i>	<i>I am wanting.</i>

insum, infūl, īnessē,	<i>I am in or among.</i>
intersum, interfūl, intēressē,	<i>I am among, present at.</i>
obsum, obfūl, ūbessē,	<i>I am in the way, am hurtful to, injure.</i>
praesum, praefūl, praeessē,	<i>I am before, am at the head of.</i>
prōsum, prōfūl, prōdcessē,	<i>I am serviceable, do good to.</i>
subsum (no perf.), sūbessē,	<i>I am under, or at hand.</i>
sūpersum, sūperfūl, sūpēressē,	<i>I remain over, survive.</i>

All these compounds are conjugated like sum, but prōsum takes *d* before forms beginning with *e*: as,

INDICATIVE.			
<i>Present.</i>			
Sing. prō-sum		• Plur. prō-sūmūs	
prōd-ēs		prōd-estīs	
prōd-est.		prōsunt.	
<i>Imperfect.</i>			<i>Future.</i>
prōd-ēram, &c.		prōd-ēro, &c.	

SUBJUNCTIVE—*Imperfect.*

prōd-essem, &c.

INFINITIVE—*Present.*

prōd-essē.

RULE 9.—The compounds of sum are followed by the Dative Case : as, prōdcessē cīvītāti, *to do good to the State.*

EXERCISE XXI.

1. Bonis hominibus non deerunt amici.
2. Cicero reipublicae profuit.
3. Legionibus Romanis duces praefuerunt fortēs.
4. Alexander Magnus multis proelii interfuit.
5. Equitum multitudo exercitui nostro proderit.
6. Miles fortis omnibus aderit periculis.
7. Variae cupiditates animo insunt.
8. Frigus multis plāntis non prodest.
9. Militibus deerat animus.
10. Auxilium meum reipublicae non profuit.

1. To good men friends are not wanting.
2. He was not serviceable to the commonwealth.
3. A good citizen sides-with his native country in the time of danger.
4. Indolence is hurtful to all men.
5. Alexander the Great survived many battles.
6. The general was among his soldiers in the battle.
7. Light is serviceable to all animals.
8. The general is-at-the-head-of the army.
9. Anger has been hurtful to many.
10. The soul survives the body.

XVII.—THE PRONOUNS.

I. PERSONAL PRONOUNS.

1. Pronoun of the First Person.

	Sing.	Plur.
Nom. <i>Ěgő I</i>		nōs we
Acc. mē me		nōs us
Gen. měi of me		nostrī or nostrum of us
Dat. mihī to or for me		nōbis to or for us.
Abl. mē by, with, or from me.		nōbis by, with, or from us.

2. Pronoun of the Second Person.

	Sing.	Plur.
N.V. Tū thou (you)	vōs	ye, you
Acc. tē thee	vōs	you
Gen. tūi of thee	vestrī or vestrum	of you
Dat. tibī to or for thee	vōbis	to or for
Abl. tē by, with, or from thee.	vōbis	by, with

3. Pronoun of the Third Person.

For the Pronoun of the Third Person, the former part īd, and illě, illă, illūd, are employed.

II. REFLEXIVE PRONOUN OF THE THIRD PERSON.

The Reflexive Pronoun refers to the Subject of the sentence, and cannot therefore have a Nominative case.

	Sing. and Plur.
Acc. sē or sēsē	himself, herself, itself, or themselves.
Gen. sui	of himself, herself, itself, or themselves.
Dat. sibī	to or for himself, herself, itself, or themselves.
Abl. sē or sēsē	by or from himself, herself, itself, or themselves.

The different cases of *ego* and *tu* are also used reflexively : as, měi, of myself; tibī, to thyself (yourself), etc.

III. POSSESSIVE PRONOUNS.

These are formed from the Personal and Reflexive Pronouns, and are declined like Adjectives in -ūs and -ěr (see p. 7), except that *meus* makes *mi* in Voc. Sing. Masc.

Mēus	měa	měum	my or mine.
tūus	tūa	tūum	thy or thine (your, yours).
noster	nostra	nostrum	our, ours.
vester	vestra	vestrum	your, yours.
sūus	súa	súum	his own, her own, its own, their own.

Obs. *Suus*, like *se*, refers back to the Subject of the sentence : as, *Titus librum suum frātri suo dat*, *Titus gives his (own) book to his (own) brother*. When the English *his*, *her*, *its*, *their*, do not refer

to the Subject, they are often omitted in Latin, but may be expressed by the Genitive of *is* or *ille*: as, *Titum vidi et sörörem ejus*, *I saw Titus and his sister (lit. the sister of him)*.

EXERCISE XXII.

NOTE.—The Personal Pronouns *egō, tū, &c.* must be expressed along with the Verb when there is an emphasis on them.

1. Ego sum laetus, tu es tristis.
 2. Pater mihi librum dat utilēm.
 3. In me et in te et in nobis omnibus est animus immortalis.
 4. Patria mihi carior est quam vita.
 5. Omnia tua consilia nobis nota sunt.
 6. Parentes vobis cari sunt.
 7. Memores sumus tui.
 8. Amicus memor est vestri.
 9. Memoria vestri fobis grata est.
 10. Mīhi mea vita cara est.
- 1. Thy father is dear to thee; mine to me. 2. Wisdom is
ing to you, citizens! 3. In thee is all our hope of safety.
y native-land must be most-dear to thee. 5. Thine indolence
e way, Titus! 6. A true friend will be with thee in danger.
e of our works survives us. 8. The general was
s. 9. He was serviceable to his friends. 10. To
yful, to you it is sad.*

. v. DEMONSTRATIVE PRONOUNS.

aec, hoc, this (near me); pl. these (of ours).

	Sing.			Plur.	
	M.	F.	N.	M.	F.
<i>Nom.</i>	Hic	haec	hoc	hī	hae
<i>Acc.</i>	hunc	hanc	hoc	hōs	hās
<i>Gen.</i>	hūjus (of all genders)			hōrum*	hārum
<i>Dat.</i>	hūic (of all genders)			his (of all genders)	hōrum
<i>Abl.</i>	hōe	hāe	hōc	his (of all genders)	hōrum

2. Istē, istā, istūd, <i>that (near you), that of yours</i> ; pl. <i>those</i> .	
<i>Nom.</i>	Istē
<i>Acc.</i>	istum
<i>Gen.</i>	istius (of all genders)
<i>Dat.</i>	istī (of all genders)
<i>Abl.</i>	istō
<i>istl</i>	istae
<i>istōs</i>	istās
<i>istōrum</i>	istārum
<i>istis</i> (of all genders)	istōrum
<i>istis</i> (of all genders)	istārum

3. Illē, illā, illūd, <i>that, that yonder</i> ; pl. <i>those</i> .	
<i>Nom.</i>	Illē
<i>Acc.</i>	illum
<i>Gen.</i>	illus (of all genders)
<i>Dat.</i>	illī (of all genders)
<i>Abl.</i>	illō
<i>illi</i>	illae
<i>illōs</i>	illās
<i>illōrum</i>	illārum
<i>illis</i> (of all genders)	illōrum
<i>illis</i> (of all genders)	illārum

EXERCISE XXXIII.

1. Haec carmina suavissima sunt.
2. Hi montes altissimi sunt.
3. Liberi agricolarum illorum diligentes fuerunt.
4. Dat tibi illud carmen pulcherrimum.
5. Hic puer industrius est, ille iners.
6. De-

mosthenes et Cicero clarissimi oratores fuerunt; *ille erat Graecus, *hic autem Romanus. 7. Iste amicus est vir optimus. 8. Ista auctoritas est maxima. 9. Memoria harum rerum nobis jucundissima est. 10. Nomen illius poetae clarissimum est.

1. These mountains are very-high and very-rugged. 2. That indolence (of yours) is hurtful to you (*sing.*), Titus. 3. The immortal soul will survive this body (*dat.*). 4. That man has always been hurtful to the commonwealth. 5. The memory of that one day was to Cicero most delightful. 6. That song (of yours) is to me most pleasant. 7. This my son is careful and industrious. 8. This life (of ours) is short; but that-one (illa) is immortal. 9. Those hands (of yours) are always busy. 10. These citizens are serviceable to the commonwealth; those are hurtful.

* When *hic* and *ille* are contrasted, *hic* often means *the latter*, *ille* *the former*.

V. DETERMINATE, RELATIVE, AND INTERROGATIVE PRONOUNS.

1. *Ís, ēá, id, he, she, it, that*, referring to the former part of a sentence.

	Sing.			Plur.	
	M.	F.	N.	M.	F.
<i>Nom.</i> <i>Ís</i> • <i>éá</i> <i>id</i>				<i>éí or íi</i>	<i>éae</i> <i>éá</i>
<i>Acc.</i> <i>éum</i> <i>éam</i> <i>Id</i>				<i>éos</i>	<i>éas</i> <i>éá</i>
<i>Gen.</i> <i>éjus</i> (of all genders)				<i>éorum</i>	<i>éarum</i> <i>éorum</i>
<i>Dat.</i> <i>éi</i> (of all genders)				<i>íis or éis</i> (of all genders)	
<i>Abl.</i> <i>éo</i> <i>éá</i> <i>éo</i>				<i>íis or éis</i> (of all genders)	

2. *Ídem, éadēm, idem, the same.*

<i>Nom.</i> <i>Ídem</i>	<i>éadēm</i>	<i>ídēm</i>	<i>éidēm</i> (<i>ídem</i>)	<i>éadēm</i>	<i>éadēm</i>
<i>Acc.</i> <i>éundēm</i>	<i>éandēm</i>	<i>ídēm</i>	<i>éosdēm</i>	<i>éasdēm</i>	<i>éadēm</i>
<i>Gen.</i> <i>éjusdēm</i> (of all genders)			<i>éorundēm</i>	<i>éärundēm</i>	<i>éörundēm</i>
<i>Dat.</i> <i>éidēm</i> (of all genders)			<i>éísdēm</i> (<i>ísdēm</i>)	<i>(of all genders)</i>	
<i>Abl.</i> <i>éodēm</i> <i>éadēm</i> <i>éndēm</i>			<i>éísdēm</i> (<i>ísdēm</i>)	<i>(of all genders)</i>	

3. *Ipsē, ipsā, ipsum, self, himself, herself, itself.*

<i>Nom.</i> <i>Ipsē</i>	<i>ipsā</i>	<i>ipsum</i>	<i>ípsi</i>	<i>ipsaē</i>	<i>ipsā</i>
<i>Acc.</i> <i>ipsum</i>	<i>ipsam</i>	<i>ipsum</i>	<i>ipsōs</i>	<i>ipsās</i>	<i>ipsā</i>
<i>Gen.</i> <i>ipsīsus</i> (of all genders)			<i>ipsōrum</i>	<i>ipsārum</i>	<i>ipsōrum</i>
<i>Dat.</i> <i>ípsi</i> (of all genders)			<i>ípsi</i> (of all genders)		
<i>Abl.</i> <i>ipsō</i> <i>ipsā</i> <i>ipsō</i>			<i>ípsi</i> (of all genders)		

4. Relative—*Qui*, *quae*, *quod*, *who* or *which*.

<i>Nom.</i> <i>Qui</i>	<i>quae</i>	<i>quod</i>	<i>qui</i>	<i>quae</i>	<i>quae</i>
<i>Acc.</i> <i>quem</i>	<i>quam</i>	<i>quod</i>	<i>quōs</i>	<i>quās</i>	<i>quae</i>
<i>Gen.</i> <i>éjus</i> (of all genders)			<i>quōrum</i>	<i>quārum</i>	<i>quōrum</i>
<i>Dat.</i> <i>cui</i> (of all genders)			<i>quibüs or quis</i> (of all genders)		
<i>Abl.</i> <i>quō</i> <i>quā</i> <i>quō</i>			<i>quibüs or quis</i> (of all genders)		

5. Interrogative—*Quis* or *qui*, *quae*, *quid* or *quod*, *who?* *which?* *what?*

<i>Nom.</i> <i>Quis</i> or <i>qui</i> <i>quae</i> <i>quid</i> or <i>quod</i>	<i>qui</i>	<i>quae</i>	<i>quae</i>
<i>Acc.</i> <i>quem</i>	<i>quās</i>	<i>quās</i>	<i>quae</i>
<i>Gen.</i> <i>cūjus</i> (of all genders)		<i>quōrum</i>	<i>quārum</i>
<i>Dat.</i> <i>cūi</i> (of all genders)		<i>quībus</i> or <i>quis</i>	(of all genders)
<i>Abl.</i> <i>quō</i>	<i>quā</i>	<i>quō</i>	<i>quībus</i> or <i>quis</i> (of all genders)

The forms *quis* and *quid* are used by themselves, without a Noun: *as, quis es? who art thou?* *quid est? what is it?* The forms *qui* and *quod* are used interrogatively with a Noun: *as, qui homo es? what man art thou?* *quid mārē, what sei?*

RULE 10.—The Relative Pronoun agrees with its Antecedent in Gender, Number, and Person, but not in Case: *as, fēlix est rex (Nom.) quem (Acc.) omnēs cīvēs laudant, fortunate is the king whom all citizens praise.*

laudāt (*he, she, it*) praises. laudant (*they*) praise.

EXERCISE XXIV.

A.—1. *Felix* est puer *quem* magister laudat. 2. *Felix* est ea civitas *cujus* leges *bonae* sunt. 3. *Felix* est *is* discipulus *cui* magister *praeium* dat. 4. *Ei* (ii) sunt boni cives *qui* civitati prosunt. 5. *Labor* ipse *jucundus* est. 6. *Fons* *voluptatis* in *nobis* est. 7. *Melior* pars *nostri* *animus* est. 8. *Cimbrorum* mulieres ipsae erant fortēs. 9. *Idem* dies *initium* erit *alterius* *vitaē*. 10. *Eadem* res non *omnibus horinibus* prosunt.

1. Fortunate are the boys whom the master praises. 2. Fortunate are those countries whose (*gen. pl. fem.*) laws are good. 3. Fortunate are those pupils to whom the masters give rewards. 4. His (*eius*) brother himself is an elegant writer. 5. (*He*) who praises bad men, injures all. 6. (*He*) who injures a friend, injures himself (*sibi*). 7. A just judge praises good men, not bad (men). 8. The same things are not pleasing to all. 9. All the masters praise the same pupils. 10. Sallust and Livy are very-elegant writers.

B.—1. *Quis* habet exercitum? *Quis* est dux? 2. *Cujus* est equus? *Cujus* sunt arma? 3. *Quae* civitas habet optimas leges? 4. *Quod* animal est maximum et validissimum? 5. *Quorū* animalium sunt vires maximae? 6. *Qui* color pulcherrimus est? 7. *Qui* orator optimus et dulcissimus est? 8. *Quorū* arma sunt optima? 9. *Cui* dat (*does he give*) coronam? 10. *Quod* tempus felicius est quam praesens?

1. Which constellation is the most beautiful? 2. Which poet

is the sweetest? 3. Who is he? what has he? 4. Who gives the book to thee? 5. To whom does he give the greatest praise? 6. Whose (*gen. sing.*) is the victory? Whose (*gen. pl.*) is the booty? 7. Which tax is the greatest? 8. Which king has the greatest taxes? 9. What animal is more sagacious (*prudens*) than the elephant? 10. What animal is more rapacious than the lion?

XVIII.—THE VERB.

Latin Verbs have two Voices :

I. ACTIVE. II. PASSIVE.

Verbs have two Parts :

I. FINITE. II. INFINITE.

I. The VERB FINITE has Three Moods :

- (1.) The INDICATIVE MOOD.
- (2.) The SUBJUNCTIVE MOOD.
- (3.) The IMPERATIVE MOOD.

II. The VERB INFINITE consists of Verbal Nouns and Adjectives :

- (1.) The INFINITE Mood, the tenses of which are Verbal Nouns.
- (2.) PARTICIPLES, which are Verbal Adjectives.
- (3.) SUPINES, } which are Verbal Nouns.
- (4.) GERUNDS,

Verbs have SIX TENSES :

I. Three expressing unfinished action :

Present.
Imperfect.
Future-Simple.

II. Three expressing finished action :

Perfect.
Pluperfect.
Future-Perfect.

Obs. The Perfect has the meaning of both a Present-Perfect and of an Indefinite-Past: thus, *amavi* signifies, *I have loved*, and *I loved*.

Verbs have two NUMBERS, Singular and Plural, and three PERSONS in each number.

Latin Verbs are arranged in four Classes, called CONJUGATIONS, distinguished by the final letter of the Stem, which is seen in the Present Infinitive Active. The Stem of

- | | | |
|---|--------------------------------------|---------------------|
| I. The First Conjugation ends in A: . . . | as, āmā-rē, to love. | Present Infinitive. |
| II. The Second " " E: . . . | mōnē-rē, to advise. | |
| III. The Third " " { a Consonant } as, rég-čē, to rule.
or U: nu-čē, to nod. | | |
| III. The Fourth " " I: . . . | fū-čē, to flow.
audi-rē, to hear. | |

The Present Indicative, the Perfect Indicative, the Present Infinitive, and the Supine are called the *Principal Parts* of the Verb; because it is necessary to know these in order to conjugate a Verb. The formation of the other Tenses from them is explained on p. 134.

XIX.—FIRST OR A CONJUGATION.—ACTIVE VOICE.

Āmo, āmāvī, āmātum, āmārē,—to love. Stem: āma-.
(Āmo is contracted from āma-o.)

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

Sing. Āmo	I love or am loving	Plur. ām-āmūs	we love or are loving
ām-ās	thou lovest or art loving	ām-ātis	ye love or are loving
ām-āt	he loves or is loving.	ām-ānt	they love or are loving.

2. IMPERFECT TENSE.

Sing. ām-ābam	I was loving	Plur. ām-ābāmūs	we were loving
ām-ābās	thou wast loving	ām-ābātis,	ye were loving
ām-ābāt	he was loving	ām-ābānt	they were loving.

3. FUTURE-SIMPLE TENSE.

Sing. ām-ābo	I shall love	Plur. ām-ābimūs	we shall love
ām-ābis	thou wilt love	ām-ābitis	ye will love
ām-ābit	he will love.	ām-ābunt	they will love.

4. PERFECT TENSE.

Sing. ām-āvī	I have loved or I loved	Plur. ām-āvīmūs	we have loved or we loved
ām-āvistī	thou hast loved or thou lovedst	ām-āvistis	ye have loved or ye loved
ām-āvīt	he has loved or he loved.	ām-āvērunt,	they have loved or ām-āvērē or they loved.

5. PLUPERFECT TENSE.

Sing. <i>äm-ävēram</i> <i>I had loved</i>	<i>äm-ävērāmūs</i> <i>we had loved</i>
<i>äm-ävērās</i> <i>thou hadst loved</i>	<i>äm-ävērātīs</i> <i>ye had loved</i>
<i>äm-ävērāt</i> <i>he had loved.</i>	<i>äm-ävērant</i> <i>they had loved.</i>

6. FUTURE-PERFECT TENSE.

<i>Sing.</i>	<i>ám-ávěro</i>	<i>I shall</i>	<i>have</i>	<i>Plur.</i>	<i>ám-ávěrimūs</i> we shall	<i>have</i>
	<i>ám-ávěris</i>	<i>thou wilt</i>	<i>loved.</i>		<i>ám-ávěritis</i> ye will	<i>have</i>
	<i>ám-ávěrit</i>	<i>he will</i>			<i>ám-ávěrint</i> they will	<i>loved.</i>

IMPERATIVE MOOD.

PRESENT TENSE.

Sing. ām-ā love thou. | Plur. ām-ātē love ye.

FUTURE TENSE.

<i>Sing.</i> ām-āto	<i>thou shalt</i> • or <i>must love</i>	<i>Plur.</i> ām-ātōtē	<i>ye shall</i> or <i>must love</i>
ām-āto	<i>he must love</i> or <i>let him love.</i>	ām-āntō	<i>they must love</i> or <i>let them love.</i>

SUBJUNCTIVE MOOD.

1 PRESENT TENSE

Sing.	<i>I</i>	PRESENT TENSE.	Plur.	<i>We</i>
<i>ām-em</i>	<i>I may love</i>		<i>ām-ēmūs</i>	<i>may love or</i>
				<i>let us love</i>
<i>ām-ēs</i>	<i>thou mayest love</i>		<i>ām-ētīs</i>	<i>ye may love</i>
<i>ām-ēt</i>	<i>he may love or</i>		<i>ām-ent</i>	<i>they may love or</i>
	<i>let him love.</i>			<i>let them love</i>

2. IMPERFECT TENSE.

Sing. ām-ārem	<i>I might love</i>	Plur. ām-ārēmūs	<i>we might love</i>
ām-ārēs	<i>thou mightest love</i>	ām-ārētis	<i>ye might love</i>
ām-ārēt	<i>he might love.</i>	ām-ārent	<i>they might love.</i>

3. PERFECT TENSE.

S. ám-ávérí ^m	<i>I may</i>	P. ám-ávérí ^m ^s	<i>we may</i>
ám-ávérí ^s	<i>thou mayst</i>	ám-ávérí ^t ^s	<i>ye may</i>
ám-ávérí ^r	<i>he may</i>	ám-ávérí ^r ^s	<i>they may</i>

4. PLUPERFECT TENSE.

S. <i>ām-āvissēm</i> I should <i>ām-āvissēs</i> thou wouldst <i>ām-āvissēt</i> he would	<u>have loved.</u>	P. <i>ām-āvissēmūs</i> we should <i>ām-āvissētis</i> ye would <i>ām-āvissēnt</i> they would	<u>have loved.</u>
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VERB INFINITE.

INFINITIVE.

GERUNDS.

PRES. and	äm-ärë	to love.	Acc.	äm-andum	loving
IMP.			Gen.	äm-andi	of loving
PERF. and	äm-ävissé	{ to have	Dat.	äm-andō	for loving
PLUP.		{ loved.	Abl.	äm-andō	by loving.
FUTURE.	äm-ätūris	{ to be about			
		essē			
		{ to love.			

SUPINES.

ām-ātum to love ām-ātū in loving, or to be loved.	PRESENT. ām-ans, -antis, loving FUTURE. ām-ātūrūs (ā, um), about to love.
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PARTICLES.

NOTES.

1. The Imperfect Indicative may often be rendered by ‘used to . . .’; as, saepē ambulābat in hortō, *he often used to walk in the garden*.

2. The two meanings of the Perfect Indicative should be most carefully distinguished. When it is to be rendered by *have*, it is a Present-complete Tense, or Present-perfect: as, jam aedificāvī dōmum, *I have now built a house*: otherwise it is a Past-indefinite, as ölim dōmum aedificāvī, *once upon a time I built a house*.

3. The force of the Subjunctive may sometimes be best expressed by *may*, *might*, and at other times by *should* or *would*. In some cases it must be translated in English by the Indicative. See Rule 13, page 48; also Ex. xxx, B, English, Nos. 2, 3.

4. The Future Participle may be used with any tense of sum: as, aedificātūrūs sum, *I am about to build*. See also Ex. xxv, E, 3.

XX.—SECOND OR E CONJUGATION.—ACTIVE VOICE.

Mön̄eo, mön̄ui, mön̄itum, mön̄erē,—*to advise*. Stem: mön̄e-

VERB FINITE.
INDICATIVE MOOD.

1. PRESENT TENSE.

S. Mön̄-eo	<i>I advise or am advising</i>	P. mön̄-emūs	<i>we advise or are advising</i>
mön̄-es	<i>thou advisest or art advising</i>	mön̄-etīs	<i>ye advise or are advising</i>
mön̄-et	<i>he advises or is advising</i>	mön̄-ent	<i>they advise or are advising</i>

2. IMPERFECT TENSE.

S. mön̄-ēbam	<i>I was advising</i>	P. mön̄-ēbāmūs	<i>we were advising</i>
mön̄-ēbās	<i>thou wast advising</i>	mön̄-ēbātīs	<i>ye were advising</i>
mön̄-ēbāt	<i>he was advising</i>	mön̄-ēbānt	<i>they were advising</i>

3. FUTURE-SIMPLE TENSE.

S. mön̄-ēbo	<i>I shall advise</i>	P. mön̄-ēbimūs	<i>we shall advise</i>
mön̄-ēbis	<i>thou wilt advise</i>	mön̄-ēbīs	<i>ye will advise</i>
mön̄-ēbit	<i>he will advise</i>	mön̄-ēbunt	<i>they will advise</i>

4. PERFECT TENSE.

S. mön̄-uī	<i>I have advised or I advised</i>	P. mön̄-uīmūs	<i>we have advised or we advised</i>
mön̄-uistī	<i>thou hast advised or advisedst</i>	mön̄-uistīs	<i>ye have advised or ye advised</i>
mön̄-uīt	<i>he has advised or he advised</i>	mön̄-uīrunt, } or -uērē }	<i>they have advised or they advised</i>

5. PLUPERFECT TENSE.

S. mōn-uēram	<i>I had advised</i>	P. mōn-uērāmūs	<i>we had advised</i>
mōn-uērās	<i>thou hadst advised</i>	mōn-uērātis	<i>ye had advised</i>
mōn-uērāt	<i>he had advised.</i>	mōn-uērant	<i>they had advised.</i>

6. FUTURE-PERFECT TENSE.

S. mōn-uēro	<i>I shall</i>	P. mōn-uērimūs	<i>we shall</i>
mōn-uēris	<i>thou wilt</i>	mōn-uēritis	<i>ye will</i>
mōn-uērit	<i>he will</i>	mōn-uērint	<i>they will</i>

have advised.

IMPERATIVE MOOD.

PRESENT TENSE.

S. mōn-ē	<i>advise thou.</i>	P. mōn-ētē	<i>advise ye.</i>
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FUTURE TENSE.

S. mōn-ēto	<i>thou shalt or must advise</i>	P. mōn-ētōtē	<i>ye shall or must advise</i>
mōn-ēto	<i>he must advise or let him advise.</i>	mōn-ento	<i>they must advise or let them advise.</i>

SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

S. mōn-eam	<i>I may advise</i>	P. mōn-eāmūs	<i>we may advise or let us advise</i>
mōn-eās	<i>thou mayst advise</i>	mōn-eātis	<i>ye may advise</i>
mōn-eāt	<i>he may advise or let him advise.</i>	mōn-eant	<i>they may advise or let them advise.</i>

2. IMPERFECT TENSE.

S. mōn-ērem	<i>I might advise</i>	P. mōn-ērēmūs	<i>we might advise</i>
mōn-ērēs	<i>thou mightest advise</i>	mōn-ērētis	<i>ye might advise</i>
mōn-ērēt	<i>he might advise.</i>	mōn-ērent	<i>they might advise.</i>

3. PERFECT TENSE.

S. mōn-uērim	<i>I may</i>	P. mōn-uērāmūs	<i>we may</i>
mōn-uēris	<i>thou mayst</i>	mōn-uēritis	<i>ye may</i>
mōn-uērit	<i>he may</i>	mōn-uērint	<i>they may</i>

have advised.

4. PLUPERFECT TENSE.

S. mōn-uissēm	<i>I should</i>	P. mōn-uissēmūs	<i>we should</i>
mōn-uissēs	<i>thou wouldest</i>	mōn-uissētis	<i>ye would</i>
mōn-uissēt	<i>he would</i>	mōn-uissēnt	<i>they would</i>

have advised.

VERB INFINITE.

INFINITIVE.

PRES. and IMP. mōn-ērē *to advise.*

PERF. and PLUP. mōn-uissē *{ to have advised.*

FUTURE. mōn-ītūrūs *{ to be about to advise.*

GERUNDS.

Acc. mōn-endum. *advising*

Gen. mōn-endī *of advising*

Dat. mōn-endō *for advising*

Abl. mōn-endō *by advising.*

SUPINES.		PARTICIPLES.	
mōn-ītum	<i>to advise</i>	PRESENT.	mōn-ens, -entis, <i>advis-</i>
mōn-ītū	<i>in advising, or</i> <i>to be advised.</i>	ING	<i>ing</i>
		FUTURE.	mōn-ītūrūs (<i>a, um</i>), <i>about to advise.</i>

N.B.—The Notes given on p. 40 apply equally to all the Conjugations.

XXI.—THIRD OR CONSONANT AND U CONJUGATION.—ACTIVE VOICE.

Rēgo, rexī, rectum, rēgērē,—*to rule.* Stem: rēg-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. rēg-o	<i>I rule or am</i>	P. rēg-īmūs	<i>we rule or are</i>
rēg-is	<i>thou rulest or art</i>	rēg-ītīs	<i>ye rule or are</i>
rēg-it	<i>he rules or is</i>	rēg-unt	<i>they rule or are</i>

2. IMPERFECT TENSE.

S. rēg-ēbam	<i>I was ruling</i>	P. rēg-ēbāmūs	<i>we were ruling</i>
rēg-ēbas	<i>thou wast ruling</i>	rēg-ēbātīs	<i>ye were ruling</i>
rēg-ēbāt	<i>he was ruling.</i>	rēg-ēbānt	<i>they were ruling</i>

3. FUTURE-SIMPLE TENSE.

S. rēg-am-	<i>I shall rule</i>	P. rēg-ēmūs	<i>we shall rule</i>
rēg-ēs	<i>thou wilt rule</i>	rēg-ētīs	<i>ye will rule</i>
rēg-ēt	<i>he will rule.</i>	rēg-ent	<i>they will rule.</i>

4. PERFECT TENSE.

S. rex-i	<i>I have ruled or I ruled</i>	P. rex-īmūs	<i>we have ruled or we ruled</i>
rex-istī	<i>thou hast ruled or thou ruledst</i>	rex-istīs	<i>ye have ruled or ye ruled</i>
rex-īt	<i>he has ruled or he ruled.</i>	rex-ērūnt or rex-ērē	<i>they have ruled or they ruled.</i>

5. PLUPERFECT TENSE.

S. rex-ēram	<i>I had ruled</i>	P. rex-ērāmūs	<i>we had ruled</i>
rex-ērās	<i>thou hadst ruled</i>	rex-ērātīs	<i>ye had ruled</i>
rex-ērāt	<i>he had ruled.</i>	rex-ērant	<i>they had ruled.</i>

6. FUTURE-PERFECT TENSE.

S. rex-ēro	<i>I shall have ruled</i>	P. rex-ērimūs	<i>we shall have ruled</i>
rex-ēris	<i>thou wilt have ruled</i>	rex-ēritīs	<i>ye will have ruled</i>
rex-ērit	<i>he will have ruled.</i>	rex-ērint	<i>they will have ruled.</i>

IMPERATIVE MOOD.

PRESENT TENSE.

S. rēg-ē	rule thou.	P. rēg-ītē	rule ye.
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FUTURE TENSE.

S. rēg-īto rēg-īto	thou shalt or must rule he must rule or let him rule.	P. rēg-ītōtē rēg-unto	ye shall or must rule they must rule or let them rule.
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SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

S. rēg-am	I may rule	P. rēg-āmūs	we may rule or let us rule
rēg-ās	thou mayst rule	rēg-ātis	ye may rule
rēg-āt	he may rule or let him rule.	rēg-ant	they may rule or let them rule.

2. IMPERFECT TENSE.

S. rēg-ērem	I might rule	P. rēg-ērēmūs	we might rule
rēg-ērēs	thou mightst rule	rēg-ērētis	ye might rule
rēg-ērēt	he might rule.	rēg-ērent	they might rule.

3. PERFECT TENSE.

S. rex-ērim	I may	P. rex-ērimūs	we may
rex-ēris	thou mayst	rex-ēritis	ye may
rex-ērit	he may	rex-ērint	they may

4. PLUPERFECT TENSE.

S. rex-issem	I should	P. rex-issēmūs	we should
rex-issēs	thou wouldest	rex-issētis	ye would
rex-issēt	he would	rex-issent	they would

VERB INFINITE.

INFINITIVE.

PRES. and IMP.	rēg-ērē	to rule.
PERF. and PLUP.	rex-issē	{ to have ruled.
FUTURE.	{ rex-tūrūs essē	{ to be about to rule.

GERUNDS.

Acc. rēg-endum	ruling
Gen. rēg-endī	of ruling
Dat. rēg-endō	for ruling
Abl. rēg-endō	by ruling.

SUPINES.

rec-tūm	to rule	PRESENT. rēg-ens, -entis, ruling
rec-tū	in ruling, or to be ruled.	FUTURE. rec-tūrūs (ā, um), about to rule.

PARTICIPLES.

PRESENT. rēg-ens, -entis, ruling
FUTURE. rec-tūrūs (ā, um), about to rule.

NOTE.—The formation of the Perfect in this Conjugation varies much more than in the others: see pp. 138–143. But whatever the form of the Perfect may be, the other Perfect Tenses are formed from it: as, rumpo, *I burst*; Perf. rūpi; Pluperf. rūperam; Fut.-Perf. rūpēro, &c. See p. 134, C.

XXII.—FOURTH OR I CONJUGATION.—ACTIVE VOICE.

Audīo, audīvī, audītūm, audīrē,—to hear. Stem: audi-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. <i>Aud-iō</i>	<i>I hear or am</i>	<i>hear</i>	P. <i>aud-imūs</i>	<i>we hear or are</i>
<i>aud-is</i>	<i>thou hearest or art</i>		<i>aud-itīs</i>	<i>ye hear or are</i>
<i>aud-it</i>	<i>he hears or is</i>		<i>aud-iunt</i>	<i>they hear or are</i>

2. IMPERFECT TENSE.

S. <i>aud-iēbam</i>	<i>I was hearing</i>	<i>was hearing</i>	P. <i>aud-iēbāmūs</i>	<i>we were hearing</i>
<i>aud-iēbās</i>	<i>thou wast hearing</i>		<i>aud-iēbātis</i>	<i>ye were hearing</i>
<i>aud-iēbāt</i>	<i>he was hearing.</i>		<i>aud-iēbānt</i>	<i>they were hearing.</i>

3. FUTURE-SIMPLE TENSE.

S. <i>aud-iām</i>	<i>I shall hear</i>	<i>will hear</i>	P. <i>aud-iēmūs</i>	<i>we shall hear</i>
<i>aud-iēs</i>	<i>thou wilt hear</i>		<i>aud-iētis</i>	<i>ye will hear</i>
<i>aud-iēt</i>	<i>he will hear.</i>		<i>aud-iēnt</i>	<i>they will hear.</i>

4. PERFECT TENSE.

S. <i>aud-ivī</i>	<i>I have heard or</i>	<i>have heard</i>	P. <i>aud-ivīmūs</i>	<i>we have heard</i>
<i>aud-ivistī</i>	<i>I heard</i>		<i>aud-ivistis</i>	<i>or we heard</i>
<i>aud-ivitī</i>	<i>thou hast heard</i>		<i>aud-ivitīs</i>	<i>ye have heard or</i>
	<i>or thou heardst</i>			<i>ye heard</i>
	<i>he has heard or</i>		<i>aud-ivērunt,</i>	<i>they have heard</i>
	<i>he heard.</i>		<i>or -ivērē</i>	<i>or they heard.</i>

5. PLUPERFECT TENSE.

S. <i>aud-ivēram</i>	<i>I had heard</i>	<i>had heard</i>	P. <i>aud-ivērāmūs</i>	<i>we had heard</i>
<i>aud-ivērās</i>	<i>thou hadst heard</i>		<i>aud-ivērātis</i>	<i>ye had heard</i>
<i>aud-ivērāt</i>	<i>he had heard.</i>		<i>aud-ivērant</i>	<i>they had heard.</i>

6. FUTURE-PERFECT TENSE.

S. <i>aud-ivēro</i>	<i>I shall</i>	<i>have heard</i>	P. <i>aud-ivērimūs</i>	<i>we shall</i>
<i>aud-ivēris</i>	<i>thou wilt</i>		<i>aud-ivēritis</i>	<i>ye will</i>
<i>aud-ivērit</i>	<i>he will</i>		<i>aud-ivērint</i>	<i>they will</i>

IMPERATIVE MOOD.

PRESENT TENSE.

S. <i>aud-I</i>	<i>hear thou.</i>	<i>hear ye.</i>

FUTURE TENSE.

S. <i>aud-Itō</i>	<i>thou shalt or must</i>	<i>shall or must hear</i>	P. <i>aud-itōtē</i>	<i>ye shall or must</i>
	<i>hear</i>			<i>hear</i>
<i>aud-Itō</i>	<i>he must hear or</i>		<i>aud-iunto</i>	<i>they must hear or</i>
	<i>let him hear.</i>			<i>let them hear</i>

SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

<i>S.</i>	<i>aud-iām</i>	<i>I may hear</i>	<i>P.</i>	<i>aud-iāmūs</i>	<i>we may hear or let us hear</i>
•	<i>aud-jās</i>	<i>thou mayst hear</i>		<i>aud-iātīs</i>	<i>ye may hear</i>
	<i>aud-iāt</i>	<i>he may hear or let him hear.</i>		<i>aud-iānt</i>	<i>they may hear or let them hear.</i>

2. IMPERFECT TENSE.

<i>S.</i>	<i>aud-īrem</i>	<i>I might hear</i>	<i>P.</i>	<i>aud-īrēmūs</i>	<i>we might hear</i>
	<i>aud-īrēs</i>	<i>thou mightst hear</i>		<i>aud-īrētīs</i>	<i>ye might hear</i>
	<i>aud-īrēt</i>	<i>he might hear.</i>		<i>aud-īrent</i>	<i>they might hear.</i>

3. PERFECT TENSE.

<i>S.</i>	<i>aud-īvērim</i>	<i>I may</i>	<i>P.</i>	<i>aud-īvērēmūs</i>	<i>we may</i>
	<i>aud-īvērīs</i>	<i>thou mayst</i>	{	<i>aud-īvērītīs</i>	<i>ye may</i>
	<i>aud-īvērīt</i>	<i>he may</i>	<i>have</i>	<i>aud-īvērīnt</i>	<i>they may</i>

4. PLUPERFECT TENSE.

<i>S.</i>	<i>aud-īvissēm</i>	<i>I should</i>	<i>P.</i>	<i>aud-īvissēmūs</i>	<i>we should</i>
	<i>aud-īvissēs</i>	<i>thou wouldst</i>	{	<i>aud-īvissētīs</i>	<i>ye would</i>
	<i>aud-īvissēt</i>	<i>he would</i>	<i>have</i>	<i>aud-īvissēnt</i>	<i>they would</i>

VERB INFINITE.

INFINITIVE.

<i>PRES. and</i>	<i>aud-īrē</i>	<i>to hear.</i>	<i>GERUNDS.</i>
<i>IMP.</i>			
<i>PERF. and</i>	<i>aud-īvissē</i>	<i>{ to have heard.</i>	
<i>PLUP.</i>			
<i>FUTURE.</i>	<i>{ aud-ītūrūs essē</i>	<i>{ to be about to hear.</i>	

SUPINES.

<i>aud-ītūm</i>	<i>to hear</i>
<i>aud-ītū</i>	<i>in hearing, or to be heard.</i>

<i>PRESENT.</i>	<i>aud-iens, -entis, hearing</i>
<i>FUTURE.</i>	<i>aud-ītūrūs (ā, um), about to hear.</i>

NOTE.—In all the Perfect Tenses of the 4th Conjugation *v* may be omitted before *e* and *i*. *ii* is often contracted into *i*: as,

<i>audīvistī</i>	<i>becomes</i>	<i>{ audīvistī or audistī</i>	<i>audīvāram</i>	<i>becomes</i>	<i>audīvāram</i>
<i>audīvistīs</i>	"	<i>{ audīvistīs or audistīs</i>	<i>audīvērim</i>	"	<i>audīvērim</i>
<i>audīvīt</i>	"	<i>audīvīt</i>	<i>audīvīsem</i>	"	<i>{ audīvīsem or audīsem</i>
<i>audīvērunt</i>	"	<i>audīvērunt</i>	<i>audīvissē</i>	"	<i>{ audīvissē or audīssē</i>
<i>audīvēro</i>	"	<i>audīvēro</i>			

Similarly in the 1st Conjugation, *āmāvisti* often becomes *āmāsti*; *āmāvērat*, *āmārat*, &c.

FIRST CONJUGATION.—ACTIVE VOICE.

EXERCISE XXV.

The Present, Imperfect, and Future-Simple Tenses, Indicative.

NOTE.—When an adjective in the masculine gender is used without a substantive, the word *man* or *person* must be supplied in translating; and when a neuter adjective is so used, the word *thing* must be supplied: as, laudat bonos, he praises the good, i.e. good men; difficilē est, it is difficult, i.e. a difficult thing; ēdem, the same things; multi, many things.

A.—1. Ego te laudabam, tu me vituperabas. 2. Ego te laudabo, tu me vituperabis. 3. Bonos semper laudabo, improbos semper vituperabo. 4. Si virtutem amabitis, omnes boni vos amabunt. 5. Dum nos placidus somnus recreabat, vos vigilabatis. 6. Cum milites urbem intrabant, omnes cives timoris pleni erant. 7. Hieme in urbe habitamus, aestate autem in hortis habitabimus. 8. Prohibitate, non fraude amicos parabis. 9. Graeci partem praedae Diis dabant. 10. Multi homines aedificant domos, in quibus non habitabunt.

1. He was building a house in the city. 2. Thou wilt always praise the good, thou wilt always blame the bad. 3. The Romans gave (*imperf.* of *do* is *dābam*) honours to good citizens. 4. By virtue ye will gain true glory. 5. While the soldiers were refreshing themselves (*se* or *sese*) the enemy (*pl.*) were watching. 6. We adorn houses with gold and silver. 7. The general will give the booty to the soldiers. 8. You (*sing.*) blame yourself, I blame you not. 9. All (persons) praise diligence and honesty. 10. While the citizens were watching, the soldiers were preparing (their) arms.

The Perfect, Pluperfect, and Future-Perfect Tenses, Indic.

RULE 11.—When two Nouns refer to the same person or thing, they are said to be in *Apposition*, and are put in the same case: as, Rōmūlūs rex, *Romulus, the king.*

B.—1. Ego ambulavi, tu vigilavisti, ventus flavit. 2. Ego ambulaveram, tu vigilaveras, ventus flaverat. 3. Ego te laudavero, tu me vituperaveris, frater judicaverit. 4. Praeceptores meos semper amavi. 5. Romani Corinthum, opulentam Graeciae urbem, expugnaverunt. 6. Cum milites urbem intraverant, omnes cives timoris pleni erant. 7. Si unum castigaveris, centum emendabis. 8. Si animum virtutibus ornaveris, semper beatus eris. 9. Cum exercitus urbem oppugnavit, nos jam emigraveramus. 10. Cum hostes agros vastaverint, urbem oppugnabunt.

1. The Romans assaulted the city.
2. The soldiers laid-waste the lands (*agros*) and assaulted the city.
3. Cicero, the orator, got for himself a renowned name.
4. They had adorned the city (of) Corinth with most splendid buildings.
5. When the army has (say, *shall have*) laid-waste the lands, the general will assault the city.
6. When thou hast (shalt have) improved thy life, thou wilt have gained for thyself (*dative*) true praise.
7. I have built for myself a splendid house; I have gained very many friends.
8. I have praised you (*sing.*); I have not blamed you (*sing.*).
9. The army had entered the city and had laid-waste all (things).
10. If thou hast gained for thyself true friends, thou art happy.

Imperative Mood.

N.B. In commands *not* is expressed by *ne*; after which the Perfect Subjunctive is preferred to the Imperative: *as, ne intrāvēris, do not enter.*

- C.—1. Amato patrem et matrem!
2. Omnes homines ama!
3. Mores vestros mutate, amici!
4. Diligenter cura, amice, valedūinem tuam!
5. Amate litteras, o pueri!
6. Discipulus amato praeceptores!
7. Laudatote probos homines, vituperatote improbos!
8. Omnes homines amanto Deum!
9. Ne nomen mutaveris; muta mores.

- 1. Enter (*pl.*), O friends!
2. Improve (*pl.*) those ill manners of yours (*those-of-yours, istos*), scholars!
3. O my son, love (thy) mother!
4. Change not this law, citizens.
5. Praise thou the just and good (*pl.*).
6. Change not (your) friends.
7. While the soldiers are fighting, the citizens must watch.
8. Good and upright citizens must be-at-the-head-of the commonwealth (*dut.*).
9. Get not to thyself a name by guilt.

THE SUBJUNCTIVE MOOD.

The Indicative Mood states a thing positively; the Subjunctive speaks of it conditionally: *see p. 181.*

A Verb in the Subjunctive Mood cannot properly be the principal Verb in a sentence. There are, however, two exceptions to this rule:—

1. The Present Subjunctive may be the principal Verb when it expresses a command or a wish: *as, mūtēmus haec, let us change these things; sint cives bāti, may my countrymen be happy!*

2. The Perfect Subjunctive may be the principal Verb in a sentence when it is used after *nē* to express a prohibition: *as, nē pūtāvēris, do not suppose.*

Sequence of Tenses.—The Tense of a Verb in the Subjunctive Mood depends upon that of the principal Verb. A Present Tense Indicative cannot be followed by an Imperfect or Pluperfect Subjunctive, nor a Past Tense Indicative by a Present Subjunctive. See Rule 26, page 96.

RULE 12.—The Conjunctions *ut*, *that*, *in-order-that*, and *nē*, *lest*, *that . . . not*, *in-order-that . . . not*, are constructed with the Subjunctive Mood.

The Present and Imperfect Tenses, Subjunctive. •

D.—1. Laudat puerum, *ut* litteras amet. 2. Laudavit puerum, ut litteras amaret. 3. Omnes parentes optant, *ut* filii litteras diligenter tractent. 4. Saepe majores nostri dimicaverunt, *ut* patriam suam liberarent. 5. Amo te, *ut* me redames. 6. Amavi te, *ut* me redamares. 7. Dux imperavit *ut* milites stationes suas servarent. 8. Ita judicat judex justus, *ut* in omni re rectam conscientiam servet. 9. Heri ambulabam, *ut* tristem animum exhilararem. 10. Exercitus noster pugnabat, *ne* urbem hostes expugnarent.

1. I often walked in the fields that I might refresh my mind. 2. Who does not fight that he may preserve his country? 3. They were fighting that they might preserve their freedom. 4. He chastises the boy in-order-that he might improve him. 5. He was chastising the boy in-order-that he might improve him. 6. We fight lest the enemy (*pl.*) may lay-waste our lands. 7. The husbandmen were preparing arms *that* the soldiers might *not* enter their lands. 8. We prepare (our) arms *that* we may save the city. 9. We often walked in the garden in-order-that we might refresh ourselves (*nos*). 10. They are building houses, in-order-that others may dwell in them.

RULE 13.—*Quin* is used with the Subjunctive after such phrases as, *nōn dūbito*, *I do not doubt*, *I have no doubt*; *quis dūbitat?* *who doubts?* *nōn est dūbiūm*, *it is not doubtful*, or, *there is no doubt*; and is translated in English by *that*.

After such expressions as these, the Subjunctive must be translated into English by the corresponding tense of the Indicative: as, *nēmo dūbitat quin sit justum*, *no one doubts that it IS just*.

The Perfect and Pluperfect Tenses, Subjunctive.

E.—1. Non dubito, *quin* milites nostri hostes superaverint. 2. Non dubitabam, *quin* milites nostri hostes superavissent. 3. Non dubito, *quin* milites nostri hostes superaturi sint.* 4. Quis dubitat, *quin* bonos semper laudaverimus? 5. Non est dubium, *quin* fidem semper servaveritis. 6. Nemo dubitabat *quin* hostes urbem expugnavissent. 7. Non est dubium, *quin* malos semper vituperaverimus. 8. Nemo dubitabat, *quin* nostri fortissime pugnavissent.

* The Future Participle with *sum* forms a kind of Future Subjunctive.

9. Non est dubium, quin terror omnium civium animos occupaverit.
 10. Non erat dubium, quin terror omnium civium animos occupavisset.

N.B.—In the following Exercise the verbs in italics are to be rendered in Latin by the corresponding Tenses of the Subjunctive.

1. There was no doubt that the enemy *had entered* the city.
2. There is no doubt that our soldiers *have fought* bravely.
3. I do not doubt that *ye have always praised* the good.
4. There is no doubt that our (*men*) *overcame* the enemy.
5. There was no doubt that they *had prepared* arms.
6. Who doubts that the enemy *have prepared* arms?
7. I have no doubt that our soldiers *have taken-by-storm* the city.
8. Who doubts that our (*men*) *fought* bravely?
9. There is no doubt that *he has improved* his manners.
10. Who doubts that a good citizen always fights (*pres. subj.*) for (prō with abl.) his native-land?

Infinitive Mood and Participles.

RULE 14.—The latter of two verbs is put in the Infinitive Mood: as, Caesār hostēs sūpērārē pōtest, *Caesar is able to overcome the enemy.*

pōtest, (*he, she, it*) *is able.* possunt, (*they*) *are able.*

F.—1. Milites urbem expugnare possunt. 2. Vir bonus sibi amicos parare potest. 3. Naturam mutare difficile est. 4. Errare humanum est. 5. Luscinia cantans animos nostros delectat. 6. Hostes adventant expugnaturi urbem nostram.

1. Caesar was able to take-by-storm the city. 2. Our (*men*) are able to overcome the enemy. 3. It is difficult to change bad manners. 4. It is easy to overcome these enemies. 5. The soldiers entered the city, carrying booty. 6. They were walking in the garden, singing and adorning themselves with flowers.

SECOND CONJUGATION.—ACTIVE VOICE.

EXERCISE XXVI.

Indicative and Imperative Moods.

- A.—1. Ego te monebam, tu fiebas. 2. Ego te monebo, tu fiebis.
 3. Arbores vere florent. 4. Tempus omnia opera hominum delet.
 5. Romani primis temporibus regibus parebant. 6. Gaudebam quod tu valebas. 7. Praeceptor gaudebat, quod vos praecepsis ejus parebatis. 8. Tibi placebas, aliis displicebas. 9. Omnes boni legibus divinis semper parebunt. 10. Vires vestras semper exercete, pueri!

PR. L. I.

1. *We* (see p. 34, Note) shall rejoice, *you* will weep. 2. The young-man obeys not the laws. 3. The commonwealth rejoices. 4. A good king is not always pleasing to his citizens. 5. I rejoice, because the state flourishes. 6. The same (things) do not always please the same persons. 7. The commonwealth was flourishing. 8. The good citizens were rejoicing; the bad were weeping. 9. Obey the laws of your country, citizens. 10. The enemy was destroying the houses.

B.—1. Graecia omnibus artibus floruit. 2. Multum iis debemus, qui nos virtutem docuerunt. 3. Fortes milites! laudem meruistis. 4. Cantus avium maximam nobis praebuerunt voluptatem. 5. Bonae leges Solonis Atheniensibus placuerunt. 6. Divitiae multis hominibus nocuerunt. 7. Magistri vos linguam Latinam docuerunt. 8. Equites Caesaris Pompeium ejusque amicos terruerunt. 9. Haec civitas diu floruerat, quia semper legibus paruerat. 10. Tu nobis nocueras, quia temeritatem tuam non coercueras.

1. Rashness has often been hurtful to generals. 2. We owe very-many-things to our parents. 3. Who taught you the Latin language, boy? 4. Curb the tongue; the tongue has been hurtful to very many (persons). 5. Cicero exhibited to his (fellow) citizens a memorable example of integrity. 6. Set (*praebeo*) a good example to thy (fellow) citizens. 7. Destroy ye not the city, soldiers! 8. Solon the Athenian furnished most excellent laws for his (fellow) citizens. 9. The wise man curbs his tongue. 10. To whom do not the songs of birds afford pleasure?

Subjunctive and Infinitive Moods and Participles.

C.—1. Curo ut pueri corpus exerceam. 2. Curabam ut pueri corpus exercerem. 3. Cura ut pueri corpus exerceas. 4. Curabam ut pueri corpus exerceres. 5. Nemo dubitat quin ego puerum semper bene monuerim. 6. Nemo dubitavit quin ego puerum semper bene monuissem. 7. Non dubito quin dux temeritatem militum coercuerit. 8. Non dubito, quin dux temeritatem militum coerciturus sit. 9. Miserum est habuisse, et nihil habere. 10. Bonis placuisse maxima laus est.

1. Who doubts that rashness has been hurtful to generals? 2. It is difficult (i.e. a difficult *thing*; see p. 46, Note) to curb the tongue. 3. There is no doubt that to curb anger is most difficult. 4. There is no doubt that they entered the city weeping. 5. To do good to very many is true glory. 6. That tongue of yours (*iste*) is destined-to-hurt (*fut. part.*) yourself. 7. I will take care to* set a good example to my children. 8. A son ought to obey (his) father. 9. There is no doubt that the laws of Solon were serviceable to the Athenians. 10. Who doubts that anger has hurt very many?

* *Obs.—To set=that I may set: ut with Subjunctive.* When the English Infinitive Mood expresses a purpose, it must be translated in Latin by *ut* and the Subjunctive.

THIRD CONJUGATION.—ACTIVE VOICE.

EXERCISE XXVII.

Indicative and Imperative Moods.

A.—1. Omnem hunc mundum Deus regit. 2. Hannibal magnum exercitum in Italiam ducet. 3. Ego id dicam quod verum est. 4. Dum ego scribebam, tu legebas et frater meus pingebat. 5. Miles corpus pallio suo teget. 6. Hostes aciem instruebant. 7. Disce, puer! 8. Caelestia semper spectato, humana contemnit. 9. Vos, viri fortissimi, urbem templaque deorum defendetis. 10. Tu exercitum duces, multasque urbes expugnabis.

1. Hannibal will lead his army into the Roman territory (*agri, pl.*). 2. We were leading the army into the Roman territory. 3. We were defending the city and the temples of the gods. 4. I was writing; you were reading; my brother was painting. 5. A good citizen will never abandon the commonwealth. 6. The state defends us. 7. I will cover the bodies of the boys with (my) cloak. 8. Learn the song, boys; (it) is very beautiful. 9. Brave men despise death and danger. 10. Tell* me (*dat.*), (my) son; what has hurt you?

B.—1. Tarquinius Priscus urbem Romanam muris cinctit. 2. Xerxes, Persarum rex, Hellespontum ponte junxit. 3. Imperator exercitum duxit, multasque urbes expugnavit. 4. Cicero multas et pulcherrimas orationes scripserat. 5. Cicero conjurationem Catilinæ detexerat. 6. Simulac litteras scripserimus, ambulabimus. 7. Incendium totam fere urbem absumpsérat. 8. Camillum triumphantem albi traxerunt equi. 9. Xerxes, Persarum rex, innúmeras copias contraxit. 10. Vix Caesar aciem instruxerat, cum hostes in unum locum convolaverunt.

1. The fire consumed the third part of the city. 2. The general led a great army into Italy. 3. The Cimbri brought-together innumerable forces. 4. Caesar arranged his line-of-battle. 5. Caesar threw a bridge across the river (say, joined the river by a bridge). 6. As soon as I have written (*fut.-perf.*) the letter, I shall take-a-walk. 7. We discovered the conspiracy of Catiline. 8. I defended the commonwealth (when) a young man. 9. White horses had drawn Camillus triumphing. 10. We have despised human (things).

* The verbs *dico*, *dūco*, *fācio*, drop the final *e* in 2 sing. *pres. imper.*: thus, *dīc*, *tell thou*; *dūc*, *lead thou*; *fāc*, *do thou*.

Subjunctive and Infinitive Moods and Participles.

C.—1. Hannibal magnum exercitum in Italiam ducit, ut cum Romanis in hac terra pugnet. 2. Hannibal magnum exercitum in Italiam duxit, ut cum Romanis in hac terra pugnaret. 3. Cura ut pueri animum excolas. 4. Curabam ut pueri animum excoleres. 5. Nemo dubitat quin ego puerum diligenter correxerim. 6. Nemo dubitabat quin ego puerum diligenter correxissem. 7. Narrate nobis, quid parentes scripserint. 8. Quis dubitat, quin hostes urbem obsidione cincturi sint? 9. Difficile est regere hominum animos. 10. Emore facilior est quam solvere.

1. I will take care to cultivate (*ut* and *Subj.*) the boy's mind. 2. There is no doubt that he has carefully cultivated his mind. 3. Take care to be well (*ut* and *Subj.*). 4. Who doubts that it is very difficult to rule the minds of men? 5. Who doubts that we have obeyed the laws? 6. Caesar drew together his forces with-the-intention-of-assaulting (*fut. part.*) the town. 7. White horses drew the chariot of Camillus (when) triumphing. 8. It is difficult to learn many things. 9. There is no doubt that we ought always to-be-learning (*pres. inf.*). 10. I will take care to correct (*ut* and *Subj.*) the boys.

FOURTH CONJUGATION.—ACTIVE VOICE.

EXERCISE XXVIII.

Indicative and Imperative Moods.

A.—1. Mors finiet nostram vitam. 2. Leones non reperitis in Galilia. 3. Discipulos diligentes non puniemus. 4. Persae castra muniebant et custodiabant. 5. Dum tu dormiebas, ego te custodiebam. 6. Scio multas res, quas olim nesciebam. 7: Dum tu dormies, ego te custodiam. 8. Praeceptor puerorum mentes erudit. 9. Liberi parentibus obediunt. 10. Qui puer Deo obedit, *is* etiam parentibus obediet.

1. The soldiers were fortifying the camp. 2. Cornelia trained her children carefully. 3. My son, obey thy mother. 4. While the citizens were keeping-guard, the soldiers were sleeping. 5. We shall keep-guard, and you will sleep. 6. Now I know these things; yesterday I was-ignorant-of (them). 7. You will not easily find a lion in Europe. 8. Death puts-an-end-to all the hopes (*acc.*) of this life. 9. Carefully train your children; praise the good; punish the bad. 10. Thou shalt not (*ne*) bury (*fut. imper.*) a dead man within (in) the city.

B.—1. Natura Italianam Alpibus munivit. 2. Cicero domum suam muniverat et firmaverat. 3. Magister puniebat eos discipulos, qui non obediverant. 4. Vincite eos, qui non obediverunt. 5. Claram vocem hujus avis audivisti? eam non audivi. 6. Servi dominum sepeliverunt. 7. Vix milites castra muniverant, quum Caesar aciem instruxit. 8. Cum milites castra muniverint, dormient. 9. Natura oculos membranis tenuissimis vestivit. 10. Parentes mei pauperem hunc puerum nutriverant.

1. A good father will nurture, clothe, (and) train-up his children. 2. Who did not hear that very clear (*superl.*) song of the nightingale? 3. Nature has fortified the earth with mountains. 4. They bound the men with the hardest chains. 5. Lictor, bind the man! 6. Very delicate membranes clothe the eyes. 7. Punish thou the bad; give honour to the good; in-that-way thou wilt be serviceable to the commonwealth. 8. He will bind the wicked citizens with the strongest chains. 9. That cruel mother did not nurture her own children. 10. Bind not the man, soldier! he is a Roman citizen.

Subjunctive and Infinitive Moods and Participles.

C.—1. Curo ut pueri mentem erudiam. 2. Curabam, ut pueri mentem erudirem. 3. Obedit alii, ut sibi quoque alii obediant. 4. Obedebam aliis, ut mihi quoque alii obedirent. 5. Nemo dubitat quin ego puerum gnaviter custodi(v)erim. 6. Nemo dubitabat quin puerum gnaviter custodi(v)isses. 7. Non dubito quin longinquitas temporis dolorem tuum mollitura sit. 8. Milites urbem custodire debent. 9. Nihil scire turpe est. 10. Venio auditurus, quid pater tuus scripsit.

1. There is no doubt that length of time will assuage (*Fut. Participle* with sim) their grief. 2. It is easy to exercise the body; it is difficult to train the mind. 3. Who doubts that the father carefully trained the mind of his son? 4. I will take pains to assuage (*ut* and *Subj.*) the pain of the wound. 5. I have no doubt that he is going-to-train-up (*Fut. Participle* with sim) the boy most carefully. 6. To punish is not to train-up. 7. He bound the men with chains, that they might learn to obey. 8. It is easy to obey the feelings (*animus**). 9. There is no doubt that length of time assuages both grief and anger (*et . . . et*). 10. (He) who knows not (*nescio*) (how) to obey, knows not (how) to command.

* Use the Singular.

XXIII.—FIRST OR A CONJUGATION.—PASSIVE VOICE.

ămōr, ămătūs sum, ămărl,—to be loved. Stem : ăma-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. ăm-ōr	I am being loved or I am loved	P. ăm-ămūr	we are being loved or we are loved
ăm-ăris or ăm-ărē	thou art being loved or thou art loved	ăm-ăminī	ye are being loved or ye are loved
ăm-ătūr	he is being loved or he is loved.	ăm-ăntūr	they are being loved or they are loved.

2. IMPERFECT TENSE.

S. ăm-ăbăr	I was being loved or I was loved	P. ăm-ăbāmūr	we were being loved or we were loved
ăm-ăbāris or ăm-ăbārē	thou wast being loved or thou wast loved	ăm-ăbāminī	ye were being loved or ye were loved
ăm-ăbātūr	he was being loved or he was loved.	ăm-ăbāntūr	they were being loved or they were loved.

3. FUTURE-SIMPLE TENSE.

S. ăm-ăbor	I shall be loved	P. ăm-ăblimūr	we shall be loved
ăm-ăbēris	thou wilt be loved	ăm-ăbīmīnī	ye will be loved
or ăm-ăbēre		ăm-ăbūntūr	they will be loved..

4. PERFECT TENSE.

S. ăm-ătūs	I have been loved or sum	P. ăm-ătī	we have been loved
ăm-ătūs	I was loved	ămūs	or we were loved
ăm-ătūs ēs	thou hast been loved	ăm-ătī estīs	ye have been loved
	or thou wast loved		or ye were loved
ăm-ătūs	est he has been loved or	ăm-ătī sunt	they have been loved
	he was loved.		or they were loved.

5. PLUPERFECT TENSE.

S. ăm-ătūs ăram	I had been loved	P. ăm-ătī ăramūs	we had been
ăm-ătūs ărās	thou hadst been	ăm-ătī ărātīs	ye had been
ăm-ătūs ărāt	loved	ăm-ătī ărant	loved

6. FUTURE-PERFECT TENSE.

S. ăm-ătūs ăro	I shall have been	P. ăm-ătī ărimūs	we shall have
	loved		been loved
ăm-ătūs ăris	thou wilt have	ăm-ătī ăritīs	ye will have
	been loved		been loved
ăm-ătūs ărit	he will have been	ăm-ătī ărunt	they will have
	loved.		been loved.

IMPERATIVE MOOD.

PRESENT TENSE.

S. ām-ārē	<i>be thou loved.</i>	P. ām-āmīnl	<i>be ye loved.</i>
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FUTURE TENSE.

S. ām-ātōr	<i>thou shalt or must be loved</i>	P. ām-antōr	<i>they shall or must be loved or let them be loved.</i>
ām-ātōr	<i>he shall or must be loved or let him be loved.</i>		

SUBJUNCTIVE MOOD

1. PRESENT TENSE.

S. ām-ēr	<i>I may be loved</i>	P. ām-ēmūr	<i>we may be loved or let us be loved</i>
ām-ērīs or ām-ērē	<i>thou mayest be loved</i>	ām-ēmīnl	<i>ye may be loved</i>
ām-ētūr	<i>he may be loved or let him be loved.</i>	ām-entūr	<i>they may be loved or let them be loved.</i>

2. IMPERFECT TENSE.

S. ām-ārēr	<i>I might be loved</i>	P. ām-ārēmūr	<i>we might be loved</i>
ām-ārērīs	<i>thou mightst be loved</i>	ām-ārēmīnl	<i>ye might be loved</i>
or ām-ārērē			
ām-ārētūr	<i>he might be loved.</i>	ām-ārentūr	<i>they might be loved.</i>

3. PERFECT TENSE.

S. ām-ātūs sim	<i>I may have been loved</i>	P. ām-ātī sīmūs	<i>we may have been loved</i>
ām-ātūs sīs	<i>thou mayst have been loved</i>	ām-ātī sītīs	<i>ye may have been loved</i>
ām-ātūs sīt	<i>he may have been loved.</i>	ām-ātī sint	<i>they may have been loved.</i>

4. PLUPERFECT TENSE.

S. ām-ātūs essem	<i>I should have been loved</i>	P. ām-ātī essēmūs	<i>we should have been loved</i>
ām-ātūs essēs	<i>thou wouldest have been loved</i>	ām-ātī essētīs	<i>ye would have been loved</i>
ām-ātūs essēt	<i>he would have been loved.</i>	ām-ātī essent	<i>they would have been loved.</i>

VERB INFINITE.

INFINITIVE MOOD.

PRES. and IMP. ām-āri *to be loved*

PERF. and PLUP. ām-ātūs (ā um) essē *to have been loved*

FUTURE. ām-ātūm (same for all
genders) irī *to be about to be loved.*

PARTICIPLES.

PERFECT. ām-ātūs ā um *loved or having been loved*

GERUNDIVE ām-andūs ā um *fit to be loved or that must be loved.*

N.B.—Concerning the translation of the Subj. Mood, see p. 40, Note 3.

XXIV.—SECOND OR E CONJUGATION.—

PASSIVE VOICE.

mönēör, mönītūs sum, mönērl,—to be advised. Stem: möne-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. Mön-eör	I am being ad- vised or I am advised	P. mön-ēmür	we are being ad- vised or we are advised
mön-ērlis or mön-ērē	thou art being ad- vised or thou art advised	mön-ērnī	ye are being ad- vised or ye are advised
mön-ētūr	he is being ad- vised or he is advised.	mön-entūr	they are being advised or they are advised.

2. IMPERFECT TENSE.

S. mön-ēbär	I was being ad- vised or I was advised	P. mön-ēbämür	we were being ad- vised or we were advised
mön-ēbäris or mön-ēbärē	thou wast being advised or thou wast advised	mön-ēbämñi	ye were being ad- vised or ye were advised
mön-ēbätür	he was being ad- vised or he was advised.	mön-ēbantür	they were being advised or they were advised.

3. FUTURE-SIMPLE TENSE.

S. mön-ēbör	I shall be ad- vised	P. mön-ēbimür	we shall be ad- vised
mön-ēbëris or mön-ēbörē	thou wilt be ad- vised	mön-ēbimñi	ye will be ad- vised
mön-ēbitür	he will be ad- vised.	mön-ēbuntür	they will be ad- vised.

4. PERFECT TENSE.

S. mön-ítūs sum	I have been ad- vised or I was advised	P. mön-ítí sumüs	we have been ad- vised or we were advised
mön-ítūs és	thou hast been advised or thou wast advised	mön-ítí estüs	ye have been ad- vised or ye were advised
mön-ítūs est	he has been ad- vised or he was advised.	mön-ítí sunt	they have been advised or they were advised.

5. PLUPERFECT TENSE.

S. mön-ítūs ēram	I had been ad- vised	P. mönítí ērämus	we had been ad- vised
mön-ítūs ēräs	thou hadst been advised	mön-ítí ēräts	ye had been ad- vised
mön-ítūs ērät	he had been ad- vised.	mön-ítí ēränt	they had been ad- vised.

6. FUTURE-PERFECT TENSE.

S. mōn-ītūs īro	I shall have been advised	P. mōn-īti īrimūs we shall have been advised
mōn-ītūs īris	thou wilt have been advised	mōn-īti īritīs ye will have been advised
• mōn-ītūs īrit	he will have been advised.	mōn-īti īrunt they will have been advised.

IMPERATIVE MOOD.

PRESENT TENSE.

S. mōn-ērē	be thou advised.	P. mōn-ēmīnī be ye advised.
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FUTURE TENSE.

S. mōn-ētōr	thou shalt or must be advised	P. mōn-entōr	they shall or must be advised or let them be advised.
mōn-ētōr	he shall or must be advised or let him be advised.		

SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

S. mōn-eār	I may be advised	P. mōn-eāmūr	we may be advised or let us be advised
mōn-eāris or mōn-eārē	thou mayst be advised	mōn-eāmīnī	ye may be advised
• mōn-eātūr	he may be advised or let him be advised.	mōn-eantūr	they may be advised or let them be advised.

2. IMPERFECT TENSE.

S. mōn-ērēr	I might be advised	P. mōn-ērēmūr	we might be advised
mōn-ērēris or mōn-ērērē	thou mightst be advised	mōn-ērēmīnī	ye might be advised
mōn-ērētūr	he might be advised.	mōn-ērentūr	they might be advised.

3. PERFECT TENSE.

S. mōn-ītūs sim	I may have been advised	P. mōn-īti sīmūs	we may have been advised
mōn-ītūs sis	thou mayst have been advised	mōn-īti sītīs	ye may have been advised
mōn-ītūs sít	he may have been advised.	mōn-īti sint	they may have been advised.

4. PLUPERFECT TENSE.

S. mōn-ītūs essem	I should have been advised	P. mōn-īti essēmūs	we should have been advised
mōn-ītūs essēs	thou wouldst have been advised	mōn-īti essētīs	ye would have been advised
mōn-ītūs essēt	he would have been advised.	mōn-īti essent	they would have been advised.

VERB INFINITE.

INFINITIVE MOOD.

PRES. and IMP.	mōn-ētī	<i>to be advised</i>
PERF. and PLUP.	mōn-ītūs (ā um) essē	<i>to have been advised</i>
FUTURE.	mōn-ītum (same for all genders) īti	<i>to be about to be advised.</i>

PARTICIPLES.

PERFECT. mōn-ītūs ā um *advised or having been advised*
 GERUNDIVE. mōn-endūs ā um *fit to be advised or that must be advised.*

XXV.—THIRD OR CONSONANT AND U CONJUGATION.—PASSIVE VOICE.

rēgōr, rectūs sum, rēgi,—*to be ruled.* Stem: rēg-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. Rēg-ōr	I am being ruled or I am ruled	P. rēg-īmūr	we are being ruled or we are ruled
rēg-ērīs or rēg-ērē	thou art being ruled or thou art ruled	rēg-īmīni	ye are being ruled or ye are ruled
rēg-ītūr	he is being ruled or he is ruled.	rēg-īntūr	they are being ruled or they are ruled.

2. IMPERFECT TENSE.

S. rēg-ēbār	I was being ruled or I was ruled	P. rēg-ēbāmūr	we were being ruled or we were ruled
rēg-ēbārlīs or rēg-ēbārē	thou wast being ruled or thou wast ruled	rēg-ēbāmīni	ye were being ruled or ye were ruled
rēg-ēbātūr	he was being ruled or he was ruled.	rēg-ēbāntūr	they were being ruled or they were ruled.

3. FUTURE-SIMPLE TENSE.

S. rēg-ēr	I shall be ruled	P. rēg-ēmūr	we shall be ruled
rēg-ērīs or rēg-ērē	thou will be ruled	rēg-ēmīni	ye will be ruled
rēg-ētūr	he will be ruled.	rēg-ēntūr	they will be ruled.

4. PERFECT TENSE.

S. rec-tūs sum.	have been ruled or I was ruled	P. rec-tī sūmūs	we have been ruled or we were ruled
rec-tūs ēs	thou hast been ruled or thou wast ruled	rec-tī estīs	ye have been ruled or ye were ruled
rectūs est	he has been ruled or he was ruled.	rec-tī sunt	they have been ruled or they were ruled.

5. PLUPERFECT TENSE.

S. rec-tūs īram	I had been ruled	P. rec-tī īrāmūs	we had been ruled
rec-tūs īrās	thou hadst been ruled	rec-tī īrātīs	ye had been ruled
rec-tūs īrāt	he had been ruled.	rec-tī īrant	they had been ruled.

6. FUTURE-PERFECT TENSE.

S. rec-tūs īro	I shall have been ruled	P. rec-tī īrimūs	we shall have been ruled
rec-tūs īris	thou wilt have been ruled	rec-tī īritīs	ye will have been ruled
rec-tūs īrit	he will have been ruled.	rec-tī īrunt	they will have been ruled.

IMPERATIVE MOOD.

PRESENT TENSE.

S. rēg-ērē	be thou ruled.	P. rēg-īmīnī	be ye ruled.
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FUTURE TENSE.

S. rēg-ītōr	thou shalt or must be ruled	P. rēg-untōr	they shall or must be ruled or let them be ruled.
rēg-ītōr	ne shall or must be ruled or let him be ruled.		

SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

S. rēg-ār	I may be ruled	P. rēg-āmūr	we may be ruled or let us be ruled
rēg-ārīs or rēg-ārē	thou mayst be ruled	rēg-āmīnī	ye may be ruled
rēg-ātūr	he may be ruled or let him be ruled.	rēg-antūr	they may be ruled or let them be ruled.

2. IMPERFECT TENSE.

S. rēg-ērēr	I might be ruled	P. rēg-ērēmūr	we might be ruled
rēg-ērērīs or rēg-ērērē	thou mightst be ruled	rēg-ērēmīnī	ye might be ruled
rēg-ērētūr	he might be ruled.	rēg-ērentūr	they might be ruled.

3. PERFECT TENSE.

S. rec-tūs sim	I may have been ruled	P. rec-tī sīmūs	we may have been ruled
rec-tūs sis	thou mayst have been ruled	rec-tī sītis	ye may have been ruled
rec-tūs sit	he may have been ruled.	rec-tī sint	they may have been ruled.

4. PLUPERFECT TENSE.

S. rec-tūs essem	I should have been ruled	P. rec-tī essēmūs	we should have been ruled
rec-tūs essēs	thou wouldst have been ruled	rec-tī essētis	ye would have been ruled
rec-tūs essēt	he could have been ruled.	rec-tī essent	they would have been ruled.

VERB INFINITE.

INFINITIVE MOOD.

PRES. and IMP.	rēg-i	to be ruled
PERF. and PLUP.	rec-tūs (ā um) essē	to have been ruled
FUTURE.	rec-tum (same for all gen- ders) irī	to be about to be ruled.

PARTICIPLES.

PERFECT	rec-tūs ā um	ruled or having been ruled
GERUNDIVE.	rēg-endūs ā um	fit to be ruled or that must be ruled.

XXVI.—FOURTH OR I CONJUGATION.—

PASSIVE VOICE.

audiōr, auditūs sum, audīrī,—to be heard. Stem: audi-.

VERB FINITE.

INDICATIVE MOOD.

1. PRESENT TENSE.

S. Aud-iōr	I am being heard or I am heard	P. aud-īmūr	we are being heard or we are heard
aud-īris or aud-īrē	thou art being heard or thou art heard	aud-īmīnī	ye are being heard or ye are heard
aud-ītūr	he is being heard or he is heard.	aud-īntūr	they are being heard or they are heard.

2. IMPERFECT TENSE.

S. aud-iēbār	I was being heard or I was heard	P. aud-iēbāmūr	we were being heard or we were heard
aud-iēbāris or thou wast being aud-iēbārē heard or thou wast heard		aud-iēbāmīnī	ye were being heard or ye were heard
aud-iēbātūr he was being heard or he was heard.		aud-iēbāntūr	they were being heard or they were heard.

3. FUTURE-SIMPLE TENSE.

S. aud-iār	J shall be heard	P. aud-iēmūr	we shall be heard
aud-iēris or aud-iērē	thou wilt be heard	aud-iēmīnī	ye will be heard
aud-iētūr	he will be heard.	aud-iēntūr	they will be heard.

4. PERFECT TENSE.

S. aud-itūs sum	I have been heard or I was heard	P. aud-itī sūmūs	we have been heard or we were heard
aud-itūs ēs	thou hast been heard or thou wast heard	aud-itī estūs	ye have been heard or ye were heard
aud-itūs est	he has been heard or he was heard.	aud-itī sunt	they have been heard or they were heard.

5. PLUPERFECT TENSE.

S. aud-itūs ēram	I had been heard	P. aud-itī ērāmūs	we had been heard
aud-itūs ērās	thou hadst been heard	aud-itī ērātīs	ye had been heard
aud-itūs ērāt	he had been heard.	aud-itī ērant	they had been heard.

6. FUTURE-PERFECT TENSE.

S. aud-itūs ēro	I shall have been heard	P. aud-itī ērimūs	we shall have been heard
aud-itūs ērīs	thou wilt have been heard	aud-itī ēritīs	ye will have been heard
aud-itūs ērīt	he will have been heard.	aud-itī ērunt	they will have been heard.

IMPERATIVE MOOD.

PRESENT TENSE.

S. aud-Irē	be thou heard.	P. aud-imīnī	be ye heard.
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FUTURE TENSE.

S. aud-itōr	thou shalt or must be heard	P. aud-iuntōr	they shall or must be heard or let them be heard.
aud-itōr	he shall or must be heard or let him be heard.		

SUBJUNCTIVE MOOD.

1. PRESENT TENSE.

<i>S.</i> aud-iär	<i>I may be heard</i>	<i>P.</i> aud-iämür	<i>we may be heard</i>
aud-iärl̄s or aud-iärl̄ē	thou mayst be heard	aud-iämīnī	or let us be heard ye may be heard
aud-iätür	he may be heard or let him be heard.	aud-iantür	they may be heard or let them be heard.

2. IMPERFECT TENSE.

<i>S.</i> aud-irér	<i>I might be heard</i>	<i>P.</i> aud-irēmür	<i>we might be heard</i>
aud-irērl̄s or aud-irērl̄ē	thou mightst be heard	aud-irēmīnī	ye might be heard
aud-irētür	he might be heard.	aud-irēntür	they might be heard.

3. PERFECT TENSE.

<i>S.</i> aud-itüs sim	<i>I may have been heard</i>	<i>P.</i> aud-itīslīmüs	<i>we may have been heard</i>
aud-itüs sis	thou mayst have been heard	aud-itīslītis	ye may have been heard
aud-itüs sít	he may have been heard.	aud-itīsint	they may have been heard.

4. PLUPERFECT TENSE.

<i>S.</i> aud-itüs essem	<i>I should have been heard</i>	<i>P.</i> aud-itī essēmüs	<i>we should have been heard</i>
aud-itüs essēs	thou wouldst have been heard	aud-itī essētis	ye would have been heard
aud-itüs essēt	he would have been heard.	aud-itī essent	they would have been heard.

VERB INFINITE.

INFINITIVE MOOD.

PRES. and IMP.	aud-irī	<i>to be heard</i>
PERF. and PLUP.	aud-itüs (ă um) essē	<i>to have been heard</i>
FUTURE.	aud-itüm (same for all genders) iři	<i>to be about to be heard.</i>

PARTICIPLES.

PERFECT.	aud-itüs ā um	<i>heard or having been heard</i>
GERUNDIVE.	aud-iendüs ā um	<i>fit to be heard or that must be heard.</i>

Obs. The Gerundive Participles of all Passive Verbs may be conjugated with all the tenses of sum: as, audiendüs sum, *I am fit to be heard; audiendüs ēram, I was fit to be heard.*

FIRST CONJUGATION.—PASSIVE VOICE.

RULE 15.—A statement in the active voice may also be expressed by the passive voice, the accusative being changed into the nominative, and the nominative of the agent into the ablative. If the agent is a living being, the preposition *ā* or *ab* is prefixed; the former before a consonant and the latter before a vowel (or h). Thus *māgistrēr pūerūm laudāt*, *the master praises the boy*, becomes in the passive, *pūer ā māgistrō laudātūr*, *the boy is praised by the master*.

EXERCISE XXIX.

NOTE.—In all Tenses compounded of the Perfect Participle and the verb *sum*, the Participle agrees in Gender and Number with the subject of the verb: as,

<i>pūer āmāt-ūs est</i> ,	<i>the boy was loved.</i>
<i>pueLLā āmāt-ā est</i> ,	<i>the girl was loved.</i>
<i>bellūm āmāt-um est</i> ,	<i>war was loved.</i>
<i>pueRī āmāt-i sunt</i> ,	<i>the boys were loved.</i>
<i>pueLLaCē āmāt-ae sunt</i> ,	<i>the girls were loved.</i>
<i>bella āmāt-ā sunt</i> ,	<i>wars were loved.</i>

A.—1. Multi milites in proelio vulnerabantur. 2. Pueri attenti a magistris laudabantur. 3. Troja a Graecis expugnata est. 4. Leges egregiae a Lycurgo datae sunt. 5. Duces exercitus nostri in proelio vulnerati sunt. 6. Antiochus regi pax a Romanis data est. 7. Non est dulce ab hoste superari. 8. Puer bene educator. 9. Puer bene educatus omnibus placet. 10. Cum rex urbem intravit, omnium civium domus floribus ornatae erant.

1. The good (men) are praised; the bad are blamed. 2. He was severely wounded. 3. In the first battle the Romans were overcome. 4. Immense forces had been raised (paro) by the enemy. 5. The temple of Vesta was built by Numa Pompilius. 6. Antiochus was overcome by the Roman general. 7. The town was assaulted. 8. The city was not taken-by-storm by Hannibal. 9. It is a small thing to be adorned with gold and silver. 10. The whole land (ager) was laid-waste by the enemy.

B.—1. Pater curat ut ego bene edicer. 2. Pater curabat, ut ego bene educarer. 3. Curo, ut puer bene educetur. 4. Curabam, ut puer bene educaretur. 5. Non dubito quin hostes a militibus nostris superati sint. 6. Non dubitabam, quin hostes a militibus nostris superati essent. 7. Nemo dubitat quin urbs ab hostibus expugnata sit. 8. Nemo dubitabat, quin urbs ab hostibus expugnata esset. 9. Exercitus noster pugnat, ut urbs servetur. 10. Exercitus noster pugnabat, ut urbs servaretur.

1. Cornelia took-care that her children should be well educated.
2. Who doubts that the boy has been carefully educated? 3. I

will take-care that the girl may be adorned with good-qualities. 4. There is no doubt that the city has been assaulted. 5. To be put-to-flight is not always to be overcome. 6. Arms must be prepared (*Imper.*) ; the gates of the city must be strengthened (*Imper.*). 7. The general takes-care that the gates may be strengthened. 8. Let not the good be blamed ; let not the bad be praised. 9. We were put to flight, but we were not overcome. 10. There is no doubt that Pompey was overcome by Caesar.

SECOND CONJUGATION.—PASSIVE VOICE.

EXERCISE XXX.

A.—1. Discipuli a magistro docentur. 2. Amari major est laus quam timeri. 3. Fortis vir nullis periculis movebitur. 4. Nero ab omnibus Romanis timebatur. 5. Incolae illius urbis hostium adventu territi sunt. 6. Moniti sumus ut diligentiores essemus. 7. Puer strenue exercetor. 8. Hostes territi in urbe manserunt. 9. Pueri in litterarum studiis gnaviter exerciti sunt. 10. Monemini ut diligentiores sitis.

1. The pupil is taught by the master. 2. The walls were destroyed. 3. The citizens had been terrified. 4. You have been taught by your father. 5. It is a great-thing to be well taught. 6. All the citizens were terrified by his (*eius*) arrival. 7. Nero was grievously feared (*imperf.*) by all the citizens. 8. It is not pleasant to be feared by the good ; it is very-pleasant to be feared by the bad. 9. The bodies of the children must be actively exercised (*Imper.*). 10. You had been warned, but you did not obey.

B.—1. Pater curat, ut ego strenue exercear. 2. Pater curahat, ut ego strenue exercerer. 3. Curo, ut strenue exerceare. 4. Curabam, ut strenue exercerere. 5. Curo ut puer strenue exerceatur. 6. Curabam ut puer strenue exerceretur. 7. Nemo dubitat quin puer a me semper bene monitus sit. 8. Nemo dubitat quin puer a me semper bene monitus esset. 9. Non est dubium quin milites subito periculo territi sint. 10. Non erat dubium quin milites subito periculo territi essent.

1. He was taking-care that his body might be vigorously exercised. 2. I will take-care that the boys are taught (*subj.*) carefully. 3. A good mother will take-care that her daughter is carefully taught (*subj.*). 4. I do not doubt that the whole city was terrified by his arrival. 5. There is no doubt that the citizens were alarmed by the sudden danger. 6. Let not the citizens be troubled (moved) by the arrival of the enemy. 7. (Our) father took-care that we might be carefully taught. 8. I have taken-care that my sons should (*pres. subj.*) be carefully taught. 9. Brave men will not be suddenly terrified. 10. Virtue is the most beautiful (*fem.*) of (all) things ; take-care that it is diligently exercised (*pres. subj.*).

THIRD CONJUGATION.—PASSIVE VOICE.

EXERCISE XXXI.

A.—1. Omnis hic mundus a Deo regitur. 2. Res publica Romana a consulibus regebatur. 3. Ripae Rheni ponte junguntur. 4. Urbs muro cincta erat. 5. Graecia perversis suis consiliis afficta est. 6. Si semper bene vixeris, ab omnibus diligere. 7. Cum urbs ab hostibus oppugnabatur, a civibus defendebatur. 8. Conjuratio Catilinae a Cicerone detecta est. 9. Multae fabulae a poetis factae sunt. 10. Vix acies a Caesare instructa erat, cum hostes in unum locum convolaverunt.

1. Hannibal was conquered by Scipio. 2. The commonwealth was severely cast-down. 3. He was esteemed and was loved by all. 4. This story was invented by the poets. 5. The memory of the man will always be cherished (colo) by his fellow-citizens. 6. The conspiracy is discovered; the commonwealth is preserved. 7. You will be loved by many. 8. The town is being assaulted indeed (quidem), but it is not taken. 9. In that most celebrated (nobilis) battle Carthage was cast-down. 10. A bridge was thrown over the river Rhine by Caesar. (Say, the river Rhine was joined with a bridge by Caesar.)

B.—1. Pater curat, ut ego probe excolar. 2. Pater curabat, ut ego probe excolerer. 3. Curo, ut puer probe excolatur. 4. Curabam, ut puer probe excoleretur. 5. Phaëthon vehementer optat, ut patris curru vehatur. 6. Phaëthon vehementer optavit, ut patris curru veheretur. 7. Dicit mihi, quid ad te a sorore scriptum sit.* 8. Dixit mihi, quid ad te a sorore scriptum esset.* 9. Puer probe excolitor. 10. Sapientes semper ratione r̄gi student.

1. I will take-care that he may be rightly cultivated. 2. He took-care that the boy might be rightly cultivated. 3. We vehemently wish that the enemy may be conquered. 4. Cicero vehemently desired that all (things) might be discovered. 5. Let-us-be-zealous to be ruled by reason. 6. All are zealous to rule, not to be ruled. 7. Tell me (*dat.*) what (*quae, neuter plural*) was written (*perfect subj.**) to thee. 8. He told me (*dat.*) what (*quae*) had been written (*pluperf. subj.**). 9. The boy wishes that he may ride in the chariot. 10. The boy was wishing that he might ride in the chariot.

* The rule for this use of the Subjunctive is given subsequently
See p. 96. The Indicative must be used in translating into English.

FOURTH CONJUGATION.—PASSIVE VOICE.

EXERCISE XXXII.

A.—1. Pueri a magistris erudiuntur. 2. Improbi homines a Deo punientur. 3. Bellum Punicum secundum finitum est a Scipione Africano. 4. Omnes dolores morte finiuntur. 5. Pisces ~~in~~ mari, aves in aere a Deo nutriuntur. 6. Oculi tenuissimis membranis a natura vestiti sunt. 7. Veteres Britanniae incolae pellibus vestiebantur. 8. Corpora eorum, qui in pugna ceciderunt, sepeluntur. 9. Urbes munitae ab hostibus non expugnabantur. 10. Non prius dormiemus, quam negotia vestra finita erunt (*prius quam*, before that).

1. The Britons used-to-clothe-themselves (*imperf. pass.*) with skins. 2. The cities had been fortified with stone (*adj.*) walls. 3. The sons of Tiberius Gracchus had been carefully trained by their mother. 4. The bodies were buried with the highest honours. 5. The generals were punished because they had not buried the bodies. 6. These two boys had been trained by their mother carefully. 7. The camp had not been fortified. 8. This life-of-ours (*nostra*) will be found exceedingly-short (*superl.*). 9. When the city has been fortified (*fut.-perf.*), the citizens will defend it. 10. The city is fortified and strengthened with guards.

B.—1. Pater curat, ut ego diligenter erudiar. 2. Pater curabat, ut ego diligenter erudirer. 3. Curo, ut diligenter erudiare. 4. Curabam, ut diligenter erudire. 5. Curabam, ut puer bene educaretur, strenue excoheretur, probe excoheretur, diligenter eruditetur. 6. O puer, diligenter eruditior! 7. Bonus discipulus litterarum cognitione erudiri studet. 8. Homo eruditus non solum sibi, sed etiam aliis prodest. 9. Nemo dubitat, quin puer a me gnaviter custoditus sit. 10. Nemo dubitavit (see p. 47, *Sequence of Tenses*), quin puella a me gnaviter custodita sit.

1. The boys must be carefully trained (*Imper.*). 2. Let not the boys be trained (*Imper.*) by wicked men. 3. I will take care that my son is carefully trained (*pres. subj.*). 4. I took care that my son should be trained by a good master. 5. There is no doubt that the boys have been carefully trained. 6. Who doubts that it is better to be trained by a good master than by a bad (one)? 7. Who doubts that Socrates was unjustly punished? 8. It is not disgraceful to be unjustly punished. 9. Take care that the boy is well trained (*pres. subj.*). 10. Well trained boys love their master.

XXVII.—THIRD CONJUGATION (WITH I IN CERTAIN TENSES).

Jäpio, cēpi, captum, cāpērē,—to take. Stem: cāp- or cāpi-.

I. ACTIVE VOICE.

INDICATIVE MOOD.

<i>Present.</i>	Cāp-io. cāp-is cāp-it	<i>I take thou takest he takes.</i>	cāp-īmūs cāp-ītis cāp-iunt	<i>we take ye take they take.</i>
<i>Imperfect.</i>		cāp-iēbam		<i>I was taking.</i>
<i>Future.</i>		cāp-iam		<i>I shall take.</i>

SUBJUNCTIVE MOOD.

<i>Present.</i>	cāp-iam	<i>I may take.</i>
<i>Imperfect.</i>	cāp-ērem	<i>I might take.</i>

IMPERATIVE MOOD.

<i>Present.</i>	cāp-ē	<i>take thou.</i>
<i>Future.</i>	cāp-ito	<i>thou shalt or must take.</i>

INFINITIVE.

<i>Present.</i>	cāp-ērē	<i>to take.</i>
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PARTICIPLE.

<i>Present.</i>	cāp-iens	<i>taking.</i>
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GERUNDS.

<i>Acc.</i>	cāp-iendum, &c.	<i>taking.</i>
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II. PASSIVE VOICE.

INDICATIVE MOOD.

<i>Present.</i>	Cāp-īör. cāp-ēris or-ērē cāp-ītūr	<i>I am taken thou art taken he is taken.</i>	cāp-īmūr cāp-īmīni cāp-īuntūr	<i>we are taken ye are taken they are taken.</i>
<i>Imperfect.</i>		cāp-iēbar		<i>I was being taken</i>
<i>Future.</i>		cāp-iär		<i>I shall be taken.</i>

SUBJUNCTIVE MOOD.

<i>Present.</i>	cāp-iär	<i>I may be taken.</i>
<i>Imperfect.</i>	cāp-ērēr	<i>I might be taken.</i>

IMPERATIVE MOOD.

<i>Present.</i>	căp-ērē	be thou taken.
<i>Future.</i>	căp-ītōr	thou must be taken.

INFINITIVE.

<i>Present.</i>	căp-I	to be taken.
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NOTE.—The Perfect Tenses are not given, as their conjugation is quite regular : cēp-ī, cēp-ēram, cēp-ēro, etc. ; passive, captus sum, captus ēram, etc.

The following Verbs are conjugated like căpio : see p. 144.

fācio,	fēcī,	factum,	fācērē,	to make.
jācio,	jēcī,	jactum,	jacērē,	to throw.
fūgio,	fūgī,	fūgitum,	fūgērē,	to flee.
fūlio,	fōdī,	fōsum,	fōlērē,	to dig.
rāpio,	rāpūlī,	raptum,	rāprē,	to seize.
pārīo,	pēpērī,	partum,	pārērē,	to bring forth.
quātīo, (no perfect.)	quāssum,	quātērē,	to shake.	
cūpīo,	cūpīvī (II),	cūpītum,	cūpērē,	to desire.
sāpīo,	sāpīvī (II),	—	sāpērē,	to savour of, be wise.

EXERCISE XXXIII.

1. Urbs capitūr; fūgiunt cīves; rāpiuntūr onnia. 2. Curabit dux strenuus ne milites sui fugiant. 3. Scribebam ego versus, tu pingebas, frater tuus in horto fodiebat. 4. Quis dubitat quin absurdū sit malos versus facere? 5. Poeta versus faciebat cum hostes urbem intrabant. 6. Ne fugiant milites: saepe tutius est pugnare quam fugere. 7. Non omnes eadem cupimus. 8. Curavit ut oratio sua Ciceronem saperet. 9. Quis dubitat quin milites bona nostra rapturi sint? 10. Ne feceritis absurdā, cīves! Sapite et iram coercete.

1. Birds make their nests in trees. 2. An eagle had made her nest in a high rock. 3. We desire very many things which are not needful to us. 4. It is easy to make verses; it is not easy to make good (ones). 5. The enemy flee, and the camp is taken. 6. Flee not, soldiers! It is safer to fight than to flee. 7. We shall dig in the earth, in order that we may find metals. 8. Men do not dig in the ground to (ut) find (*subj.*) pearls. 9. A strong wind was shaking the trees. 10. That whole oration savours-of the poets (*acc.*).

XXVIII.—DEPONENT VERBS.

EXERCISE XXXIV.

Deponent Verbs of the First Conjugation : see p. 70.

1. Admiramur cantum avium illarum.
2. Admiramini Dei potentiam.
3. Animalia quaedam vocem humanam imitantur.
4. Caesar milites hortatus est, ut fortiter pugnarent.
5. Hannibal Alpes superare conatus est.
6. Hortabor patrem ut pueri mentem probe excolat.
7. Quid meditaris, carissime amice?
8. Contemplor pulchram hanc imaginem.
9. Venerare Deum, venerare parentes.
10. Tum demum beatus eris, cum aspernatus eris voluptatem.

1. Who does not admire the song of the nightingale? 2. Meditate on these things. 3. Observe (carefully) this beautiful image. 4. It does-good to the mind to contemplate lofty things. 5. Contemplate, citizens, the examples of the ancients! 6. Then at length will ye be happy when ye have learnt (*fut.-perf.*) to despise pleasure. 7. I will encourage the boy to (ut) contemplate those things. 8. Attempt great things; thou wilt do great things. 9. I will take care that my son may admire those things (*ea, n. pl.*) which are fit-to-be-admired. 10. There is no doubt that the Romans admired Cicero.

EXERCISE XXXV.

* *Deponent Verbs of the Second Conjugation* : see p. 70.

RULE 16.—Verbs signifying *to remember*, *to forget*, *to pity*, are in Latin commonly followed by the Genitive.

1. Veremini, O pueri, senectutem!
2. Darius Alexandro magnam partem Asiae pollicitus est.
3. Plinius scribit: nunc pueri omnia sciunt, neminem verentur, imitantur neminem.
4. Tuebimur miseros, quorum agros vastavistis.
5. Incolae hoc facinus fatebuntur.
6. Comites, qui salutem regis tuiti erant, maximum praemium acceperunt.
7. Scelerum suorum recordabuntur.
8. Reus facinus confessus est.
9. Jucundum est mare a terra intueri.
10. Semper miserorum hominum miserebimus.

1. We reverence the power of God. 2. Guard the king, soldiers! 3. Confess the truth (true things), boy; it is better to be punished than to deceive. 4. Look-into these things carefully. 5. The general has promised rewards to the soldiers. The generals have promised rewards to the soldiers. 6. He has confessed the crime, and will be punished. 7. It is pleasant to call-to-mind past dangers. 8. Ye will call-to-mind these things (*acc. neut.*) when I am cast forth (*fut.-perf.*) from the city. 9. Have-pity-on the accused (man), judges! 10. He reverences the gods.

Deponent Verbs have a Passive form,

I. Hortör, hortätüs sum, hortäri, *to exhort*, like ämör.

II. Väreör, vëritüs sum, vëreri, *to fear*, „ möneör.

		I.	II.
INDICATIVE MOOD.	Present.	Hort-ör, { I exhort or am exhorting. hort-ärüs { thou exhortest, or -ärč, &c., &c.,	Vër-eör, { I fear or am fearing. vër-ürüs { thou frarest, or ère, &c., &c.,
	Imperfect.	hort-ähär, { I was exhorting.	vër-ähär, { I was fearing.
	Future-Simple.	hort-ähör, { I shall exhort.	vër-ähör, { I shall fear.
	Perfect.	hort-itäüs { I have exhorted, sum, or I exhorted.	vër-itäüs { I have feared, sum, or I feared.
	Pluperfect.	hort-itäüs { I had exhorted. eràni, &c.,	vër-itäüs { I had feared. eràni, &c.,
	Fut.-Perfect.	hort-itäüs { I shall have exhorted. ëro, &c.,	vër-itäüs { I shall have feared. ëro, &c.,
	Subjunctive Mood.	Present. hort-är, { I may exhort. Imperfect. hort-ärér, { I might exhort. Perfect. hort-itäüs { I may have exsim, horted. Pluperfect. hort-itäüs { I should have essem, exhorted.	vër-eär, { I may fear. vër-erér, { I might fear. vër-itäüs { I may have sim, feared. vër-itäüs { I should have essem, feared.
	Imperative.	Present. hort-äré, { exhort thou. Future. hort-ätor, { thou shalt or must exhort.	vër-äré, { fear thou. vër-ätor, { thou shalt or must fear.
	Infinitive.	Pres. & Imperf. hort-äri, { to exhort. Perf. & Plup. hort-itäüs { to have exhorted. Future. hort-äfirüs { to be about to esse, essé, exhort.	vër-äri, { to fear. vër-itäüs { to have feared. -äsc, { to be about to -äfirüs { fear.
	Participles.	Present. hort-ans, { exhorting. Future. hort-äitäüs, { about to exhort. Perfect. hort-itäüs, { having exhorted. Gerundive. hort-andüs { meet or fit to be exhort.	vër-ens, { fearing. vër-itäräüs, { about to fear. vër-itäüs, { having feared. vër-endüs, { meet or fit to be feared.
SUPINES.		hort-äatum, { to exhort. hort-äfü, { to be exhortated. GERUNDS.	vër-itäum, { to fear. vër-itäü, { to be feared, vër-endüm, { fearing, &c. { &c.

Besides the Passive forms, Deponents have the two Active Participles, the Supines, and the Gerunds.

Deponents are the only Latin Verbs that have a Perfect Participle Active; as, horlätüs, *having exhorted*.

but an Active meaning.

III. L ö q u ö r , l ö c ü t ü s s u m , l ö q u i l , *to speak*, like r ö g ö r .

IV. P a r t i ö r , p a r t i t ü s s u m , p a r t i r i , *to divide*, „, a u d i ö r .

III.			IV.		
P r e s e n t .	L ö q u ö r , l ö q u ö r i s ö r - ö r , &c.	{ I speak or am speaking. thou speakest, etc.	P a r t i ö r , p a r t i r i s or - ö r , &c.	{ I divide or am dividing thou dividest, etc.	
I m p e r f e c t .	l ö q u ö b ö r ,	I was speaking.	p a r t i ö b ö r ,	I was dividing.	
F u t . - S i m p l e .	l ö q u ö ä r ,	I shall speak.	p a r t i ä r ,	I shall divide.	
P e r f e c t .	l ö c ü t ü s , s u m ,	{ I have spoken, or I spoke.	p a r t i t ü s , s u m ,	{ I have divided, or I divided.	I N D I C A T I V E M O O D .
P l u p e r f e c t .	l ö c ü t ü s , ë r a m ,	{ I had spoken.	p a r t i t ü s , ë r a m ,	{ I had divided.	
P u t . - P e r f e c t .	l ö c ü t ü s , ë r o ,	{ I shall have spoken.	p a r t i t ü s , ë r o ,	{ I shall have di- vided.	
P r e s e n t .	l ö q u ö ä r ,	I may speak.	p a r t i ä r ,	I may divide.	S U P E R G E N E R A T I V E M O O D .
I m p e r f e c t .	l ö q u ö è r è r ,	I might speak.	p a r t i r è r ,	I might divide.	
P e r f e c t .	* l ö c ü t ü s , s i m ,	{ I may have spoken.	p a r t i t ü s , s i m ,	{ I may have di- vided.	
P l u p e r f e c t .	l ö c ü t ü s , e s s e m ,	{ I should have spoken.	p a r t i t ü s , e s s e m ,	{ I should have di- vided.	
P r e s e n t .	l ö q u ö è r è ,	speak thou.	p a r t i r è ,	divide thou.	I M P R E S S I V E .
F u t u r e .	l ö q u ö t ö r ,	{ thou shalt or must speak.	p a r t i t ö r ,	{ thou shalt or must divide.	
P r e s . & I m p .	l ö q u ö l ,	to speak.	p a r t i r i ,	to divide.	I N F I N I T I V E .
P e r f . & P l u p .	l ö c ü t ü s , e s s è ,	{ to have spoken.	p a r t i t ü s , e s s è ,	{ to have divided.	
F u t u r e .	l ö c ü t ü r ü s , e s s è ,	{ to be about to speak.	p a r t i t ü r ü s , e s s è ,	{ to be about to divide.	
P r e s e n t .	l ö q u e n s ,	speaking.	p a r t i e n s ,	dividing.	P A R T I C I P I S .
F u t u r e .	l ö c ü t ü r ü s ,	about to speak.	p a r t i t ü r ü s ,	about to divide.	
P e r f e c t .	l ö c ü t ü s ,	having spoken.	p a r t i t ü s ,	having divided.	
G e r u n d i v e .	l ö q u e n d ü s ,	{ meet or fit to be spoken.	p a r t i e n d ü s ,	{ meet or fit to be divided.	
S U P I N E S .	l ö c ü t ü m ,	to speak.	p a r t i e n ü m ,	to divide.	
G E R U N D S .	l ö c ü t ü ,	to be spoken.	p a r t i t ü ,	to be divided.	
	l ö q u e n d ü m ,	speaking, &c.	p a r t i e n d ü m ,	dividing, &c.	

The Gerundive, and occasionally the Perf. Participle, are the only forms in the Deponent that ever have a passive meaning.

Intransitive Deponents have no Supine in *u*.

EXERCISE XXXVI.

Deponent Verbs of the Third Conjugation.

RULE 17.—*Utor, fruor, vescor, fungor*, govern the Ablative Case : also *p̄tior* (4), *I gain-possession-of* (sometimes Gen.).

A.—1. Si morimur, corpus tantum moritur, non animus. 2. Dux maximam adeptus est gloriam. 3. Cives, libertatem adepti, summa laetitia fruentur. 4. Virtutis viam semper sequemur. 5. Cura ut bene moriaris. 6. Audi multa, loquere pauca. 7. Per multos annos pace usi sunt. 8. Lacte, caseo, carne vescuntur. 9. Munere tuo bene fungere! 10. Aliquando oculi non funguntur munere suo.

1. By this death he obtained the freedom of his country. 2. By this death he has obtained immortal glory. 3. It is a small-thing to enjoy life ; it is a great-thing to discharge the duties of life. 4. Take-care that you always follow (*subj.*) the path (way) of virtue. 5. You will enjoy all these good (things). 6. When the body has died (*fut.-perf.*), then indeed shall we enjoy true life. 7. The Britons used-to-feed (*imperfect*) on milk, flesh, (and) cheese. 8. He used the greatest freedom in his oration. 9. Use riches, do not abuse (them). 10. Follow us ; we will protect you.

B.—1. Sapienter utimini tempore. 2. Clarissimus hic dux consulatu functus est. 3. Qui nimis cupit honores, raro eos adipiscitur. 4. Caesar duas legiones ad Labienum proficisci jubet, ipse in Menapiorum fines prefectus est. 5. Bellum gerimus, ut pace fruamur. 6. Alexander immortalitatis gloriam adeptus est. 7. Augustus omnes cives benigne alloquebatur. 8. Eodem die, quo Diana templum deflagravit, Alexander Magnus natus est. 9. Regulus omnes cruciatus Poenorum fortiter passus est. 10. Hannibal milites adhortatus est, ut reminiscerentur pristinae virtutis suae, neve (*and not*) liberorum obliviscerentur.

1. Thou hast wisely discharged thine office-of-consul. 2. Generals often exhort their soldiers to (ut) remember their wives and children. 3. Remember (your) ancient valour, soldiers! 4. Caesar orders these two legions to set out. 5. It is a small-thing to speak kindly (benigne) to one's fellow-citizens. 6. That most famous (nobilis) battle was fought near the lake Trasimenus. 7. Caesar himself set out for (into) the territories of the Menapii. 8. Now we enjoy peace ; shortly we shall carry-on war. 9. Regulus endured bravely the utmost tortures. 10. On the same day (see Latin No. 8), on which that most famous battle was fought, the poet Euripides was born.

EXERCISE XXXVII.

Deponent Verbs of the Fourth Conjugation.

1. Milites belli fortunam experiuntur. 2. Epaminondas nunquam mentiebatur. 3. Senes multa experti sunt in longa vita. 4. Magnos viros virtute metimur, non fortunā. 5. Voluptas blanditur sensibus

nostris. 6. Frons, oculi, vultus saepe mentiuntur. 7. Tarquinius Superbus potitus est regno. 8. Puniemini, quod mentiti estis. 9. Bellum civile in Italia orsum est. 10. Patres bona sua cum liberis partiuntur.

1. We shall try the fortune of war. 2. The Romans often tried the fortune of war. 3. It is extremely-base (*superl.*) to lie. 4. We will share our goods with our children. 5. There is no doubt that the enemy (*pl.*) have-obtained-possession-of the city. 6. Let us try our valour; let us obtain-possession-of the camp of the enemy. 7. There is no doubt that pleasure wins-upon our senses. 8. We ought to measure men by (their) virtue, not by (their) fortune. 9. Very many (people) measure all things by fortune. 10. The consuls will measure (out) lands to the soldiers.

XXIX.—PREPOSITIONS.

Of the Prepositions some govern the Accusative Case, some the Ablative, and some either the Accusative or Ablative.

I. With the Accusative alone.

ād	to, near, against.	ōb	{ in front of, on account of.
adversūs	adversum } towards, against.	pěnēs	in the power of.
antē	before.	pěr	through.
āpūd	at, near, among.	pōnē	behind.
cīrēa, cīrcum	circum around.	post	after.
cīrifīter	about.	prætēr	beside.
cīs & cītrā	on this side of.	prōpē	near.
contrā	against, contrary to.	prōptēr	on account of.
ergā	ergā { towards (only of the feelings).	sēcundum	following, in accordance with.
extrā	outside of.	suprā	above.
infra	below.	trans	across.
intrā	between, among.	ultrā	on the farther side of.
juxtā	inside of, within.	versūs	towards (only of place or direction).

Versūs is put after the word it governs.

EXERCISE XXXVIII.

1. Exercitus hostium ad portas urbis venit. 2. Multi homines contra naturam vivunt. 3. Judices secundum leges hunc hominem puniverunt. 4. Multae aves ante hiemem in alias terras migrant. 5. Hac aestate extra urbem habitabimus. 6. Romani trans Rhenum multa oppida vastaverunt. 7. Hoc bellum intra paucos dies finitum erit. 8. Vir sapiens non propter metum legibus parebit. 9. Rhodanus primo occidentem versus fluit. 10. Equitatum præter fluminis ripas contra hostem ducit.

1. Hannibal led (his) army to the gates of the city. 2. Who doubts that it is contrary-to virtue to lie? 3. All these things are in-the-power-of the consuls. 4. The general led his army towards the river. 5. Very many birds migrate into Britain in the summer. 6. The river Rhone flows through the lake. 7. A good judge will judge in-accordance-with the laws. 8. We (nos) shall dwell within the city, but you (vos) will depart into the country (agri). 9. The camp of Hannibal was near the walls of the city. 10. The nightingale migrates across the sea in winter.

II. With the Ablative alone.

<i>ā, āb, or abs</i>	<i>by or from.</i>	<i>ex or ē</i>	<i>out of, from.</i>
<i>absquē</i> (rare)	<i>without.</i>	<i>prae</i>	<i>before, in comparison with.</i>
<i>cōram</i>	<i>in the presence of.</i>	<i>p̄ō</i>	<i>before, for, on behalf of.</i>
<i>cum</i>	<i>with. [concerning.]</i>	<i>sīnē</i>	<i>without.</i>
<i>dē</i>	<i>down from, from,</i>	<i>tēnūs</i>	<i>reaching to, as far as.</i>

Tēnūs often takes the Gen. of plural nouns: it is put after the word it governs.

EXERCISE XXXIX.

1. Magnā cum voluptate avium cantum audivimus. 2. A Cicero liber de senectute scriptus est. 3. Rhenus agrum Helvetium a Germanis dividit. 4. Romani ex Gallia trans Rhenum veniunt. 5. Pro salute reipublicae et pro liberis pugnabimus. 6. Magna gloria nemini venit sine virtute. 7. Coram parentibus dixi quae scriperam. 8. Incolae urbis de pace legatos ad Caesarem miserunt. 9. Cato in senectute prae ceteris floruit. 10. Alexander omnes terras Oceano tenus vicit.

1. The songs of birds are heard with pleasure by all. 2. Cicero has written a very beautiful book concerning old age. 3. The sea separates Britain from Gaul. 4. He said these things in-the-presence-of all the soldiers. 5. The general marched (duco) his army out of the city. 6. Before all others Demosthenes and Cicero are the most renowned orators. 7. There is no true glory without virtue. 8. Along with thee (tecum *) we will depart into another land. 9. We are fighting for (pro) our country, for our wives, for our children. 10. He has said this in-the-presence-of his father.

III. With the Accusative or Ablative.

<i>in, in</i> (abl.); <i>into</i> (of motion to-wards), <i>against</i> (acc.).	<i>sūper, over, above;</i> usually acc. <i>subter, beneath,</i> usually acc.
<i>st̄b, under</i> (of place where, abl.); of motion towards, acc.); of time, towards (acc.).	<i>clam, concealing (a thing) from;</i> <i>without the knowledge of,</i> acc. or, less frequently, abl.

* Mēcum, tēcum, sēcum, quōcum (quicūm), nōbiscum, vōbiscum, quibuscum, are used instead of cum me, cum te, &c.

EXERCISE XL.

1. Multi homines in varias terras itinera faciunt. 2. In magno flumine magni capiuntur pisces. 3. In hortum meum non venisti, in urbe autem fuisti. 4. Sub terra est magna rerum utilium multitudo. 5. Equitatus hostium sub noctem in castra venit. 6. Plurimae aves sub hiemem in alias terras volant. 7. Pompeius in Aegypto sub oculis uxoris et liberorum mortuus est. 8. Caesar ultra Indos proferet imperium. 9. Super tabernaculum Darii imago solis fulgebat. 10. Etiam sub marmore et auro habitat servitus.

1. We were coming into the city; you were dwelling in it. 2. The camp of Hannibal was under the walls of Rome. 3. We were walking in the garden. 4. It is not pleasant to all to dwell in the city. 5. Large fishes are not caught in a small river. 6. The nightingale does not always remain in the same lands. 7. They slay Pompey beneath the very (*ipse*) eyes of his wife. 8. The Romans will extend their empire beyond the boundaries of Europe. 9. Beneath the earth (*there*) are many beautiful (say, many *and* beautiful) things. 10. Towards (*sub*) winter these birds migrate into other lands.

XXX.—ADVERBS.

Adverbs are formed from Adjectives, by means of the terminations -ē and -tēr. Adverbs derived from Adjectives of the First and Second Declensions end in -ē, as *doctē*, *learnedly*, from *doctūs*. Adverbs derived from Adjectives of the Third Declension end in -tēr, as *fortitēr*, *bravely*, from *fortūs*.

The Comparative of the Adverb is the same as the Neuter Nominative Singular of the Comparative Adjective, and consequently ends in iūs: as, *fortius*, *more bravely*.

The Superlative of the Adverb is formed from the Superlative of the Adjective by changing the final syllable of the latter into ē: as, *fortissimē*, *most bravely*.

ADJECTIVES.

		Positive.		Comparative.		Superlative.
<i>doctus</i>	<i>learned.</i>	<i>doctē</i>	<i>learnedly.</i>	<i>doctins</i>	<i>doctissimē</i>	
<i>libēr</i>	<i>free.</i>	<i>libērē</i>	<i>freely.</i>	<i>libērius</i>	<i>liberrimē</i>	
<i>pulchēr</i>	<i>beautiful.</i>	<i>pulchrē</i>	<i>beautifully.</i>	<i>pulchrius</i>	<i>pulcherrimē</i>	
<i>fortis</i>	<i>brave.</i>	<i>fortitēr</i>	<i>bravely.</i>	<i>fortius</i>	<i>fortissimē</i>	
<i>similis</i>	<i>like.</i>	<i>similitēr</i>	<i>alike.</i>	<i>similius</i>	<i>simillimē</i>	
<i>ācer</i>	<i>keen.</i>	<i>ācriter</i>	<i>keenly.</i>	<i>ācius</i>	<i>ācerimē</i>	
<i>felix</i>	<i>lucky.</i>	<i>felicitēr</i>	<i>luckily.</i>	<i>felicius</i>	<i>felicissimē</i>	
<i>prudens</i>	<i>prudent.</i>	<i>prudentēr</i>	<i>prudently.</i>	<i>prudentius</i>	<i>prudentissimē</i>	

Adverbs derived from Adjectives which are compared irregularly follow their formation in the Comparative and Superlative : as, *fáclis*, *easy*, Superlative *fáclíimus*, with corresponding adverb *fáclímē*, *very easily*; *magníficus*, *magnificent*, Superlative *magníficentíssimus*, with corresponding adverb *magníficentíssimē*, *most magnificently*. The following are the principal Adverbs which have irregularities of formation :—

Positive.	Comparative.	Superlative.
běnē	<i>well.</i>	mělius
málē	<i>badly, ill.</i>	pějus
multum	<i>much.</i>	plūs
[magnōpēre]	<i>greatly.</i>	mágis
párum	<i>little.</i>	mínus
paulum, -o	<i>a little.</i>	
própē	<i>near.</i>	própius
[prae]	<i>before.</i>	prius

EXERCISE XLI.

A.—1. Germani cum Romanis fortiter pugnaverunt. 2. Milites audacius resistere ac fortius pugnare incipiunt. 3. Miles hostibus fortissime restitit. 4. Galli Italiam longe lateque vastaverunt. 5. Cicero Roscium audacissime defendit. 6. Qui male fecerunt ii judicem timere debent. 7. Deus mundum sapientissime regit. 8. Leones facilius vincuntur quam tigres. 9. Nunquam jucundius viximus quam nunc. 10. Orationes Desmosthenis ab Atheniensibus attentissime audiebantur.

1. Fight bravely, soldiers; ye are fighting for your country. 2. Now we shall live most delightfully. 3. The Germans fought very bravely. 4. Hear the speech more attentively, citizens! 5. The Gauls laid waste the lands (*ager*) of the Romans far and wide. 6. Ye have acted most wisely, citizens! 7. Who doubts that the soldiers have fought most bravely? 8. In this matter (*res*) Cicero acted most prudently. 9. The Gauls were not easily conquered. 10. Who doubts that God rules the world most wisely?

B.—1. Non satis est vivere, debemus bene vivere. 2. Multum prodest juventuti libros veterum legere. 3. Eo tempore Cicero maxime omnium reipublicae profuit. 4. Quis reipublicae plus quam Cicero profuit? 5. Orator est (*he is*) magis quam poeta. 6. Hannibal, dux Poenorum, proxime ad urbem accessit. 7. Primum Latinam linguam discere incipiam. 8. Propius ad portas urbis accessit Hannibal. 9. Pessime omnium fecisti! bonos cives perdidisti; improbos laudavisti. 10. Prius linguam Latinam quam Graecam didicit.

1. It is easy to write; it is not easy to write well. 2. (*He*) who does not read attentively, reads ill. 3. It was difficult to approach near to the gates. 4. Hannibal approached very near to (*ad*) the

gates of Rome. 5. There is no doubt that you have acted very-ill. 6. You have acted worse than all the others. 7. It is not a great-thing to write much, it is a very-great-thing to write well. 8. First of all (things) reverence the celestial gods. 9. We have lived most pleasantly. 10. There is no doubt that to write well is extremely-difficult (superl.).

XXXI.—IRREGULAR VERBS.

1. Possum, pōtuī, possē, to be able; can.

[Possum is compounded of pot (pōtis, able) and sum, I am, the t in pot being changed into s before another s.]

INDICATIVE. SUBJUNCTIVE.

1. Present.

S. Pos-sum	pos-sim
pōt-ēs	pos-sīs
pōt-est	pos-sít
P. pos-sūmūs	pos-símūs
pōt-estīs	pos-sítīs
pos-sunt	pos-sint

2. Imperfect.

S. pōt-ēram	pos-sem
pōt-ēs	pos-sēs
pōt-ērāt	pos-sēt
P. pōt-ērāmūs	pos-sémūs
pōt-ērātīs	pos-sētīs
pōt-ērant	pos-sent

3. Future-Simple.

S. pōt-ēro	(wanting.)
pōt-ēris	
pōt-ērit	
P. pōt-ērimūs	
pōt-ēritīs	
pōt-ērunt	

INDICATIVE. SUBJUNCTIVE.

4. Perfect.

S. pōt-uī	pōt-uērim
pōt-uistī	pōt-uēris
pōt-uīt	pōt-uērit
P. pōt-uimūs	pōt-uērimūs
pōt-uistīs	pōt-uēritis
pōt-uērunt (uērē)	pōt-uērint

5. Pluperfect.

S. pōt-uēram	pōt-uissēm
pōt-uērās	pōt-uissēs
pōt-uērāt	pōt-uissēt
P. pōt-uērāmūs	pōt-uissēmūs
pōt-uērātīs	pōt-uissētīs
pōt-uērant	pōt-uissent

6. Future-Perfect.

S. pōt-uēro	(wanting.)
pōt-uēris	
pōt-uērit	
P. pōt-uērimūs	
pōt-uēritīs	
pōt-uērint	

INFINITIVE.

Pres. and Imp.—possē. Perf. and Plup.—pōtuissē. Future—wanting. (Participle wanting : pōtentis being used only as Adjective, powerful.)

EXERCISE XLII.

- Ego possum legere, tu potes scribere, soror nostra potest acu-pingere.
- Tyrannus animum sapientis infringere non poterat.
- Cur heri nobiscum ambulare non poteras?
- Cura, ut possis aequo animo vitam relinquere.
- Nemo dubitat, quin milites urbem defendere possint.
- Mores tyranni ei amicos parare non

potuerunt. 7. Non dubitamus, quin urbs a civibus defendi potuerit. 8. Vix Caesar milites e castris educere potuerat, quum hostes impetum fecerunt. 9. Quid melius hominibus dari potuit quam ratio? 10. Virtutis splendor nunquam obscurari poterit.

1. We are all able to be serviceable to (our) friends. 2. You will not be able to be a friend to all. 3. Hannibal was not able to obtain-possession-of the city. 4. Cornelia was able to train her sons most wisely. 5. No one doubted that the soldiers were able to defend the city. 6. We cannot all be kings; we can all be good citizens. 7. You will not be able to read Sallust easily: he is a difficult author. 8. Caesar was able to conquer (his) enemies; he was not able to conquer envy. 9. Those wicked men will not be able to leave life with even mind. 10. Restrain (thy) tongue; so thou wilt be able to restrain also thy temper (*animus*).

2. *Vōlo, vōlui, vellē, to be willing, to wish.*

3. *Nālo, nōlui, nollē, to be unwilling, not to wish [non vōlo].*

4. *Mālo, mālui, mallē, to be more willing, to prefer, to have rather [māgis or māgē vōlo].*

INDICATIVE.

1. Present.

<i>Sing.</i>	<i>vōlo</i>	<i>nōlo</i>	<i>mālo</i>
	<i>vīs</i>	<i>nōn vīs</i>	<i>māvīs</i>
	<i>vult</i>	<i>nōn vult</i>	<i>māvult</i>
<i>Plur.</i>	<i>vōlūmūs</i>	<i>nōlūmūs</i>	<i>mālūmūs</i>
	<i>vultīs</i>	<i>nōn vultīs</i>	<i>māvultīs</i>
	<i>vōlunt</i>	<i>nōlunt</i>	<i>mālunt</i>

2. Imperfect.

<i>Sing.</i>	<i>vōl-ēbam</i>	<i>nōl-ēbam</i>	<i>māl-ēbam</i>
	<i>vōl-ēbās</i>	<i>nōl-ēbās</i>	<i>māl-ēbās</i>
	<i>vōl-ēbāt</i>	<i>nōl-ēbāt</i>	<i>māl-ēbāt</i>
<i>Plur.</i>	<i>vōl-ēbāmūs</i>	<i>nōl-ēbāmūs</i>	<i>māl-ēbāmūs</i>
	<i>vōl-ēbātīs</i>	<i>nōl-ēbātīs</i>	<i>māl-ēbātīs</i>
	<i>vōl-ēbānt</i>	<i>nōl-ēbānt</i>	<i>māl-ēbānt</i>

3. Future-Simple.

<i>Sing.</i>	<i>vōl-am</i>	<i>nōl-am</i>	<i>māl-am</i>
	<i>vōl-ēs</i>	<i>nōl-ēs</i>	<i>māl-ēs</i>
	<i>vōl-ēt</i>	<i>nōl-ēt</i>	<i>māl-ēt</i>
<i>Plur.</i>	<i>vōl-ēmūs</i>	<i>nōl-ēmūs</i>	<i>māl-ēmūs</i>
	<i>vōl-ētīs</i>	<i>nōl-ētīs</i>	<i>māl-ētīs</i>
	<i>vōl-ēnt</i>	<i>nōl-ēnt</i>	<i>māl-ēnt</i>

4. Perfect.

<i>Sing.</i>	<i>vōl-uī</i>	<i>nōl-uī</i>	<i>māl-uī</i>
	<i>vōl-uistī</i>	<i>nōl-uistī</i>	<i>māl-uistī</i>
	<i>vōl-uít</i>	<i>nōl-uít</i>	<i>māl-uít</i>
<i>Plur.</i>	<i>vōl-uimūs</i>	<i>nōl-uimūs</i>	<i>māl-uimūs</i>
	<i>vōl-uistīs</i>	<i>nōl-uistīs</i>	<i>māl-uistīs</i>
	<i>vōl-uērunt or -uērē</i>	<i>nōl-uērunt or -uērē</i>	<i>māl-uērunt or -uērē</i>

5. Pluperfect.

<i>Sing.</i>	võl-uēram	nõl-uēram	mäl-uēram
	võl-uērās	nõl-uērās	mäl-uērās
	võl-uērāt	nõl-uērāt	mäl-uērāt
<i>Plur.</i>	võl-uērāmūs	nõl-uērāmūs	mäl-uērāmūs
	võl-uērātis	nõl-uērātis	mäl-uērātis
	võl-uērant	nõl-uērant	mäl-uērant

6. Future-Perfect.

<i>Sing.</i>	võl-uēro	nõl-uēro	mäl-uēro
	võl-uēris	nõl-uēris	mäl-uēris
	võl-uērit	nõl-uērit	mäl-uērit
<i>Plur.</i>	võl-uērimūs	nõl-uērimūs	mäl-uērimūs
	võl-uēritis	nõl-uēritis	mäl-uēritis
	võl-uērint	nõl-uērint	mäl-uērint

SUBJUNCTIVE.

1. Present.

<i>Sing.</i>	võl-im	nõl-im	mäl-im
	võl-is	nõl-is	mäl-is
	võl-it	nõl-it	mäl-it
<i>Plur.</i>	võl-imūs	nõl-imūs	mäl-imūs
	võl-itis	nõl-itis	mäl-itis
	võl-int	nõl-int	mäl-int

2. Imperfect.

<i>Sing.</i>	vel-lem	nol-lem	mal-lem
	vel-lës	nol-lës	mal-lës
	vel-lët	nol-lët	mal-lët
<i>Plur.</i>	vel-lémūs	nol-lémūs	mal-lémūs
	vel-lëtis	nol-lëtis	mal-lëtis
	vel-lent	nol-lent	mal-lent

3. Perfect.

<i>Sing.</i>	võl-uërim	nõl-uërim	mäl-uërim
	võl-uëris	nõl-uëris	mäl-uëris
	võl-uërit	nõl-uërit	mäl-uërit
<i>Plur.</i>	võl-uërimūs	nõl-uërimūs	mäl-uërimūs
	võl-uëritis	nõl-uëritis	mäl-uëritis
	võl-uërint	nõl-uërint	mäl-uërint

4. Pluperfect.

<i>Sing.</i>	võl-uissem	nõl-uissem	mäl-uissem
	võl-uissës	nõl-uissës	mäl-uissës
	võl-uissët	nõl-uissët	mäl-uissët
<i>Plur.</i>	võl-uissëmūs	nõl-uissëmūs	mäl-uissëmūs
	võl-uissëtis	nõl-uissëtis	mäl-uissëtis
	võl-uissent	nõl-uissent	mäl-uissent

IMPERATIVE.

Present.

(wanting.)	nōl-i nōl-itē	(wanting.)
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Future.

(wanting.)	nōl-itō nōl-itō	nōl-itōtē nōl-unto	(wanting.)
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N.B.—The Imperative of nolo is very often used to express a prohibition: as, nōlī crēdērē, do not believe (lit. be unwilling to believe).

INFINITIVE.

Pres. and Imperf.	vel-lē	nōl-lē	māl-lē
Perf. and Pluperf.	vōl-uissē	nōl-uissē	māl-uissē

PRESENT PARTICIPLE.

vōl-ens	nōl-ens	(wanting.)
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GERUNDS.

vōlendum, -di, -dō	nōlendum, -di, -dō	(wanting.)
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EXERCISE XLIII.

A.—1. Ego volo legere, tu vis scribere, frater vult pingere. 2. Egī domi sedere nolo, tu ambulare non vis. 3. Tu ambulare mavis quam domi sedere. 4. Soror saltare mavult quam ambulare. 5. Oro te, ut me comitari malis. 6. Dic, cur me comitari nolis. 7. Orabam te, ut mecum ludere velles. 8. Nesciebam, cur me comitari nolles. 9. Si beati esse volumus, sorte nostra contenti esse debemus. 10. Si vis amari, ama!

1. We do not wish to walk in the fields; we prefer to remain at home. 2. We wished to read, you wished to write, (our) brother wished to paint. 3. I knew-not (how) to dance; I preferred to write and to read. 4. I wished to read; but my sister wished to sing and to dance. 5. If you wish to be happy, imitate the examples of good men. 6. Alexander wished to extend his empire beyond the Indi. 7. We do not all obtain those-things which we wish. 8. I had-rather (pres.) fight (inf.) against enemies than against envy. 9. Pompey was unwilling to depart from the city. 10. I entreat you to (ut) be willing to accompany me.

B.—1. Ego tibi prodesse malo quam obesse. 2. Non dubito, quin mihi prodesse malis quam obesse. 3. Non dubitabam, quin prodesso mihi malles quam obesse. 4. Amicus mavult diligi quam metui. 5. Secundum naturam volent vivere. 6. Cato esse quam videri bonus malebat. 7. Boni esse mavultis quam nobiles et divites. 8. Pythagoras Apollini hostiam immolare noluit. 9. Nolite dolori nimis indulgere. 10. Amici eadem velle debent.

1. I prefer to be good (rather) than to seem (so). 2. Do not * deceive; do not* lie; those things (res) very greatly injure friendship. 3. Epaminondas was unwilling to lie. 4. You wish the same (things) which I (wish). 5. We had-rather (*pres.*) be (*inf.*) useful to our country than be (*inf.*) rich. 6. A good man will prefer to be loved (rather) than to be feared. 7. I had-rather (*pres.*) be loved by true friends than be rich. 8. The ancient Romans sacrificed very many victims to the gods. 9. Pythagoras was unwilling to indulge anger: he preferred to restrain it. 10. Do not* follow bad examples, my son!

* Say, *be unwilling to . . .* Compare No. 9 of the Latin sentences.

5. Fēro, tūli, ferrē, lātum, *to bear, bring, carry, endure.*

I. ACTIVE VOICE.

INDICATIVE.	SUBJUNCTIVE.	INDICATIVE.	SUBJUNCTIVE.
1. Present.	2. Imperfect.	4. Perfect.	5. Pluperfect.
S. fēr-o fer-s fer-t	fēr-am fēr-ās fēr-āt	S. tūl-i tūl-istī tūl-it	tūl-ērim tūl-ēris tūl-ērit
P. fēr-īmūs fer-tūs fer-unt	fēr-āmūs fēr-ātīs fēr-ant	P. tūl-īmūs tūl-istīs tūl-ērunt or ērē	tūl-ērimūs tūl-ēritīs tūl-ērint
S. fēr-ēbam fer-ēbās fer-ēbat	fer-rem fer-rēs fer-rēt	S. tūl-ēram tūl-ērās tūl-ērat	tūl-issēm tūl-issēs tūl-isset
P. fēr-ēbāmūs fer-ēbātīs fer-ēbānt	fer-rēmūs fer-rētīs fer-rēnt	P. tūl-ērāmūs tūl-ērātīs tūl-ērant	tūl-issēmūs tūl-issētīs tūl-isSENT
3. Future-Simple.		6. Future-Perfect.	
S. fēr-am fer-ēs fer-ēt	(wanting.)	S. tūl-ēro tūl-ēris tūl-ērit	(wanting.)
P. fēr-ēmūs fer-ētīs fer-ēnt		P. tūl-ērimūs tūl-ēritīs tūl-ērint	
IMPERATIVE.		PARTICIPLES.	
Present.	fēr fer-tē	Present.	fēr-ens
Future.	fer-to fer-to fer-tōtē fer-unto	Future.	lātūrūs (ā, um)
INFINITIVE.		SUPINES.	
Pres. and Imp.	fēr-rē		lātum
Perf. and Plup.	tūl-issē		lātū
Future.	lātūrūs essē	GERUNDS.	
PR. L. I.		Acc.	fēr-endum &c.
			G

II. PASSIVE VOICE.

INDICATIVE.	SUBJUNCTIVE.	INDICATIVE.	SUBJUNCTIVE.
1. Present.		4. Perfect.	
S. fér-ör fer-riſ, fer-re fer-tür	fér-är fér-äríſ, -ärē fér-ätür	S. lätüs sum lätüs es lätüs est	lätüs sim lätüs sis lätüs sit
P. fér-imür fér-imini fér-untür	fér-ämür fér-ämini fér-antür	P. lätı sumüs lätı estis lätı sunt	lätı simüs lätı sitis lätı sint
2. Imperfect.		5. Pluperfect.	
S. fér-ēbär fér-ēbäríſ, -ärē fér-ēbatür	fer-rér fer-reríſ, -erē fer-retür	S. lätüs ēram lätüs ēräs lätüs ērät	lätüs essem lätüs essēſ lätüs essēt
P. fér-ēbämür fér-ēbämini fér-ēbantür	fer-rémür fer-rémini fer-rentür	P. lätı ērämüs lätı ērātis lätı ērant	lätı essēmüs lätı essētis lätı essent
3. Future-Simple.	(wanting.)	6. Future-Perfect.	(wanting.)
S. fér-är fer-äríſ, -ärē fer-ētür		S. lätüs ēro lätüs ēris lätüs ērit	
P. fér-ēmür fér-ēmini fér-entür		P. lätı ērimüs lätı ēritis lätı ērunt	
<hr/>			
IMPERATIVE.		INFINITIVE.	
Present.	fer-re fer-imini	Pres. and Imp.	fer-ri
		Perf. and Plup.	lätüs essē
		Future.	lätum iri
Future.	fer-tör fer-tör fer-untör	PARTICIPLES.	
		Perfect.	lätüs (ä, um)
		Gerundive.	fér-endüs (ä, um)

The Compounds of féro are conjugated in the same way, e.g. :

afféro	(ad)	attili	allätum	afferrē	bring (to).
auféro	(ab)	abstili	ablätum	auferrē	carry away.
conféro	(cum)	contili	collatum	conferrē	bring together
efféro	(ex)	extili	ēlätum	efferrē	carry out.
inféro	(in)	intili	illätum	infeirē	carry into.
offéro	(ob)	obtili	oblätum	offerre	present.
perféro	(per)	pertili	perlätum	perferrē	bear through,
praeféro	(prae)	praetili	praelatum	praeferrē	prefer. [endure
próféro	(pro)	protili	prölatum	pröferrē	extend.
référo	{ (red.) re)	röttili }	rälatum	rēferrē	bring back.

EXERCISE XLIV.

1. Senectus afferit prudentiam. 2. Laudo vos, quod miseris atque inopibus auxilium fertis. 3. Ferre laborem consuetudo docet. 4. Nihil potest praeferriri virtuti. 5. Curabamus, ut vobis auxilium feremus. 6. Rex curabat, ut inopibus civibus auxilium ferretur. 7. Non omnis ager qui seritur fert fruges. 8. Agricola paupertatis onus patienter tulit. 9. Fer patienter laborem. 10. Milites in itineribus multas aerumnas pertulerunt.

1. Socrates bore hardships most patiently. 2. Learn thou to bear well pleasure and pain. 3. Cato bore old age excellently-well (*superl. of bene*). 4. There is no doubt that old age brings many sorrows with it (*secum*). 5. Caesar ordered two cohorts to bring assistance to the cavalry. 6. I have learned to bring assistance to the wretched. 7. A sailor ought to be able to bear patiently the hardships of the sea. 8. A good man is able to bear with even mind the hardships of life. 9. Who can endure the discourse of this unlearned man? 10. The Romans knew (how) to bear with even mind the greatest disasters.

6. Žo, Žv̄i or Ži, Žr̄e, Žtum, to go.

INDICATIVE.	SUBJUNCTIVE.	INDICATIVE.	SUBJUNCTIVE.
	1. Present.		4. Perfect.
S. Ž-o	e-am	S. i-vi or i-i	i-v̄rim or i-ērim
i-s	e-ās	i-v̄sti	&c. i-v̄ris &c.
i-t	e-āt	i-v̄t	&c. i-v̄rit &c.
P. i-mūs	e-āmūs	P. i-vimūs	&c. i-v̄rimūs &c.
i-tis	e-ātis	i-v̄stis	&c. i-v̄ritis &c.
e-unt	e-ant	i-v̄runt	&c. i-v̄rint &c.
		or i-v̄rē	
	2. Imperfect.		5. Pluperfect.
S. i-bam	i-rem	S. i-v̄ram or i-v̄sem, i-issem,	
i-bās	i-res	i-āram	or i-ssem
i-bāt	i-rēt	i-v̄ras	&c. i-v̄ssēs &c.
P. i-bāmūs	i-remūs	i-v̄rāt	&c. i-v̄sēt &c.
i-bātis	i-rētis	P. i-v̄rāmūs	&c. i-v̄ssēmūs &c.
i-bant	i-rent	i-v̄rātis	&c. i-v̄sētis &c.
		i-v̄rant	&c. i-v̄ssent &c.
	6. Future-Simple.		6. Future-Perfect.
S. i-bo	(wanting.)	S. i-v̄ro or i-ēro (wanting.)	
i-bis		i-v̄ris	&c.
i-bit		i-v̄rit	&c.
P. i-bimūs		P. i-v̄rimūs	&c.
i-bitis		i-v̄ritis	&c.
i-bunt		i-v̄rint	&c.
	IMPERATIVE.		
Present.	i	Future.	i-to
	i-tē		i-to
			i-tjē
			ē-unto

INFINITIVE.		PARTICIPLES.	
Pres. and Imp.	I-ře	Iissē	I-ens (Gen. ē-untilis)
Perf. and Plup.	I-vissē, Iissē, or Future.	I-tūrus esse	I-tūrūs (ă, um)
GERUND.		SUPINE.	
Acc.	ē-undum, &c.		I-tum

The Compounds of *eo*, with *quéo*, *I am able*, and *nęquéo*, *I am unable*, are conjugated in the same way. The following are the principal :—

āb-eo,	-i (rarely -ivi),	I-tum,	to go away.
ād-eo,	"	"	to go to.
cō-eo,	"	"	to join together.
ex-eo,	"	"	to go out.
īn-eo, intrō-eo,	"	"	to go into, enter; come on (Ingo).
intēr-eo,	"	"	to perish.
ōb-eo,	"	"	to meet; esp. to meet death; to die.
pēr-eo,	"	"	to perish.
prae-eo,	"	"	to go before.
praetēr-eo,	"	"	to pass by.
rēd-eo,	"	"	to return.
sūb-eo,	"	"	to go up to.
trans-eo,	"	"	to cross over, pass through.
vēn-eo (=vēnum eo),	"	"	to go for sale, be sold.

EXERCISE XLV.

1. Ego abeo, tu ex itinere redis. 2. Post mortem corpus interit, animus nunquam interibit. 3. Cum animi nostri ex corporibus exierint, non interibunt. 4. Hac pugnā atrocissimā multi et fortissimi milites perierunt. 5. Curare debemus, ne vitam ignave transamus. 6. Milites e cæstris redeuntes occisi sunt. 7. Socrates sequo atque hilari animo diem supremum obiit. 8. Magna pars militum fame et frigore interit. 9. Alpes nemo unquam ante Hannibalem cum exercitu transierat. 10. Alexander adire ad Jovis oraculum statuit.
1. Very many (persons) pass through (transēo) life indeately.
2. Let us go-out (*pres. subj.*) from the camp; let us return (*pres. subj.*) into the city.
3. Caesar threw a bridge over the river, in-order that his soldiers might cross on foot (*pedibus*).
4. A brave man will meet his last day with even mind.
5. Fifteen thousand of the Romans perished in that sanguinary battle.
6. We ought all to be able to meet (our) last day with even mind.
7. After the battle very many perished of hunger (*abl.*) and cold (*abl.*).
8. Let us go-to (*pres. subj.*) the temples of the gods.
9. I pass-by very many (things) in silence.
10. Italy is fortified by the Alps, (those) most lofty mountains, which an army will not easily cross-over.

7. *Flo, factus sum, fieri, to become or be made, to happen, to be done.*

INDICATIVE.		SUBJUNCTIVE.		INDICATIVE.		SUBJUNCTIVE.	
1. Present.		2. Imperfect.		3. Future.		4. Perfect.	
S. <i>Fl-o</i>	<i>fi-am</i>	S. <i>fi-am</i>	<i>(wanting.)</i>	P. <i>fi-ēbam</i>	<i>fi-ērem</i>	<i>factūs sum, &c.</i>	<i>factūs sim, &c.</i>
" <i>fl-s</i>	<i>fi-ās</i>	" <i>fi-ēs</i>		" <i>fi-ēbās</i>	<i>fi-ērēs</i>	<i>factūs ēram, &c.</i>	<i>factūs essem, &c.</i>
" <i>fl-t or fi-t</i>	<i>fi-āt</i>	" <i>fi-ēt</i>		" <i>fi-ēbāt</i>	<i>fi-ērēt</i>		<i>factūs ērēmūs</i>
P. [<i>fi-mūs</i>]	<i>fi-āmūs</i>	P. <i>fi-ēmūs</i>		[<i>fi-tis</i>]	<i>fi-ātis</i>		<i>factūs ērētis</i>
[<i>fi-tis</i>]		P. <i>fi-ētis</i>		" <i>fi-unt</i>	<i>fi-ānt</i>		<i>factūs ērēnt</i>
IMPERATIVE.		PARTICIPLES.		INFINITIVE.		Pres. and Imp. <i>fi-ēri</i>	
Present.	<i>fi, fi-tē</i>	Perfect.	<i>factūs (ā, um)</i>	Perf. and Plup.	<i>factūs esse</i>	Future.	<i>factūm Iri</i>
Gerundive.	<i>faciendūs (ā, um)</i>						

8. *Ēdo, ēdi, ēsum, ēdērē or essē, to eat.*

This Verb has the following contracted forms :

Pres. Indic.	Imperf. Subj.
2 Sing. <i>ēdis or ēs</i>	1 Sing. <i>ēdērem or esse</i>
3 " <i>ēdit or est</i>	2 " <i>ēdērēs or essēs, &c.</i>
2 Plur. <i>ēdītis or estīs.</i>	
	IMPERATIVE.
Pres. 2 Sing. <i>ēdē or ēs</i>	Plur. <i>ēdītē or estē</i>
Fut. 2 " <i>ēdīto or esto</i>	Plur. <i>ēdītōtē or estōtē</i>
3 " <i>ēdīto or esto</i>	
Pres. Inf. <i>ēdērē or essē</i>	

Also there are two forms of the Pres. Subj., *ēdam, ēdās, &c.*, and *ēdim, ēdis, &c.*

EXERCISE XLVI.

N.B.—*Flo, like sum, takes the same case after it as before it.*

1. Nemo fit casu bonus.
2. Saepe ex inimico amicus fieri potest.
3. Senectute prudentior fis.
4. Nemo ignaviā immortalis factus est.
5. Deus dixit: fiat mundus, et mundus factus est.
6. Apud veteres Romanos ex agricolis siebant consules.
7. Hoc Themistoclis consilio factum est.
8. Onus quod bene fertur leve fit.
9. Quod factum est, infectum fieri non potest.
10. Qui noxiū adjuvabit, is fiet socius culpae.

1. No one becomes altogether-base (*superl.*) by chance. 2. This heavy burden was made light by patience. 3. There is no doubt that the heaviest griefs become lighter by patience. 4. Bear these things, citizens: (things) which have been done cannot become undone. 5. In time our soldiers will become more daring. 6. Two consuls were appointed (made). 7. There is no doubt that the danger has become more severe with time. 8. In the winter the days become shorter and the nights longer. 9. The Athenians had become the allies of the Romans. 10. Do not (*noli*) assist a guilty-person; in-that-way you will become a partner in (= of) his fault.

9. Semi-Deponent Verbs.

Some Intransitive Verbs form their Perfect tenses after the manner of Passives, and are called Semi-Deponents. They are the following :—

audeo, ausus sum, audēre	to dare, venture.
fido, fīsus sum, fidēre (usu. with <i>Dat.</i>)	to trust.
(with its compounds confido, <i>I trust</i> ; diffido, <i>I distrust</i>).	
gaudeo, gāvīsus sum, gaudēre	to rejoice.
sōleo, sōlitus sum, sōlēre	to be accustomed.

Also cēno (cae-), *to sup* or *dine*, has *Perf. Part.* cēnātūs, *having supped*, and jūro, *to swear*, jūrātūs, *having sworn*.

NOTE.—The Future Infinitive of these Verbs is formed as in the Active voice: ausūrūs esse, &c.

EXERCISE XLVII.

1. Nonnullae aves prope ad domicilia hominum accedere audent.
2. Optimus ille vir mori ausus est; non autem mentiri.
3. Canes solebant currentes bibere in flumine Nilo.
4. Jam cenati, in horto ambulabamus.
5. Maxime gavisi sunt cives quod urbs servata erat.
6. In has leges jurati, debetis jusjurandum vestrum conservare.
7. Solitus est Solon aliquid quotidie addiscere.
8. Multum gavisi sunt Romani quod Poenos navalii proelio vicerant.
9. Caesar confisus est fortunae suaee.
10. Gavisus est consul quod illum tam fidelem socium reppererat.

1. The ancient Britons were accustomed to clothe themselves with skins.
2. Some animals are accustomed to dwell both (*et*) in the water and on (*in*) land.
3. The Helvetii were accustomed to receive hostages, not to give (*them*).
4. The Romans rejoiced when Cicero returned to the city.
5. The general trusted to himself.
6. Dare to die, citizens!
7. When you return (*fut.-perf.*), we shall already have dined.
8. All the magistrates had sworn to (*in* with *acc.*) the laws.
9. We ought to rejoice because the war has been brought-to-an-end (*finio*).
10. The whole city rejoiced that (*quod*) the conspiracy had been discovered.

XXXII.—IMPERSONAL VERBS.

Impersonal Verbs are such as cannot have a Personal subject (I, thou, he), and are used only in the Third Person Singular.

The following are the principal Impersonal Verbs :—

I. VERBS WHICH DENOTE MENTAL STATES.

děcět, děcuit, děcérē	<i>it is seemly, becomes.</i>
děděcět, děděcuit, děděcérē	<i>it is unseemly, unbecoming.</i>
lībět, lībuit & lībitum est, lībérē	<i>it pleases.</i> [coming.]
līcět, līcuit & līcítum est, līcēn̄g	<i>it is lawful, it is allowed.</i>
līquět, līquérē	<i>it is clear.</i>
mīsérět or mīsérětūr, mīsérítum est, mīsérérē	<i>it excites pity.</i>
öportět, öportuit, öportérē	<i>it behoves; (one) ought.</i>
pīgět, pīguit & pīgitum est, pīgrē	<i>it vexes.</i>
pīlācět, pīlācuit or pīlācítum est, pīlācérē	<i>it pleases.</i>
pāenitět (pœ-), pāenituit, pāenitérē	<i>it causes sorrow, repents.</i>
pūdět, pūduit or pūditum est, pūdérē	<i>it shames.</i>
taedět, taeduit or pertaesum est, taedérē	<i>it disgusts, wearies.</i>

The Persons are expressed in the following way :—

INDICATIVE.

Present. pūdět mē *it shames me, or I am ashamed.*

 pūdět tē *it shames thee, or thou art ashamed.*

 pūdět eum *it shames him, or he is ashamed.*

 pūdět nōs *it shames us, or we are ashamed.*

 pūdět vōs *it shames you, or ye are ashamed.*

 pūdět eōs *it shames them, or they are ashamed.*

Imperfect. pūdābět mē, tē, eum, nōs, vōs, eōs, *it was shaming me, thee, him, us, &c., or I, thou, he, we, &c., were being ashamed.*

Fut.-Simp. pūděbit mē, tē, eum, nōs, vōs, eōs, *it will shame me, thee, him, us, &c., or I, thou, he, we, &c., shall be ashamed.*

Perfect. pūduuit mē, tē, eum, &c., *I, thou, he, &c., was ashamed.*

Pluperfect. pūduěrāt mē, tē, eum, &c., *I, thou, he, &c., had been ashamed.*

Fut.-Perf. pūduěrit mē, tē, eum, &c., *I, thou, he, &c., will have been ashamed.*

Similarly for the Subjunctive Mood. The Imperative is not found, the Pres. of the Subjunctive being used instead; as, pūdeat te, *let it shame thee, or be ashamed!*

All these Verbs take the Subject in the Accusative Case, except lībet, līcet, līquet, and pīlācet, which govern the Dative: as, mīhi lībět, *it pleases me; mīhi līcět, it is lawful for me, I am at liberty, &c.*

II. VERBS WHICH DENOTE ATMOSPHERICAL PHENOMENA.

grandināt, -āvīt, -ārē	<i>it hails.</i>
ningīt, ninxīt, ningērē	<i>it snows.</i>
plūīt, plūīt, plūērē	<i>it rains.</i>
tōnāt, tōnuīt, tōnārē	<i>it thunders.</i>
lūescit, (illuxit,) lūescērē	<i>it becomes light.</i>
vespērascit, vespērāvit, vespērascērē	<i>evening comes on.</i>

EXERCISE XLVIII.

1. Me pudet paenitentque stultitiae meae. 2. Eos homines infamiae suae neque pudet neque taedet. 3. Nos oportet hoc facere. 4. Nobis non licebit castris exire. 5. Me civitatis morum piget taedetque. 6. Oratorem irasci minime decet. 7. Non libet mihi deplorare vitam. 8. Placuit Caesari, ut ad Arioivistum legatos mitteret. 9. Pueros decet tacere. 10. Si forte tonuerat, veteres tribuere solebant Jovi.

1. That wicked man (*acc.*) repents not of his crime (*scelus*).
 2. What does it behove us to do? 3. It behoved you to maintain the laws. 4. It-is-unbecoming-in a citizen to deceive his fellow-citizens. 5. I am vexed and disgusted at the folly (*gen.*) of these men. 6. In the winter it seldom thunders; in the summer it seldom snows. 7. Evening-is-coming-on; let us go-out-from the fields and let us return to the city. 8. On the same day, it thundered, hailed, snowed, (and) rained. 9. You may (it is allowed to you) go forth (*inf.*) from the city, citizens! 10. Dare to be free, Romans! it is allowed to all to die!

PART II.

SOME SYNTACTICAL RULES.

The pupil should repeat the Syntactical Rules already given :—

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XXXIII.—THE ABLATIVE AFTER THE COMPARATIVE.

RULE 18.—After Adjectives in the Comparative degree *quam* may be omitted and the Ablative used instead of the Nominative or Accusative : as, *vilius argentum est aurō*, *silver is more common than gold*.

EXERCISE XLIX.

1. *Vilius argentum est auro, virtutibus aurum.* 2. *Deus major et potentior est cunctis.* 3. *Nihil est majus amicitia, nihil jucundius.* 4. *Homini Deus nihil mente praestabilius dedit.* 5. *Ignoratio futurorum malorum utilior esse videtur scientia.* 6. *Elephanto nulla beluarum prudentior est.* 7. *Tullus Hostilius non solum proximo regi dissimilis, sed ferocior etiam Romulo fuit.* 8. *Humana omnia inferiora sunt virtute.* 9. *Phidiae simulacris nihil est perfectius.* 10. *Sol major et splendidior est lunā.*

1. What is brighter than the sun? What more excellent than virtue? 2. Who doubts that the sun is larger than the moon? 3. The earth is greater than the moon; the sun than the earth. 4. Silver and gold are brighter (*pl. neut.*) than iron. 5. The elephant is more sagacious than all other (*ceteri*) beasts. 6. The knowledge of these things is better than the ignorance (of them). 7. Caesar was more powerful than all (the rest of) the citizens. 8. What is commoner than water? yet (*autem*) what is more useful? 9. Hatred is better than pretence of friendship. 10. No-one of the Athenians is more renowned than Socrates.

XXXIV.—ABLATIVE ABSOLUTE.

RULE 19.—When a subordinate clause has a different subject from the subject of the principal sentence, the English Noun and Verb in the subordinate clause are often expressed in Latin by a Noun and Participle in the Ablative Case. This construction is called the ABLATIVE ABSOLUTE : as, *sōlē ortō, Rōmānī hostēs vidērunt*, *when the sun had risen* [lit. *the sun having risen*], *the Romans saw the enemy*.

There is no Perfect Participle Active in Latin, except in the case of Deponent Verbs. But the English Perfect Participle Active may often be expressed by means of the Latin Perfect Participle Passive, in the Ablative Absolute : as, *Caesār, expōsītō exercitū, ād hostēs contendīt*, *Caesar, having landed the army* [lit. *the army having been landed*], *hastens against the enemy*.

EXERCISE L.

A.—1. Sole oriente, nox fugit. 2. Recuperata pace, artes efflorescunt. 3. Alpibus superatis, Hannibal in Italiam venit. 4. Labitur aetas, nobis non sentientibus. 5. Pompeius, ineunte vere, bellum suscepit. 6. His paratis rebus, Caesar milites naves concendere jubet. 7. Cognito hostium adventu, Caesar naves ex portu educit. 8. Caesar, exposito exercitu, ad hostes contendet. 9. Nivibus solutis, intumescere solent flumina. 10. Solon et Pisis-tratus, Servio Tullio regnante, vixerunt.

NOTE.—In the two following Exercises, the words which are to be expressed by the Ablative Absolute are put in italics.

1. *When the sun rises* (*the sun rising*), all (*things*) become brighter. 2. *When the moon had risen*, the night was made brighter. 3. *When Cato was slain*, the commonwealth perished. 4. *When these things were done*, Caesar orders his soldiers to embark. 5. Caesar, *after he had overcome the Gauls*, waged war with Pompeius. 6. *Having heard these things*, he led his army to the banks of the river. 7. *Whilst Servius Tullius was king* (*Serv. Tull. being-king*), the city was fortified with a wall of stone. 8. *Having learned these things*, he hastened into the territory of the enemy. 9. *Having thrown a bridge across the river* (*the river being joined by a bridge*), he orders the soldiers to cross. 10. *Having disembarked his soldiers*, he began to lay waste the lands of the enemy.

B.—1. Bello Punico confecto, triumphavit Scipio cum summo honore. 2. Dario apud Arbela victo, Alexander Asiā potitus est. 3. His litteris perfectis, consul comprehendi eos jubet. 4. Conjurazione detecta, jam servata esse videbatur civitas. 5. Senatu convocato, Cicero litteras recitat quas de conjuratione acceperat. 6. His

rebus paratis, contendit Caesar maximis itineribus in agros Helvetiorum. 7. Delectu habitu, consul ad exercitum statim proficiscitur. 8. Catone mortuo, nulla jam erat respublica. 9. Caesare occiso, gravissime vexata est respublica bello civili. 10. Proelio commisso, conantur Galli aciem Romanorum perrumpere.

1. *Having learned these things*, Caesar orders his soldiers to embark immediately. 2. *Having learned their (eorum) plan*, Caesar led his army into the territories of Cassivellaunus. 3. Caesar, *having sent forward his cavalry*, ordered the legions immediately to follow up. 4. Our men, *having slain many of (ex) the enemy*, returned to the camp. 5. Cassivellaunus, *having heard (of) this disaster*, sends ambassadors to (ad) Caesar concerning peace. 6. *Having extended (his) empire* as far as the Indus, Alexander returned towards the west.* 7. *When this war is finished*, we shall be able to enjoy peace. 8. *(With) you (for) leader*,* we shall be safe. 9. *When old age is attained* (*adeptus*†), our bodies become more feeble. 10. *Having slain many of (ex) the enemy*, he led his army into winter quarters.

* The participle *being* is implied in the Noun *dux*.

† *Adeptus*, with a few other Perf. Participles of Deponent Verbs, is used both in an Active and Passive sense: see p. 135.

XXXV.—THE ACCUSATIVE EXPRESSING DURATION OR EXTENT OF TIME, DISTANCE, AND DIMENSION.

RULE 20.—The answers to the questions, *How long?* *How far?* *How high?* *How deep?* *How broad?* *How old?* are put in Latin in the Accusative case: as, sex et viginti annos regnavit, *he reigned twenty-six years*; agḡerem latum p̄dēs tr̄centōs, altum p̄dēs quinquāgintā exstruxerunt, *they heaped up a mound 300 feet broad and 50 feet high*.

The Accusative, answering the question *How long?* is called the Accusative of *duration of time*.

EXERCISE LI.

1. Romulus septem et triginta annos regnavit. 2. Quaedam bestiolae unum diem vivunt. 3. Augustus septem horas dormiebat.
4. Troja decem annos a Graecis obsessa est. 5. Cato annos quinque et octoginta natus excessit e vita. 6. Dionysius annos quinque et viginti natus dominatum occupavit. 7. Turris pedes ducentos alta est. 8. Saguntini aggerem duxerunt trecentos pedes longum et viginti pedes altum. 9. Hanno tria passuum millia ab ipsa urbe castra posuit. 10. Campus Marathon abest ab oppido Atheniensium circiter milia passuum viginti.

92 CONSTRUCTION OF THE NAMES OF TOWNS.

1. Tarquinius Superbus, the seventh king of the Romans, reigned twenty-four years.
 2. They build a wall fifty feet high, (and) eight feet broad.
 3. The walls of Athens were-distant about four thousand paces (*gen.*) from the sea.
 4. The towers were about a hundred feet high.
 5. Socrates was put-to-death, aged seventy years.
 6. Plato lived eighty-one years.
 7. It is not enough to have lived many years ; it behoves (us) to have lived (them) well.
 8. The city (of) Troy was besieged ten years on-account-of (ob) a single (unus) woman.
 9. Socrates lived seventy years.
 10. Some men live a hundred (use distrib. numeral, p. 127) years.
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XXXVI.—CONSTRUCTION OF THE NAMES OF TOWNS.

RULE 21.—In answer to the question *Whither?* names of towns and small islands are put in the Accusative case without prepositions : as, *Consul Rōmam prōfectūs est, the Consul set out for Rome.*

In like manner are used, *dōmum* (*to one's*) *home*; *rūs*, *to the country*.

In answer to the question *Whence?* names of towns and small islands are put in the Ablative case without prepositions : as, *Consul Rōmā Athēnās prōfectūs est, the Consul set out from Rome to Athens.*

In like manner are used, *dōmō*, *from home*; *rūrē*, *from the country*.

EXERCISE LII.

1. Curius primus Romam elephantes quattuor duxit.
2. Pompeius Lucerīā proficiscitur Canusium.
3. Lycurgus Cretam profectus est, ibique perpetuum exilium egit.
4. Aeschines cessit Athenis et se Rhodum contulit.
5. Legati Atheniensium Lacedaemonem profecti sunt, ut auxilium contra Persas peterent.
6. Acceptis mandatis, Roscius cum Lucio Caesare Capuam pervenit.
7. Alcibiades, maximis rebus gestis, domum revertit.
8. Leonidas cum trecentis iis, quos eduxerat Spartā, se opposuit hostibus.
9. Tiberius domo cessit, et se rus contulit.
10. Alexander, Dario ad Arbela victo, Babylonem profectus est.

1. In the summer I shall set out for Venusia.
2. He departed from Athens and returned to Rome.
3. We (see Ex. xxii) will go to Crete, you to Rhodes, but the others will remain in the city.
4. Caesar having done these things (*ablative absolute*), returned immediately home.
5. He departed from Rome and set out for Luceria.
6. I shall betake myself to Lacedaemon ; there I shall be safe.
7. Do not set out to the country.
8. The consuls had already arrived at Luceria

(acc.). 9. The ambassadors of the Carthaginians came to Rome in-order-to (ut) seek-for peace. 10. Pompeius having been slain (abl. absol.), Caesar was unwilling to return immediately to Rome.

RULE 22.—In answer to the question *Where?* names of towns and small islands are put in the Genitive if of the First or Second Declension and Singular; otherwise in the Ablative: as,

Rōmae, at *Rome*.
Athēnīs, at *Athens*.

Cōrinthi, at *Corinth*.
Carthāginē, at *Carthage*.

See p. 114, concerning the Locative Case.

In like manner are used hūmī, *on the ground*; dōmī, *at home*, with dōmī meae, tuae, etc., *at my house*, *at your house*, &c.; rūrī or rūrē, *in the country*; terrae, *on the ground*; militiae, *in warfare*; belli, *in war*

EXERCISE LIII.

1. Pompeius hiemare Dyrrachii et Apolloniae constituerat. 2. Delphīs Apollinis oraculum fuit. 3. Conon plurimum Cypri vixit, Timotheus Lesbi. 4. Multos annos domi nostrae vixit. 5. Alexander Magnus Babylone morbo consumptus est. 6. Dionysius multos annos Corinthi vixit. 7. Horatius Venusiae natus est. 8. Catilina humi jacet. 9. Talis (*sueh*) Romae Fabricius, qualis (*as*) Aristides Athenis fuit. 10. Lycurgus Cretae perpetuum exilium egit.

1. Marius and Cicero were born at Arpinum. 2. Atticus, a friend of Cicero, lived many years at Athens. 3. Your friend lived many years at my house. 4. Dionysius, having been driven-out-of Syracuse, used-to-teach (*imperf.*) boys at Corinth. 5. Many apples and pears lay on the ground. 6. At Cannae* a sanguinary battle was fought (committo) between the Romans and Hannibal. 7. I had-rather (*pres.*) dwell at home than in the country. 8. Tiberius retired from Rome and lived in exile at Rhodes. 9. Very many generals, few poets were born at Rome. 10. At Lacedaemon both (et) boys and girls were most carefully trained-up (*imperf.*).

* The site of a battle is usually indicated by *ad* and *acc.*

XXXVII.—THE ACCUSATIVE CASE AND INFINITIVE.

RULE 23.—The Accusative Case and the Infinitive are used:

- I. After words of *saying, hearing, seeing, feeling, perceiving, thinking, knowing*: as, Līvius narrāt Rōmam ā Rōmūlō condītam essē, *Livy relates that Rome was founded by Romulus*; sentimūs cālere ignem, nīvem essē albam, dulcē (essē) mēl, we

perceive that fire is hot, that snow is white, that honey is sweet.

- II. After such expressions as certum est, *it is certain*; justum est, *it is just*; vērisimilē est, *it is probable*; constat, *it is agreed*: as, constat Rōmam ā Gallis captam essē, *it is agreed that Rome was taken by the Gauls.*

EXERCISE LIV.

A.—1. Equitatum Caesaris advenire videmus. 2. Thales aquam dixit esse initium rerum. 3. Solon rem publicam praemiis et poenis contineri dixit. 4. Nemo negabit mundum a Deo conservari. 5. Vox quondam auditā est, Romam a Gallis captum iri. 6. Epaminondas animadverterebat, totum exercitū propter ducum imprudentiam periturum esse. 7. Pollicebaris te venturū esse. 8. Helvetii polliciti sunt se Caesari obsides daturos (esse). 9. Videmus aves autumno in alias terras migrare. 10. Scio haec vera esse.

1. We know that the sun is larger than the moon. 2. Caesar learns that the enemy are-gathering-together all their forces. 3. The oracle of Delphi said that Socrates was (*infin. pres.*) the wisest of all men. 4. We see that the flowers blossom forth. 5. We know that the body perishes, but that the soul is immortal. 6. Socrates thought (*imperf.*) that knowledge was more excellent than all (other) things. 7. Who has not heard that the Romans were conquered by Hannibal at (*ad*) Cannae? 8. We see that all things are done by the wisdom of God. 9. We know that the sun is very far distant (*absur.*) from the earth. 10. We promise that we will be faithful to you.

B.—1. Credibile est hominum causā factum esse mundum. 2. Verum est amicitiam nisi inter bonos esse non posse. 3. Traditum est Homerum caecum fuisse. 4. Hannibalem in Asia mortuum esse constat. 5. Bestiis rationem deesse manifestum est. 6. Omnes cives legibus parere aequum est. 7. Certum est liberos a parentibus amari. 8. Sororeni tuam hac aestate reversuram esse non verisimile est. 9. Constat Romanos eodem anno duas urbes florentissimas, Carthaginem et Corinthum, delevisse. 10. Memoriae traditum est, Latonam confugisse Delon atque ibi Apollinem Dianamque peperisse.

1. It is just that you (should) punish me. 2. It is probable that the stars are suns. 3. It is true that we have been conquered. 4. It has been handed down to us that Socrates was the wisest of all the Greeks. 5. It is manifest that the world was not made by chance. 6. It is agreed amongst all writers that Romulus was (*perf.*) the first king of the Romans. 7. It is manifest that you make-a-mistake. 8. It is handed down (*perf.*) to us by the poets that a woman was the cause of the Trojan war. 9. It is certain that the soul ought to obey reason. 10. It is manifest that we shall be conquered unless we remain (*fut.-perf.*) in the city.

XXXVIII.—DIRECT QUESTIONS.

RULE 24.—Questions are usually put in Latin with the help of Interrogative words or particles : as, *Quid ägis?* *What are you doing?* *Pūtas-ně?* *Do you think?* *Non-ně pūtās?* *Do you not think?*

The principal Interrogative particles are *-ně*, *num*, *utrum*, *ān*. Of these *-ně* is always written as an enclitic like the Conjunction *-quē*. *Utrum* and *ān* are used only when two alternatives are spoken of ; and *ān* always with the second alternative.

-ně does not need to be expressed by any English word, as *visně?* *Do you wish?* *nonně pūtās?* *Do you not think?*

Utrum . . . ān may be translated by *whether . . . or*, as *utrum sōl ān lūnā mājor est?* *Whether is the sun or the moon the greater?*

Num has a negative force, as *num itā pūtās* = *You don't think so, do you?* It is to be used when the answer *No* is looked for.

EXERCISE LV.

A.—1. *Estne voluptas summum bonum?* 2. *Nonne fuit Socrates antiquorum sapientissimus?* 3. *Nonne sol longe major est luna?* 4. *Num tu ita audes dicere?* 5. *Utrum est aurum gravius an argentum?* 6. *Utrum Socrates an Plato sapientior fuit?* 7. *Suntne haec vera bona?* 8. *Num tu has res melius quam magister tuus intelligis?* 9. *Nonne omnes discere oportet vitam tranquillo animo relinquere?* 10. *Num putas argentum et aurum cariora esse virtute et prudentia?*

1. Are these things true? 2. Do you believe that pain is the greatest evil? 3. Was not (begin with *nonne*) Pythagoras a very great (*summus*) philosopher? 4. You don't think that I am a liar, do you? 5. Is gold more excellent than wisdom? (No.) 6. Are ~~you~~ wiser than (your) father? (No.) 7. Whether is iron or gold more useful? 8. Is not (begin with *nonne*) iron far more useful than gold? 9. Whether do you prefer this or that? 10. Is not the world governed by the Divine wisdom?

B.—1. *Nonne urbs Roma a Gallis capta et direpta est?* 2. *Nonne omnes consentiunt Scipionem primarium fuisse virum?* 3. *Num audes dicere haec benevolo animo facta esse?* 4. *Utrum Romae an ruri hibernis mensibus manere mavis?* 5. *Utrum est turpitudo omnium malorum maximum an non?* 6. *Utrum haec benevolo an malevolo animo fecisti?* 7. *Utrum Cato an Caesar tibi praestantior*

- et clarior vir esse videtur? 8. Utrum esse an videri bonus mavis?
 9. Num audes dicere, Lucreti, haec casu facta esse? tune ita credis?
 10. Estne verum, quod nonnulli dicunt, animos ex aliis (*corporibus*)
 in alia corpora migrare?

1. Is it true that the sun is made-of-fire? 2. Is not Plato the most eloquent of philosophers? 3. Are not Livy and Sallust most elegant writers? 4. Does it not do good to all to read the works [books] of that (*ille*) most excellent writer? 5. Are you so foolish that (*ut*) you believe all these things to have been made by chance? 6. Is the body mortal? Is the soul immortal? 7. Are not the books of Plato full of these subjects (*res*)? 8. Is Sallust or Livy (begin with *utrum*) the more elegant writer? Are-you-able to answer? 9. Does it (*num*) become a philosopher to lament-over his life? Does it not behove him to act bravely? 10. Do all the philosophers agree concerning these subjects?

XXXIX.—INDIRECT QUESTIONS.

RULE 25.—An Indirect Question is one which is dependent upon a previous verb or phrase: as, scio quid factum sit, *I know what has been done*; mirum est quae fūerit causa, *It is strange what the reason may have been*; vidēbo num rēdiērit, *I will see whether he has returned*. The dependent verb is always put in the Subjunctive Mood.

RULE 26.—The Tense of the Verb in the Subjunctive Mood is determined by that of the verb in the former part of the sentence upon which it depends. (1.) If the verb in the former clause expresses *Present* or *Future Time*, the verb in the dependent clause is put in the Present or Perfect Tense Subjunctive. (2.) If the verb in the principal clause expresses *Past Time*, the verb in the dependent clause is put in the Imperfect or Pluperfect Tense Subjunctive.

Present, Perfect, and Future Time.

PRESENT. scio quid agas scio quid egēris scio quid acturus sis	<i>I know what you are doing.</i> <i>I know what you have done.</i> <i>I know what you are going to do.</i>
PERFECT. cognōvi quid agas cognōvi quid egēris cognōvi quid acturus sis	<i>I have learnt what you are doing.</i> <i>I have learnt what you have done.</i> <i>I have learnt what you are going to do.</i>

FUTURE.	{ audiam quid agás audiam quid égeris audiam quid acturús sis	I shall hear what you are doing. I shall hear what you have done. I shall hear what you are going to do.

Past Time.

PAST.	{ sciébam quid agérēs sciébam quid égissēs sciébam quid acturús essēs	I knew what you were doing. I knew what you had done. I knew what you were going to do.
PREFECT. P. IMPF.	{ cognovī quid agérēs cognovī quid égissēs cognovī quid acturús essēs	I learnt what you were doing. I learnt what you had done. I learnt what you were going to do.
P. IMPF.	{ cognovérām quid agérēs cognovérām quid égissēs cognovérām quid acturús essēs	I had learnt what you were doing. I had learnt what you had done. I had learnt what you were going to do.

The same Rule is applicable to the sequence of Tenses in the Subjunctive Mood universally.

N.B.—In single Indirect Questions *whether* is generally expressed by *num*, which then ceases to have a negative force. In double Indirect Questions it is expressed either by *utrum* or *-ne*.

EXERCISE LVI.

N.B.—In the following Latin sentences the Subjunctive must in English be rendered by the Indicative; and in the English sentences, the dependent verb must in Latin be expressed by the Subjunctive.

A.—1. Rogo quid agatis. 2. Rogavit quid agerent. 3. Rogavit quid egissent. 4. Roga tu quid acturi sint. 5. Nescio quare me ex civitate expuleritis. 6. Cognoscere non potuit quantae essent hostium copiae. 7. Speculabimur quot homines in urbem ineant et quot exeat. 8. Dic mihi, Catilina, cur patriam prodere volueris. 9. Dic mihi, Blaese, ubi corpus abjeceris. 10. Chaerephon ex oraculo quaesivit quis omnium Graecorum sapientissimus esset.

1. I will ask how great the forces of the enemy *are*. 2. Xenophon inquired of (ex) the oracle what *it behaved* him to do. 3. I wish to learn where the camp of the enemy *is*. 4. I do-not-know what *it behaves* me to do. 5. Tell me, my son, what you *are* going-to-do. 6. The son was unwilling to tell what he *was* going-to-do. 7. Count how many darts *have been thrown* (*conficito*) into the tent. 8. I will inquire which-of-the-two *has conquered*. 9. Socrates used-to-inquire (*imperf.*) what *was* just, what unjust. 10. It is a great thing to know what things *are* just, what unjust.

B.—1. Quaeram num omnia feliciter evenerint. 2. Jussit eos speculari num hostes ex castris exirent. 3. Visam num adventent hostes. 4. Subdifficilis est quaestio num unquam novi amici sint

veteribus anteponendi. 5. Rogavit nonne haec improba et infamia essent. 6. Rogabo num credit omnia casu facta esse. 7. Quaesivit ex oraculo Croesus, utrum ipse an Cyrus superaturus esset. 8. Saepe numero quaerebant antiqui philosophi mortalitatem esset animus an immortalis. 9. Num dubium est casum an consilio factus sit mundus? 10. Plane incertum est vicerintne hostes an victi sint.

1. Inquire of (*ex*) him whether *he knows* these things. 2. It is doubtful whether these things *are* true. 3. It is uncertain whether (*utrum* or *-ne*) *he is* a good man or a wicked (one). 4. It is doubtful whether *he deserve* praise (*laudemne*) or blame. 5. He asked whether the dead *felt* cold and hunger. 6. I know not whether you *are-sleeping* or waking. 7. I doubt whether he *will return* (*subj.-pres.*) immediately. 8. He asked whether the city *was* very strongly fortified. 9. This I ask you, whether you *were* not (*nonne*) on that night in-the-house-of (*apud*) M. Laeca? 10. Do you doubt whether *it behaves* a good citizen to side-with his country in time of danger?

XL.—ADDITIONAL EXERCISES ON THE SUBJUNCTIVE MOOD.

RULE 27.—Besides *ut*, *nē*, and *quīn* (see Ex. xxv, &c.), the Conjunctions *quō*, *that*, and *quōmīnūs*, *that not*, are constructed with the Subjunctive Mood.

1. *ut* = *that, in order that, granting that*, is used to express either a *purpose* or a *consequence*: as, *eo ut spectem lūdōs, I am going in order that I may look at the games*; *accidit ut nōn dōmī essem, it happened that I was not at home*.

2. *nē* = *that not*, is used to express a *purpose*, but not a mere consequence: as, *Haec fācio nē mē īnīmicū tibi pūtēs, these things I do that you may not think me your enemy*; but, *sēquitūr ut haec nōn vērā sint, it follows that these things are not true*.

Obs. After verbs of *fearing*, *ut* has the meaning of *that not*, and *nē* of *that*: as, *tīmēo ut dux militēs ē castris ēducāt, I fear that the general will not lead the soldiers out of the camp*: *tīmēo nē dux militēs ē castris ēducāt, I fear that the general will lead the soldiers out of the camp*.

3. *quīn, that not, but that*, is used only after negative or virtually negative clauses: as, *diēs nullūs est, quīn littērās scribam, there is no day that I do not write a letter*; *nōn dūbito quīn vērum dixēris, I do not doubt but that you have spoken the truth*. (See Ex. xxv, C, &c.)

4. quō is used for ut ēō, and signifies that thereby, in order that, so that: haec lex dātā est, quō mālēfici dēterrēntūr, this law was given (enacted) that thereby evil-doers might be deferred; portas oppidi obstruxit, quō fāciliū impētum hostium rētardārēt, he barricaded the gates of the town in order that he might more easily retard the attack of the enemy.

quō is used in preference to ut when there is a comparative in the clause which it introduces.

5. quōmīnūs, that not, is used after verbs of hindering, preventing, resisting, &c., and must be frequently translated in English by from with a verbal substantive: as, aetās nōs non impēdit quōmīnūs littēras tractēmus, age does not prevent us from cultivating literature.

EXERCISE LVII.

- A.—1. Enitar ut in omnibus rebus tibi prosim. 2. Hoc te rogo atque oro, ne rempublicam deseras. 3. Contendit Caesar maximis itineribus in fines Nerviorum ut consilia eorum praeveniret. 4. Magnopere tibi suadeo ne improbis illis hominibus confidas. 5. Accidit ut milites impransi essent cum signum datum est. 6. Milites cohortatus est ut fortiter castra defendarent. 7. Nonne omnes cives oportet eniti ut reipublicae prossint? 8. Accidit ut inter Labienum et hostes esset flumen praecultum. 9. Sequitur ut non possim tibi confidere. 10. Enitar ne possis mihi diffidere.

1. I will strive-hard to (*ut*) persuade him. 2. It follows that pleasure is not the highest good. 3. I entreat you to (*ut*) learn to bear patiently bad fortune. 4. We ought to strive-hard that we may be serviceable to (our) native-country. 5. The Helvetii determined to depart from their own territories, in order that they might obtain-possession-of all Gaul. 6. Does it not follow that these things are unjust? 7. So it came to pass (*fio*) that no one of (them) all returned * to the city. 8. The Helvetii have been so trained (*instituo*) by their ancestors that they are accustomed* to receive hostages, not to give them. 9. I will strive earnestly that you may be able to think me a friend. 10. The Carthaginians sent ambassadors to Rome to (*ut*) beg-for peace.

* Remember that ut is followed by the Subjunctive Mood whether it denotes a purpose (= *in order that*) or only a consequence, as here.

- B.—1. Constituit Caesar pontem in flumine facere, quo facilius copias suas transduceret. 2. Milites cohortatus est quo mortem fortius obirent. 3. Quid obstaf quominus moenia statim oppugnemus? 4. Nullo modo introire possum quin me videant. 5. Nullo modo exire potuit quin eum viderent. 6. Minimum abest quin

sim miserrimus. 7. Dies fere nullus est quin Satrius domum meam ventitet. 8. Facere non possum quin tibi dolores meos enarrem. 9. Quis dubitat quin omnes oporteat patriae suae adesse? 10. Recusare non possum quin me comiteris.

1. He resolved to carry a wall round the camp, that (*quo*) the army might be more secure (*tutus*). 2. He fortified the camp that he might the more easily keep off the enemy. 3. There is no day that I do not hear many (and) wonderful things. 4. Who can doubt that Hannibal was a very great (*summus*) general? 5. There was nobody who did not (*quin*) rejoice greatly. 6. I cannot but hope that we shall be conquerors. 7. Nobody is so brave but (*quin*) he sometimes feels fear. 8. We are preparing arms, not that (*ut*) we may attack others, but that (*quo*) we may better defend our country. 9. There was nothing wanting *that* I should be very wretched. 10. Our soldiers could not go forth from the camp *but* (*quin*) they were overwhelmed with missiles.

C.—1. Per Trebonium stetit quominus oppido potirentur. 2. Me infirmitas valetudinis tenuit quominus ad ludos venirem. 3. Hiems prohibuit quominus a te litteras haberemus. 4. Bibulum deteruerunt quominus domo exiret. 5. Deterrent me latrones quominus in illam partem urbis eam. 6. Quid tibi obstabat quominus nobis adesses? 7. Quis audebit miseros prohibere quominus fletant? 8. Legem brevem esse oportet quo facilius ab imperitis teneatur. 9. Unum vereor ne senatus Pompeium nolit dimittere. 10. Quis est quin cernat quanta vis sit in sensibus?

N.B.—In the following Exercise, express *from* by *quōmīnūs*.

1. It was owing to you *that* we did not (*quominus*) obtain possession-of the town. 2. No weakness of health shall prevent me *from* coming to you. 3. Nothing ought to deter a citizen *from* siding-with his country in time of danger. 4. They attempted to deter Cato *from* appearing (*adsum*) in the forum. 5. Nothing shall prevent me *from* siding-with you. 6. Nobody can prohibit us *from* worshipping God. 7. Nothing ought to deter children *from* obeying their parents. 8. I fear *that* we may be cast out of the city. 9. I fear *that* we may *not* be able to defend ourselves and our country. 10. I cannot but think *that* Caesar was the greatest of the Romans.

XLI.—USE OF THE SUPINES.

RULE 28.—The Supine in *um* is used after verbs of motion: as, Lācēdaemōnī Āgēsīlāum bellātūm ī Āsiām mīsērunt, the *Lacedaemonians sent Agesilaus into Asia to make war.*

The Supine in ū is used after many adjectives : as, *facilis*, *easy*, *difficilis*, *difficult*, *dulcis*, *sweet*, &c., and with *fās est*, *it is lawful*, *nēfās est*, *it is unlawful*, *ōpus est*, *it is necessary* : as, *res difficilis factū est*, *the thing is difficult to be done*; *nēfās est dictū*, *it is (or it would be) impious to say (such a thing)*.

EXERCISE LVIII.

1. Ingens hominum multitudo in urbem convenit, ludos publicos spectatum. 2. Veientes, pacem petitum, oratores Romam mittunt. 3. Aedui legatos ad Caesarem mittunt, rogatum auxilium. 4. Milites pabulatum et aquatum longius progressi erant. 5. Divitacus Romam ad senatum venit, auxilium postulatum. 6. Athenienses oratores Delphos miserunt, consultum quidnam facerent de rebus suis. 7. Pira dulcia sunt gustatu. 8. Difficile dictu est. 9. Quod optimum factu videbitur, facies. 10. Nefas est dictu miseram fuisse Fabii Maximi senectutem.

- 1. We will set out for Rome, to look-at the games. 2. Croesus sent ambassadors to Delphi to inquire concerning the fortune of the war. 3. Chaerephon went-to (*ad eo*) Delphi to ask who was (*subj.*) the wisest of men. 4. The general dismissed the soldiers to forage and get-water. 5. These things are very difficult to be done. 6. • Very many things are easier to be said than done. 7. Old wines are not always sweet to taste. 8. The Romans sent ambassadors to Carthage to inquire concerning Hannibal and the Saguntines. 9. It would be impious to say that the life of a good man can be miserable. 10. We have come to consult you (as to) what may be best to be done.

XLII.—USE OF THE GERUND.

RULE 29.—The Gerund is a Neuter Verbal Noun, governing the same case as the Verb from which it comes. It corresponds to the English Verbal Nouns in *ing*; as *writing, walking*.

It is declined in the Singular only, and is not used in the Nominative case, the Present of the Infinitive taking the place of the Nominative : as,

Nom. lēgēre pulchrā carmīnā suāve est *reading (to read) beautiful poems is delightful.*

Acc. nātūs ād ēgendūm *born for action (lit. for doing).*
Gen. ars pūrōs ēducandī difficilis est *the art of educating boys is difficult.*

Dat. scribendō ōpēram dāt *he devotes his care to writing.*

Abl. littérās tractandō mens acutūr *the wits are sharpened by dealing with letters.*

Obs. The Accusative Case of the Gerund is used only with Prepositions; otherwise the Present Infinitive is used: as, *disco nātāre*, *I learn swimming*.

EXERCISE LIX.

1. Saepissime perniciosa est plura habendi cupiditas. 2. Vehementer ardebat juvenis studio omnia cognoscendi et experiendi.
3. Quidam canes venandi gratiā comparantur. 4. Beate vivendi studiosi sumus omnes.
5. Aqua marina haud utilis est bibendo.
6. Mores puerorum se inter ludendum detegunt. 7. Hominis mens discendo et cogitando alitur.
8. Caesari dare jucundissimum erat.
9. Inter bibendum de variis rebus colloquebamur.
10. Quid potest esse jucundius quam inter ambulandum libere de variis rebus colloqui?

1. Very many persons burn with the desire of having more (*n. pl.*).
 2. Epaminondas was eager-after hearing (*gen.*). 3. All are not zealous of living well.
 4. He got together very many horses and (que) dogs for-the-sake-of hunting.
 5. Do not attempt to obtain friends by flattering.
 6. Do not attempt to preserve your life by lying.
 7. Bodies are nourished by eating and drinking.
 8. The soul is nourished by thinking (*cogito*), feeling, acting.
 9. Conversing (*infin.*) about (de) these things is most delightful.
 10. It is becoming in a youth (*acc.*) to burn with a zeal for knowledge (*gen.* of gerund).
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XLIII.—USE OF THE GERUNDIVE.

RULE 30.—The Gerundive is a Passive Verbal Adjective: as, *scribendus*, *a*, *um*, *to be written*, *necessary or fit to be written*.

The Gerundive may be conjugated with all the tenses of sum: as, *ūmandūs sum*, *I am to be loved*, or *I ought to be loved*; *ūmandūs ēram*, *I was to be loved*, or *I ought to have been loved*, &c.

When the Verb from which the Gerundive comes governs an Accusative Case, the Gerundive agrees with the Nominate Case of its Noun: as, *scribenda est mīhi ēpistōlā*, *a letter must be or ought to be written by me*, or *I must or ought to write a letter*.

The person by whom the thing is *to be done* is usually put in the Dative (see preceding example).

EXERCISE LX.

1. Diligenter sunt emendandi puerorum mores.
2. Sapientia non solum paranda est nobis, sed etiam fruenda.
3. Prae omnibus rebus adhibenda est prudentia.
4. Agenda est omnibus aetas

non sine periculis. 5. Ciceroni in arduis temporibus gerenda erat res publica. 6. Strenue nobis excolenda sunt corpus, mens, animus. 7. Habendus est delectus, comparandae sunt naves. 8. Non sunt ea nobis contemnenda; sunt diligentissime providenda. 9. Prae ceteris observandi et colendi sunt pueris parentes. 10. Utrum amandi an timandi reges sunt?

1. Virtue must be cultivated. 2. Who doubts that the gods are to be feared? 3. A parent (*dat.*) ought so (ita) to train-up (his) son that he may obey the laws of virtue. 4. Those persons are to be admired who have dared to die for (pro) their-country. 5. (We) must preserve the state; (we) must crush the conspiracy. 6. Virtue must not only be cultivated, but also loved. 7. These things must not be passed over by us (*dat.*). 8. Before (prae)-all other things (res) the war must be carried on vigorously. 9. We (*dat.*) ought to read the orators and poets. 10. A man (*dat.*) should not despise death.

RULE 31.—But when the Verb from which the Gerundive comes is intransitive or governs any other Case than the Accusative, the Gerundive is used impersonally in the Neuter Singular, with the Verb est. The Object is put in the case which the Verb governs, and the Subject, when expressed, usually in the Dative Case: as, obtemperandum est virtutis praeceptis (*dative*), *we must obey the lessons of virtue*: cūque (*dative*) utendum est jūdiciō sūo (*ablative*), *each one must use his own judgment*.

N.B.—The Ablative with *āb*, *ā*, is also used after the Gerundive, and is preferred when an ambiguity would arise from the use of the Dative: as, *his (dative)* est *ā vōbis* consilendum, *you must consult the interests of these men*. Without the preposition it would be impossible to say which was the Object of the Verb, *his* or *vōbis*.

EXERCISE LXI.

1. Omnibus moriendum est. 2. Ita bellandum est ut pax peti videatur. 3. Mihi utendum est judicio meo. 4. Nobis quoque ingrediendum est istuc quo perveristi. 5. Ita nobis vivendum est ut ad mortem parati simus. 6. Non longius progrediendum est, commilitones, ne commeatibus nostris intercludamur. 7. Non dubium est quin a bono cive legibus sit obtemperandum. 8. Proficiscendum mihi erat illo ipso die. 9. Magnopere est curandum ne nobis consilium defuisse videatur. 10. Cognoscendum est quid de illo homine factum sit.

1. Must (we) not (nonne) all die? 2. We must die bravely, fellow-soldiers! 3. Boys ought to strive-hard to please (ut with *subj.*) their parents. 4. We must strive with (our) utmost zeal that the commonwealth may be preserved. 5. We must not believe all men in every thing. 6. We must set out immediately. 7. It is

greatly to be desired that the war may be brought-to-an-end. 8. We must take great care (see No. 9 above) *that we are not* (ne) shut off from all help. 9. What must we do, citizens? Which-of-the-two (*dat.*) should we trust? 10. We ought so to learn as (*ut*) not immediately to forget.

RULE 32.—The Gerundive participle is very often used in Latin where in English a verbal noun in *-ing* is followed by a Direct Object : as, *fond of waging WAR*, *a plan of (for) burning THE CITY*. This substantive then becomes immediately dependent upon the foregoing part of the sentence, and the verbal noun is expressed by a Gerundive participle agreeing with it in gender, number, and case.

Thus, *fond of waging war* becomes *fond of war to-be-waged*, *cūpidus belli gērendi*; *a plan of (for) burning the city* becomes *a plan of (for) the city to-be-burned*, *consilium urbis incendendae*. This construction cannot be used when the Verb governs the Dative Case.

EXERCISE LXII.

1. Bellum suscepit Catilina reipublicae delendae causa. 2. Timotheus erat civitatis regendae peritus. 3. Consilium iniit Catilina urbis incendendae. 4. Conservandae libertatis gratiā initio creabantur consules. 5. Tiberius quasi ad firmam̄ valetudinem in Campaniam concessit. 6. Occupatus sum in litteris scribentis. 7. Studiosi solent esse juvenes equorum canumque alendorum. 8. Consilium inierunt Brutus et Cassius libertatis recuperandae. 9. Hostes in spem venerant potiendorum castrorum. 10. Oculus probe affectus est ad suum munus fungendum.

1. The Roman youth (*pl.*) were trained up for (*ad*) managing the commonwealth. 2. Cicero formed a plan for crushing the conspiracy (*gen.*). 3. Nature has endowed (*instruo*) the mind with senses prepared for perceiving objects (*res*). 4. He burned (*ardeo*) with the desire of destroying his country. 5. Those wicked men formed a design of slaying the consul. 6. Virtue is especially (*maxime*) discerned in despising pleasure. 7. The first book is written (*perf.*) on-the-subject-of (*de*) despising death. 8. The utmost pleasure is derived (*capiro*) from (*ex*) reading books. 9. A husbandman ought (*oportet*) to devote himself to cultivating his lands. 10. Cicero devoted himself with the utmost zeal to preserving the commonwealth.

A SHORT SYNTAX.

RECAPITULATION OF THE RULES ALREADY GIVEN.

First Concord.

§ 1. A Verb agrees with its Nominative case in Number and Person : as, puella currit, *the girl runs*; puellae currunt, *the girls run*.

Second Concord.

§ 2. An Adjective agrees with its Noun in Gender, Number, and Case : as, servus timidus, *a timid slave*; puella timidu, *a timid girl*; parvum oppidum, *a small town*.

Third Concord.

§ 3. The Relative Pronoun agrees with the Antecedent in Gender, Number, and Person, but not in Case : as, Felix est rex quem omnes cives laudant, *Fortunate is the king whom all citizens praise*.

Apposition.

§ 4. When two Nouns refer to the same person or thing, they are put in the same case by *Apposition* : as, Romulus, rex Romanorum, *Romulus, king of the Romans*.

Nominative Case.

§ 5. The Nominative case denotes the Subject.—When two Nouns in Latin are connected by sum, fio, videor, vocor, and similar Verbs, they are put in the same case : as, Britannia est insula, *Britain is an island*.

Accusative Case.

§ 6. The Accusative case denotes the Object.—Transitive Verbs govern the Accusative : as, aquila alas habet, *the eagle has wings*.

§ 7. The answers to the questions, *How long?* *How far?* *How high?* *How deep?* *How broad?* *How old?* are put in the Accusative : as, sex et viginti annos regnavit, *he reigned twenty-six years*; aggerem latum pedes trecentos, altum pedes quinquaginta exstruxerunt, *they heaped up a mound 300 feet broad and 50 feet high*.—The Accusative, answering the question *How long?* is called the Accusative of *duration of time*.

Genitive Case.

§ 8. The latter of two Nouns is put in the Genitive when one is dependent upon the other : as, Br̄tannia est insula Eur̄pae, *Britain is an island of Europe.*

§ 9. Verbs signifying *to remember*, *to forget*, *to pity*, are commonly followed by the Genitive : as, mis̄erōrum hōmīnum mis̄erbimūr, *we shall pity the wretched men.*

Dative Case.

§ 10. The Dative indicates the person to whom something is given : as, māgister cōlumbam puerō dāt, *the master gives a dove to the boy.*

Ablative Case.

§ 11. The Ablative indicates—(1) The instrument or means by which something is done : as, dōminūs hastā servum occidit, *the lord kills the slave with a spear.*

(2) The time when something is done or takes place : as, noctēs hiemē longae sunt, *the nights are long in winter.*

§ 12. But when the Ablative indicates the place where, it is used with the Preposition ī, in : as, hostēs ī plānitē erant, *the enemies were in the plain.*

§ 13. Utōr, frōr, vescōr, fungōr, govern the Ablative : as, sāpiēntēr utimī tempōrē, *use time wisely.*

§ 14. When a subordinate clause has a different subject from that of the principal clause, the English Noun and Verb in the subordinate clause are in Latin often expressed by a Noun and Participle in the Ablative Case. This construction is called the ABLATIVE ABSOLUTE : as, sōlē ortō, Rōmāni hostēs vidērunt, *when the sun had risen [lit. the sun having risen], the Romans saw the enemy.* (See also p. 90.)

Construction of the Names of Towns.

§ 15. In answer to the question *Whither?* names of towns and small islands are put in the Accusative without prepositions : as, Consūl Rōmam prōfectūs est, *the Consul set out for Rome.*

§ 16. In answer to the question *Whence?* names of towns and small islands are put in the Ablative without prepositions : as, Consūl Rōmā Athēnās prōfectūs est, *the Consul set out from Rome to Athens.*

§ 17. In answer to the question *Where?* names of towns and small islands are put in the Genitive if of the First or Second Declension and Singular ; otherwise in the Ablative : as, Rōmae, *at Rome* ; Cōrinthī, *at Corinth* ; Āthēnīs, *at Athens* ; Carthāgīnē, *at Carthage*.

See p. 114 concerning the Locative Case.

§ 18. In like manner are used hūmī, *on the ground* ; dōmī, *at home* ; rūrī or rūrč, *in the country* ; terrae, *on the ground* ; militiae, *in warfare* ; bellī, *in war*.

Comparative Degree.

§ 19. The Ablative is also used after the Comparative instead of *quam* with the Nominative or Accusative : as, vīliūs argentum est aurō, *silver is more common than gold*.

Indicative Mood.

§ 20. The Indicative Mood speaks of a thing without any condition or doubt : as, aedificō dōmum, *I am building a house* ; hābitābo in ēā, *I shall dwell in it*.

Subjunctive Mood.

§ 21. The Indicative Mood states a thing positively ; the Subjunctive speaks of it conditionally.

Sequence of Tenses.—The Tense of a Verb in the Subjunctive Mood depends upon that of the principal Verb. A Present Tense Indicative must not be followed by an Imperfect or Pluperfect Subjunctive, nor a Past Tense Indicative by a Present Subjunctive.

§ 22. The Conjunctions ūt, *that*, *in order that*, and nē, *that not*, are construed with the Subjunctive : as, ēo ūt spectem lūdōs, *I am going in order that I may look at the games* ; haec fācio nē mē inimicum tībi pūtēs, *these things I do that you may not think me your enemy*.

§ 23. The Conjunction quīn, *that not, but that*, is used with the Subjunctive after negative or virtually negative clauses : as, diēs nullūs est, quīn littērās scribām, *there is no day that I do not write a letter* ; nōn dūbīto quīn vērum dixēris, *I do not doubt that you have spoken the truth*.

§ 24. The Conjunction quō is used for ūt ēō with the Subjunctive, and signifies *that thereby, in order that, so that* : haec lex dātā est, quō mālēfici dēterrērentūr, *this law was given (enacted) that thereby evil-doers might be deterred*.

§ 25. The Conjunction *quōmīnūs*, *that not*, is used with the Subjunctive after verbs of *hindering*, *preventing*, *resisting*, &c., and must be frequently translated in English by *from* and a verbal substantive : as, *aetās nōs non impēdit quōmīnūs littērās tractēmūs*, *age does not prevent us from cultivating literature*.

§ 26. The Subjunctive is used in an Indirect Question ; that is, a question dependent upon some previous verb or clause : as, *Rōgūbo quīd factum sīt*, *I will ask what has been done*; *Mīrum est quae fūērit causā*, *It is strange what the reason may have been*; *Vīdēbo num rēdiērit*, *I will see whether he has returned*.

NOTE.—The Rule for the sequence of tenses in the Subjunctive Mood is given on pp. 96, 97.

The Infinitive.

§ 27. The latter of two verbs is put in the Infinitive : as, *Caesār hostēs sūpērārē pōtest*, *Caesar is able to overcome the enemy*.

§ 28. The Accusative Case and the Infinitive are used :

I. After words of *saying*, *hearing*, *seeing*, *feeling*, *perceiving*, *thinking*, *knowing* : as, *Līvius narrāt Rōmam ā Rōmūlō conditam essē*, *Livy relates that Rome was founded by Romulus* : *sentīmūs cālērē ignem*, *nīvem essē albām*, *dulcē (essē) mēl*, *we perceive that fire is hot*, *that snow is white*, *that honey is sweet*.

II. After such expressions as *nōtūm est*, *it is known* ; *justūm est*, *it is just* ; *vērīsīmīlē est*, *it is probable* ; *constāt*, *it is agreed*, *it is certain*, &c. : as, *constāt Rōmam ā Rōmūlō conditam essē*, *it is agreed that Rome was founded by Romulus*.

The Supines.

§ 29. The Supine in *um* is used after verbs of motion : as, *Lācēdaemōniī Agēsīlāum bellātūm ī Asiam mīsērunt*, *the Lacedaemonians sent Agesilaus into Asia to make war*.

The Supine in *ū* is used after many adjectives : as, *fācīlīs*, *easy*, *difficīlīs*, *difficult*, *dulcīs*, *sweet*, &c., and with *fās* *est*, *it is lawful*, *nēfās est*, *it is unlawful*, *ōpūs est*, *it is necessary* : as, *rēs difficīlīs factū est*, *the thing is difficult to be done*.

The Gerund.

§ 30. The Gerund is a Neuter Verbal Noun, governing the same case as the Verb from which it comes. It corresponds to the English Verbal Nouns in *ing*; as *writing*, *walking*.

It is declined in the Singular only, and is not used in the Nominative Case, the Present of the Infinitive taking the place of the Nominative : as,

<i>Nom.</i> lēgēre pulchrā carmīnā suāve est	<i>reading (to read) beautiful poems is delightful.</i>
<i>Acc.</i> nātūs ad ḡēndūm	<i>born for action (lit. for doing).</i>
<i>Gen.</i> ars pūerōs ēducāndī diffīclīs est	<i>the art of educating boys is difficult.</i>
<i>Dat.</i> scribēndō čpēram dat	<i>he devotes his care to writing.</i>
<i>Abl.</i> littērās tractāndō mens ūcūtūr	<i>the wits are sharpened by dealing with letters.</i>

Obs. The Accusative Case of the Gerund is used only with Prepositions; otherwise the Present Infinitive is used: as, *disco nātāre*, *I learn swimming*.

The Gerundive.

§ 31. The Gerundive is a Passive Verbal Adjective : as, *scribēndūs*, *ā*, *um*, *to be written*, *necessary* or *fit to be written*.

When the Verb from which the Gerundive comes governs an Accusative Case, the Gerundive agrees with the Nominative Case of its Noun : as, *scribēndā est mīhi ēpistōlā*, *a letter must be or ought to be written by me*, or *I must or ought to write a letter*.

The person by whom the thing is *to be done* is usually put in the Dative (see preceding example).

§ 32. But when the Verb from which the Gerundive comes is intransitive or governs any other case than the Accusative, the Gerundive is used impersonally in the Neuter Singular with the Verb *est*. The Object is put in the case which the Verb governs, and the Subject, when expressed, usually in the Dative Case : as, *obtempērandūm est virtūtis praeceptis (dative)*, *we must obey the lessons of virtue*; *cūque (dative) ūtēndūm est jūdiciō sūō (ablative)*, *each one must use his own judgment*.

But the Ablative with *āb*, *ā*, is also used after the Gerundive, and is preferred when ambiguity would arise from the use of the Dative.

§ 33. The Gerundive participle is very often used in Latin where in English a verbal noun in *-ing* is followed by a Direct Object: as, *fond of waging WAR*, *a plan of (for) burning THE CITY*. This substantive then becomes immediately dependent upon the foregoing part of the sentence, and the verbal noun is expressed by a Gerundive participle agreeing with it in gender, number, and case. See p. 104.

PART III.

ADDITIONS TO THE GRAMMATICAL FORMS.

I. ALPHABET.

[See pages 1 and 2.]

1. The LATIN LANGUAGE was the language of the inhabitants of Latium, of which Rome was the chief city.
2. The LATIN ALPHABET consists of the same number of letters as the English without w.

NOTE 1. The distinction of the forms i, j and v, u, is of modern origin. i originally represented both the vowel i and the semi-vowel j (probably pronounced y), and v both the vowel u and the semi-vowel v.

2. The letters y and z occur only in words borrowed from the Greek.
3. The letters consist of (1) Vowels, which can be sounded by themselves; and (2) Consonants, which cannot be sounded without a vowel.
4. The VOWELS are a, e, i, o, u, y.
5. The CONSONANTS may be classified according to the organ used in articulating them, and may be divided into

Mutes (closed sounds), capable only of a momentary sound, and *Spirants* (open sounds), having a more continuous sound. The Mutes and Spirants are also divided into HARD (*tenues*) and SOFT (*mediae*).

CLASSIFIED TABLE OF CONSONANTS.

	Mutes.		Spirants.		Nasals.
	Hard (tenues).	Soft (mediae).	Hard (tenues).	Soft (mediae).	
GUTTURALS (throat sounds) }	c (k), q	g	h		ng
DENTALS (teeth sounds) }	t	d	s	[z]	n
LABIALS (lip sounds) }	p	b	f	v	m

LINGUALS
(tongue sounds) } l, r.

- NOTE 1. *K* was used only before *a* at the beginning of a few words: as, *Kälendae*, *the Kalends*.
- 2. *Q* is used only in the combination of *qu* followed by a vowel: as, *séquor*, *I follow*; *qui*s, *who?*

Certain Consonants are further classified as *Liquids* and *Sibilants*.

The *Liquids* are l, m, n, r.

The *Sibilants* are s, x, z.

X is compounded of *cs* or *gs*: as, *dux=duces*, *leader*; *rex=regis*, *king*.

The letters j and v are also called *Semi-vowels*; the sounds of i and y before a vowel becoming consonantal.

On the pronunciation of the letters, see p. 2.

6. QUANTITY.—A Vowel is either *short* or *long*, according as it is to be pronounced lightly and rapidly, or slowly, so as to allow the voice to dwell upon it.

A *short vowel* is marked by (^): as, pâter, *a father*. A

vowel followed by another vowel or the letter *h* is usually short : as, pūer, *a boy*; věho, *I carry*.

A *long vowel* is marked by (̄), and may be either long by nature : as, māter, *a mother*; or long by position : as, māgnus, *great*; dūx, *a leader*. A vowel is long by position when it is followed by two or more consonants or by a double consonant.

A *doubtful vowel* is one that is sometimes short, sometimes long ; and is often marked (˘). A vowel naturally short is doubtful when followed by a mute and a liquid (especially *l* or *r*) : as, dūplex or dūplex, *twofold*; tenēbrae or tenēbrae, *darkness*. But a vowel naturally long remains so, although followed by a mute and a liquid : ās, āter, ātra, ātrum, *black*.

7. ACCENT.—In words of two syllables the accent is on the first syllable : as, mūsa, *a muse*; dōlus, *deceit*.

In words of three or more syllables the accent is on the penultimate, i.e. the last syllable but one, if this syllable is long : as, Rōmānus, *a Roman*; or on the antepenultimate, i.e. the last syllable but two, if the penultimate is short : as, dōminus, *a lord*.

NOTE.—Neither Accents nor Quantities were written by the Romans themselves.

II. PARTS OF SPEECH. INFLEXION.

[See page 1.]

There are eight parts of speech :

1. The Noun (or SUBSTANTIVE) is the name of a person or thing : as, Caesār, *Caesar*; vīr, *a man*; dōmūs, *a house*; virtūs, *valour*.

Obs. Names of persons and places are called *Proper Nouns*: all other Nouns are called *Common Nouns* or *Appellatives*.

2. The Adjective is joined to a Noun to express its quality or nature : as, bōnus vir, *a good man*.

3. The Pronoun is used instead of a Noun : as, ēgō, *I*; tū, *thou*.

4. The Verb makes an assertion about something : as, ēquus currit, *the horse runs*; vir sēdet, *the man sits*.

5. The Adverb is joined to Verbs, Adjectives, and other Adverbs, to qualify their meaning : as, cēlēritēr currit,

he runs quickly ; măgis piüs, more dutiful ; sătis diū, long enough.

6. The Preposition is placed before Nouns to mark their relation to other words : as, *in, in* ; *hăbito in urbe, I dwell in the city.*

7. The Conjunction unites words and sentences : as, *et, and* ; *ut, in order that* : *vîr et fêmină, the man and the woman* ; *çdimüs ut vivämüs, we eat in order that we may live.*

8. The Interjection is a word of exclamation : as, *heu, alas*

NOTE.—There is no article in the Latin language : thus *dõmüs* may be translated by either *house*, or *a house*, or *the house*.

Nouns, Adjectives, Pronouns, and Verbs are inflected : that is, their final syllables are changed in order to mark their number or relation to other words.

The inflexion of Nouns, Adjectives, and Pronouns is called *Declension* : the inflexion of Verbs is called *Conjugation*.

Adverbs, Prepositions, Conjunctions, and Interjections are not inflected, and are frequently called *PARTICLES*.

The *Stem* of inflected words is that part of the word which remains after the changeable endings are taken away : thus, in *trab-s*, *a plank*, *trâb-is*, *of a plank*, *trâb-i*, *to a plank*, the Stem is *trâb* : and in *lég-o*, *I read*, *légis*, *thou readest*, the Stem is *lég*. In *âmo*, *I love* (*stem ama-*), there is a contraction ; *âmo* = *âma-o* : Stud. Lat. Gr. § 121.

III. DECLENSION OF NOUNS.

[See page 3.]

1. Nouns are declined by *Number* and *Case*.
2. There are two Numbers : *Singular*, which designates *one*, and *Plural*, which designates more than *one*.
3. There are three Genders : *Masculine*, *Feminine*, and *Neuter*.

Nouns which may be either *Masculine* or *Feminine* are called
Common

4. There are six CASES in Latin :—

The Nominative answers the question *Who?* or *What?* denoting the Subject of a sentence : as, māgistr̄ dōcēt, *the master teaches* ; dōmūs est ampl̄, *the house is large*.

The Genitive answers the question *Whose?* or *of What?* as, māgistr̄i dōmūs, *the master's house* ; fōliā arbōrum, *the leaves of trees*.

The Dative answers the question *To* or *for whom?* *To* or *for what?* as, do librum māgistrō, *I give the book to the master*.

The Accusative answers the question *Whom?* or *What?* as, āmo māgistrum, *I love the master*. It also signifies motion towards : as, eo Rōmam, *I go to Rome*.

The Vocative is used for addressing : as, O māgistr̄, *O master!*

The Ablative answers the questions *By* or *with what?* *When?* &c. : as, hastā interfectū est, *he was killed with a spear* ; aestatē, *in the summer*. It also signifies motion or separation from : as, ābeo Rōmā, *I depart from Rome*.

NOTE.—The *Gen.*, *Dat.*, *Acc.*, and *Abl.* are called the *Oblique cases*.

There was in Old Latin another case called the Locative, answering to the question *Where?* It is the same as the *Gen.* in Singular names of towns of the First and Second Declensions : as, Rōmae, *at Rome* ; Cōrinthi, *at Corinth*. Other common Locatives are dōmī, *at home* ; rūrī, *in the country* ; militiae, belli, *in war*. In the Plural of all Declensions its place is taken by the *Abl.* : as, Athēnis, *at Athens*. In the Sing. of the Third Declension, the *Loc.* sometimes occurs, but the *Abl.* is more usual. (See p. 115.)

5. There are five Declensions, distinguished by the endings of the Genitive Case.

I	II	III	IV	V
<i>Gen. Sing.</i> ae	i	is	ūs	eī
<i>Gen. Plur.</i> Ā-rum	ō-rum	{ -um } ī-um	ū-um	ē-rum

The Stems of Nouns can be ascertained by taking away the terminations *um* or *rum* of the Genitive Plural. Hence the final letter of the Stem is in—

I	II	III	IV	V
A	O	consonant or I	U	E

NOTES.

- The *Nom.* and *Voc.* of all Nouns are alike, except the *Nom.* and *Voc.* of Nouns of the Second Declension in *us.*
 - The *Nom.*, *Voc.*, and *Acc.* of all Neuter Nouns are alike, and the Plural of these cases always ends in *ā.*
-

IV. FIRST OR A DECLENSION.

[The Declension is given on page 3.]

NOTES.

- Loc. SING.—This case originally ended in *i*, which was contracted with the final *a* of the noun into *ae*: as, Rōmae, *at Rome*; militiae, *in warfare*.
- GEN. PLUR.—A form in *um* instead of *arum* is used:—
 - In compounds of *cōlo* and *gigno*: as, caelīcōlum, from caelīcōla, *an inhabitant of heaven*; terrīgēnum, from terrīgēna, *earthborn*.
 - In drachmum, amphōrum, from drachma, amphōra, when used with numerals.
 - With Greek patronymics: as, Aeneādum, from Aeneādēs, *a descendant of Aeneas*.
- DAT. AND ABL. PLUR. IN *ābūs*.—This form occurs only in a few words, especially *dēa*, *goddess*; *filia*, *daughter*. These forms are used when it is necessary to distinguish such words from the corresponding Masc. Nouns of the Second Declension: as, *filiis et filiābus*, *to sons and daughters*; *deis et deābus*, *to gods and goddesses*.

Declension of Greek Nouns of First Declension.

They are chiefly proper names, and are thus declined:—

<i>Nom.</i>	<i>Acc.</i>	<i>Gen.</i>	<i>Dat.</i>	<i>Voc.</i>	<i>Abl.</i>
Ossā	am, ān	ae	ae	ā	ā
Electrā	am, ān	ne	ae	ā	ā
hȳperbōlē	ēn	ēs	ae	ē	ē
Circē	ēn	ēs	ae	ē	ē
Circā	am	ae	ae	ā	ā
Aenās	ān, am	ae	ae	ā	ā
Pēlidēs	ēn	ae	ae	ē	ē (ā)
geometrēs	ēn	ae	ae	ā	ā

V. SECOND OR O DECLENSION.

[*The Declension is given on pages 5 and 6.*]

NOTES.

1. NOM. SING.—(i) The o of the Stem was originally found in Nom. and Acc. Sing., and Stems in *vo* and *quo* frequently retained the o in order to avoid the concurrence of the double *u* (*v*) : as, Nom. *servo-s*, *slave*, Acc. *servo-m*; Nom. *ēquo-s*, *horse*; Acc. *ēquo-m*.
(ii) Stems in *ero* originally ended in *ērūs* in the Nom. Sing., as *pūerūs*, afterwards *pūer*. Most of these nouns drop the *e*, except in the Nom. and Voc. Sing.: as, *māgistr(e)r-i*.
2. GEN. SING.—Nouns in *īus* and *īum* often contract *īī* into *i*: as, *filiūs*, *a son*, Gen. *filiī* and *fili*; *nēgotīum*, *business*, *nēgotīi* and *nēgotī*. But in Adjectives the double *i* was used: as, *patriū* from *patriūs*, *paternal*.
3. VOC. SING.—*Filius*, *a son*, *gēnius*, *a guardian deity*, and Proper Names in *ius* have the Voc. in *i*: as, *fili*, *gēni*, *Mercūri*, *Mercury*. Other Nouns in *ius* appear to have kept the *ie* uncontracted: as, *fīuvīe*, *river*; *glādiē*, *sword*. So likewise Adjectives: as, *impīe*, *impious*.
4. GEN. PLUR.—A form in *um* instead of *ōrum* is used:—
(i) In words signifying money, weights, measures: as, *nummūm* from *nummus*, *a piece of money*; *sestertīum* from *sestertius*, *a sesterce*, *a silver coin*; *mōdīum* from *mōdius*, *a Roman corn-measure*.
(ii) In numerals: as, *bīnum* from *bīnī*, *two a-piece*; *dūcentūm* from *dūcenti*, *two hundred*.
(iii) In the names of peoples in poetry: as, *Argīvūm*.
(iv) In some other words: as, *vīrum* from *vīr*, *a man*; *dēum* from *dēus*, *a god*; *fabrūm* from *fabēr*, *a smith*; *sōciūm* from *sōciūs*, *an ally*.

Declension of Greek Nouns of Second Declension.

<i>Nom.</i>	Dēlōs	Andrōgēōs
<i>Gen.</i>	Dēli	Andrōgēō, Andrōgēō
<i>Dat.</i>	Dēlō	Andrōgēō
<i>Acc.</i>	Dēlōn or Dēlūm	Andrōgēōn, Andrōgēō
<i>Voc.</i>	Dēlē	Andrōgēōs
<i>Abl.</i>	Dēlō.	Andrōgēō.

<i>Nom.</i>	Orphēūs
<i>Gen.</i>	Orphēī, Orphēī
<i>Dat.</i>	Orphēō
<i>Acc.</i>	Orphēūm
<i>Voc.</i>	Orphēū
<i>Abl.</i>	Orphēō.

Obs. Substantives in *ōs* sometimes form the Accusative in *ōnā* (as if from stem in *ōn*): as, *Andrōgeōnā*.

VI. ADJECTIVES OF THE FIRST AND SECOND DECLENSIONS.

[The Declension of these Adjectives is given on pages 7 and 8.]

NOTES.

1. The Adjectives declined like tēnēr are :—

asper, ēra, ērum,	<i>rough.</i>	liber, ēra, ērum,	<i>free.</i>
lācer, ēra, ērum,	<i>torn.</i>	mīser, ēra, ērum,	<i>wretched.</i>
prosper, ēra, ērum,	<i>prosperous.</i>		

Also all Adjectives in *fer* and *ger*: as, lāniger, ēra, ērum, *wool-bearing*; òpifer, ēra, ērum, *help-bringing*.

All other Adjectives in *ér* drop the *é*, and are declined like niger.

Dextér is declined in both ways, dextērā and dextrā, dextērum and dextrum.

2. There is one Adjective in *ür* of the first and second declensions, sätür, sätürā, sätürum, *full of food, sated.*

The Comparison of Adjectives of the First and Second Declensions is given on pages 24-26.

VII. THIRD OR CONSONANT AND I DECLENSION.

[The Declension is given on pages 11-17.]

There are two stems in *u*—namely, *gru-*, *crane*; *su-*, *swine*—which belong to the Consonant Declension, and not to the U or Fourth Declension. They are mono-syllabic, and the *u* is radical; whereas in the Fourth Declension the *u* is part of a suffix attached to the root. Akin to these two stems in *u* are two stems in *v*: namely, *bōv-*, *ox, cow*; and *Jov-* (Nom. Jū-pítér=Jöv, pátér), *the god Jupiter.* (See Declension, p. 22.)

NOTES.

1. Loc. SING. originally ended in *i*, but is generally the same as the *Abl.*: as, Carthágīn-i or Carthágīn-é, *at Carthage*; rür-i or rür-é, *in the country*; vespér-i or vespér-é, *in the evening.*

2. Acc. SING. IN *im* AND *ABL.* SING. IN *i*.—These are the proper forms in *i* Stems. Some Nouns have only *im* in *Acc.* and *i* in *Abl.*; others have both *im* and *em* in *Acc.* and *i* or *é* in *Abl.*; and others have only *em* in *Acc.* and *i* or *é* in *Abl.*

Examples.

tussi (<i>f.</i>), <i>cough</i> .	febri (<i>f.</i>), <i>fever</i> .	cīvi (<i>c.</i>), <i>citizen</i> .
N. V. tuss- <i>is</i>	febr- <i>is</i>	cīv- <i>is</i>
Acc. tuss- <i>im</i>	febr- <i>im</i> , em	cīv- <i>em</i>
Gen. tuss- <i>is</i>	febr- <i>is</i>	cīv- <i>is</i>
Dat. tuss- <i>i</i>	febr- <i>i</i>	cīv- <i>i</i>
Abl. tuss- <i>i</i>	febr- <i>I</i> , ē	cīv- <i>I</i> , ē

(i) Decline like *tussis*: sītis (*f.*), *thirst*; sēcūris (*f.*), *axe*; Tībēris, *the river Tiber*.

(ii) Decline like *febris*: puppis (*f.*), *stern of ship*; turris (*f.*), *tower*.

(iii) Decline like *cīvis*: amnis (*m.*), *river*; ignis (*m.*), *fire*. Pars, gen. partis (*f.*), *a part*, has sometimes partim, because the Stem was originally parti.

Some neuter nouns—like ānimāl, *an animal*; calcār, *a spur*—have the *Abl.* in *i*, because the stem originally ended in *i*.

3. GEN. PLUR. IN UM AND IUM.

RULE I.—If the Stem ends in a consonant, the Genitive Plural ends in um: as,

Stem.	Nom. Sing.	Gen. Sing.	Gen. Pl.
rēg, king	rex	rēg- <i>is</i>	rēg-um
lāpid, stone	lāpi-s	lāpid- <i>is</i>	lāpid-um

Exception 1. Monosyllabic words, the Stems of which end in two consonants, have the Gen. in ium, not um. But these are only apparent exceptions, as the original Stem ended in *i*.

Stem.	Nom. Sing.	Gen. Sing.	Gen. Pl.
urb, city	urb-s	urb- <i>is</i>	urb-iūm
arc, citadel	arx	arc- <i>is</i>	arc-iūm

Also in polysyllabic words, the Nom. Sing. of which ends in *ns*, the Gen. Pl. is usually in iūm: as, ädōlescent-iūm rather than ädōlescent-um, client-iūm rather than client-um. (But pārens, parent, has usually pārent-um.) Some nouns in *as* have both forms: as, cīvītas, *state*, Gen. cīvītāt-um or iūm. So also tempestas, *tempest*.

Exception 2. The following monosyllabic words, the Stems of which end in one consonant, also have the Gen. in iūm, not um:—

Stem.	Nom. Sing.	Gen. Sing.	Gen. Pl.
lit, lawsuit	lis	lit- <i>is</i>	lit-iūm
glis, dormouse	glis	glir- <i>is</i>	glir-iūm
vis, force	vis	vir- <i>is</i>	vir-iūm
mūs, mouse	mūs	mūr- <i>is</i>	mūr-iūm
mās, male	mās	mār- <i>is</i>	mār-iūm
nīv, snow	nix	nīv- <i>is</i>	nīv-iūm
fauo, throat			
strīg, screech-owl	strīx	strīg- <i>is</i>	strīg-iūm

Some of these are probably stems in *-i*.

Exception 3. The following words, of which the Nom. Sing. ends in ēr, have also the Gen. in ium, not um. But these are only apparent exceptions, as the original Stem ended in i.

Nom. Sing.		Gen. Sing.	Gen. Plur.
imbēr,	rain	imbrīs	imbrīum.
ūtēr,	a bag made of leather	ūtrīs	utrīum.
līntēr,	a wherry	līntrīs	lintrīum.
Insūbēr,	name of a Gallic tribe	Iusubrīs	Insubrīum.
ventēr,	the belly	ventrīs	ventrīum.

RULE II.—If the Stem ends in i, the Genitive Plural ends in ium, the i being part of the Stem: as,

Stem.	Nom. Sing.	Gen. Sing.	Gen. Pl.
hosti,	enemy	hostī-s	hostī-um
nūbi,	cloud	nūbē-s	nūbī-um
māri,	sea	mārē	mārī-um
ānimāli,	animal	ānimāl	ānimālī-um
calcāri,	spur	calcār	calcārī-um

Exception.—The following Stems in i form the Gen. in um, not ium: as,

Stem.	Nom. Sing.	Gen. Sing.	Gen. Pl.
jūvēni,	youth	jūvēnī-s	jūvēn-um
vāti,	prophet	vāte-s	vāt-um
cāni,	dog	cāuī-s	cān-um
vōlūcri,	bird	vōlūcī-s	vōlūcr-um

The three words āpis, a bee; mensis, a month; sēdēs, a seat, have sometimes the Gen. in um as well as ium.

RULE III.—Acc. Pl. in is, ēs AND ās.—Stems in i have properly the ending is, but many have ēs also: as, ignīs, fire, Acc. Pl. ignīs and ignēs; mons, mountain, Acc. Pl. montis and montēs (see above, Rule I., Exception 1); imbēr, rain, Acc. Pl. imbrīs and imbrēs (see above, Rule I., Exception 3). Some proper names have the Gk. Acc. Pl. in ās: as, Arābās, Sērās.

Declension of Greek Nouns of Third Declension.

	Sing.	Sing.	Sing.	Sing.	Plur.
Nom.	Periclēs	Isīs (Isidēm, ā)	Dīdō (Dīdō, ūnem)	Atreus	Trōādēs, ēs
Acc.	Periclem, ēa	Isīn (Isidē, ā)	Dīdō, ūnem	Atreā	Trōādēs, ās
Gen.	Periclīs, ī	Isidīs, ūs	Dīdūs, ūnīs	Atrēōs, ī	Trōādūm (Trōādūbūs)
Dat.	Pericli	Isidī	Dīdō, ūnī	Atrēī, ēō	(Trōāsī(n))
Voc.	Periclēs, ēs, ē	Isī	Dīdō	Atreu	Trōādēs, ēs
Abl.	Periclē	Isidē	Dīdō, ūnē	Atrēō	Trōādūbūs

VIII. ADJECTIVES OF THE THIRD DECLENSION.

[*The Declension of these Adjectives is given on pages 18, 19.*]

Most Adjectives of the Third Declension have Stems ending in *I*, and form *Abl. Sing.* in *i*, *Nom. Plur. Neut.* in *iā*, *Gen. Plur.* in *īum*, *Acc. Plur. Masc. and Fem.* *ēs* or *īs*. Even Adjectives of one termination, having Stems ending in a Consonant, usually have the same case-endings.

EXCEPTIONS.

1. Comparatives have *Abl. Sing.* in *ē*, very rarely *i*; *Nom. Plur. Neut.* in *ā*; *Gen. Pl.* in *um*.

2. A few Adjectives, with Stems ending in a Consonant, have *Abl. Sing.* in *ē*, *Gen. Plur.* in *um*: as, *princeps*, *chief*, *princip-ē*, *princip-um*; *dives*, *rich*, *dīvit-ē*, *dīvit-um*; *paupēr*, *poor*, *paupēr-ē*, *paupēr-um*. *Vētūs*, *old*, has *Nom. Plur. Neut.* *vētēr-ā*, *Gen. Plur. vētēr-um*.

3. When an Adjective is used as a Noun, it usually prefers *ē*: as, *sīnē pārē*, *without an equal*.

4. Present Particles in *ns*, as *āmans*, *loving*, when used strictly as such, have usually *ē*, especially in the Absolute construction: e.g. *Tarquinio regnātē*, *when Tarquin was reigning*. When used as Adjectives, they follow the general rule, and take oftener *i* than *ē*: e.g. *insequēnti noctē*, *in the following night*.

Obs. The Comparison of Adjectives of the Third Declension is given on pages 24 and 25.

IX. THE FOURTH OR U DECLENSION.

[*The Declension is given on page 20.*]

GENDER.—Nouns in *us* of the Fourth Declension are regularly masculine, with the exception of the names of trees and of women, and a few other words.

NOTES.

1. The GEN. SING. *ūs* is a contraction of *uīs*: as, *grādūs* from *grāduis*.

2. The DAT. SING. *uī* is often contracted into *ū*: as, *grāduī*, *grādū*.

3. The DAT. and ABL. PLUR. of the following words end in *ūbūs*, but *portus*, *spēcus*, and *vēru* have also *ībus*:

<i>ācus (f.)</i>	<i>needle.</i>	<i>portus (m.)</i>	<i>harbour.</i>
<i>arcus (m.)</i>	<i>bow.</i>	<i>spēcus (m., f., & n.)</i>	<i>cave.</i>
<i>artis (m.)</i> , only pl.	<i>joints.</i>	<i>īrbūs (f.)</i>	<i>tribe.</i>
<i>lācūs (m.)</i>	<i>lake, tank.</i>	<i>vēru (n.)</i>	<i>spit.</i>

4. *Dōmus*, *a house*, belongs partly to the Second, partly to the Fourth Declension. It is declined on p. 22.

X. THE FIFTH OR E DECLENSION.

[*The Declension is given on page 21.*]

NOTES.

1. Rēs and diēs are the only words of this Declension which have a complete Plural. The following words occur in the Plural in *Nom.*, *Acc.*, and *Voc.* No others have any Plural.

āciēs	edge.	•	effigiēs	likeness.	spēciēs	form.
fāciēs	face.	.	sēriēs	row.	spēs	hope.

2. In the *Gen.* and *Dat.* Sing. the *e* in *ei* is usually long after a vowel, but short after a consonant: as, dī-ēi, fāci-ēi; but, rēi, fidēi.
3. In the *Gen.* and *Dat.* Sing. the *ei* is sometimes contracted into *ē*: as, dīē, fidē.

XI. IRREGULAR AND DEFECTIVE NOUNS.

[*The Declension of some Irregular Nouns is given on page 22.*]

NOTES.

1. Some Nouns are not declined: as, fās, *that which is permitted by divine law*; nēfās, *that which is opposed to divine law*; nīhil, *nothing*; instār, *standard, scale*. They have only *Nom.* and *Acc.* Sing.
2. Some Nouns are written as one word, but declined as two: as, respūblica, *commonwealth*, which is declined on page 22. In pāter-fāmiliās, *the father of a family*, only the former part is declined: *Gen.* patris-fāmiliās; *Dat.* patri-fāmiliās, &c. Fāmiliās is the old form of *Gen.* of the First Declension.
3. Some Nouns have no Plural: as, aurum, *gold*; argentum, *silver*; and, as a general rule, Abstract Nouns: as, pax, *peace*; justitia, *justice*. But these latter are occasionally found in the Plural, where the sense requires it.
4. Many Nouns have no Singular: as, dīvītiae, *riches*; nuptiae, *wedding*; tēnebrae, *darkness*; libēri, *children*; arma, *arms*; mānes, *shades of the dead*; also many names of towns, as, Athēnae, *Athens*.

5. Some Nouns have a different meaning in the Singular and the Plural : as—

	<i>Sing.</i>		<i>Plur.</i>
aedēs,	<i>a temple;</i>	aedēs,	<i>a house.</i>
āqua,	<i>water;</i>	āquae,	<i>medicinal springs.</i>
auxiliūm,	<i>help;</i>	auxīlia,	<i>auxiliary forces.</i>
castrum,	<i>a fort;</i>	castrā,	<i>a camp.</i>
cōpia,	<i>plenty;</i>	cōpiae,	<i>forces.</i>
impēdimentum,	<i>a hindrance;</i>	impēdimenta,	<i>baggage.</i>
littēra,	<i>a letter of the alphabet;</i>	litičrae,	<i>an epistle.</i>
lūdus,	<i>play, school;</i>	lūdī,	<i>public games.</i>
ōpēra,	<i>exertion;</i>	ōpērae,	<i>workmen.</i>
ōpis (Gen.),	<i>help;</i>	ōpēs,	<i>power, wealth.</i>

6. Some Nouns are defective in Case : as, vīs, *strength*, declined on p. 22. Gen. vīcis, *change*, has only Acc. em., Abl. ē, Plur. Nom. Acc. vīcēs, Dat. Abl. vīcibūs.

7. Some Nouns are *Hētērōclītā*; that is, have a two-fold Declension :—

- (i) Some Nouns fluctuate between the Second and Fourth Declensions : as, dōmus, *a house* (see p. 22), and many names of trees : as, laurus, *a bay-tree*; cūpressus, *a cypress*; fīcus, *a fig-tree*; pīnus, *a pine-tree*: also cōlus, *a distaff*.
- (ii) Some Nouns fluctuate between the Third and Fifth Declensions : as, plebs, plēbis, and plebēs, plēbēi, *the commonalty*.
- (iii) Jūgērum, *an acre*, is of the Second Declension in the *Sing.*, but of the Third in the *Plur.* : as, jūgērā, jūgērum, jūgēribūs. Vās, vāsis, *a vessel*, is of the Third Declension in the *Sing.*, but of the Second in the Plural : as, vāsā, vāsōrum, vāsis.

8. Some Nouns are *Hētērōgēnēā*; that is, have a different gender in the Singular and Plural :—

	<i>Sing.</i>		<i>Plur.</i>
jōcus (m.),	<i>a joke;</i>	jōcī (m.),	<i>jōcā (n.).</i>
lōcus (m.),	<i>a place;</i>	lōcā (n.),	<i>lōcī (m.).</i>
carbāsus (f.),	<i>fine linen;</i>	carbāsā (n.),	<i>sails.</i>
frēnum (n.),	<i>a bit, bridle;</i>	frēnī (m.),	<i>frēnā (n.).</i>
Tartārus (m.),	<i>the infernal regions;</i>	Tartārā (n.).	
rastrum (n.),	<i>a rake;</i>	rastrī (m.),	<i>rastrā (n.).</i>

XII. THE GENDERS OF NOUNS.

GENERAL RULES.

1. Males, Mountains, Months, Winds, and Rivers, are *Masculine*.
2. Females, Countries, Islands, Towns, and Trees, are *Feminine*.
3. Indeclinable Nouns, as, *fās*, *that which is permitted by heaven*, *nēfās*, *that which is not permitted by heaven*, *nīhil*, *nothing*, are *Neuter*.
4. Nouns denoting both the male and the female, as, *conjux*, *husband or wife*, are *Common*.

SPECIAL RULES RELATING TO THE DECLENSIONS.

I. FIRST DECLENSION.—All Nouns of the First Declension are Feminine, unless they designate males : as, *nauta*, *a sailor*. Also some names of rivers : as, *Sēquāna*, *the Seine*; with *Hādria*, *the Adriatic Sea*.

II. SECOND DECLENSION.—Nouns in *us* and *er* are Masculine ; those in *um* are Neuter.

A few Nouns in *us* are Feminine : names of trees, as *mālus*, *an apple-tree* : also, *alvus*, *the bowels* ; *hūmus*, *the ground* ; *vannus*, *a winnowing fan* ; *arctus*, *the constellation Bear* ; *carbāsus*, *fine linen*.

Three Nouns in *us* are Neuter : as, *vīrus*, *poison* ; *vulgus*, *the multitude* (also Masc.) ; *pēlägus*, *the (open) sea*.

III. THIRD DECLENSION.—Nouns of the Third Declension are Masculine, Feminine, or Neuter. Their gender must be learned by practice. But the following terminations indicate genders :—

1. *Masculine*.—(a) Abstract Nouns in *ōr* derived from verbs: as, *ām-or*, *love*, from *āmo*, *I love*.
- (b) Nouns in *tōr* derived from verbs denoting an agent: as, *āmā-tor*, *a lover*, from *āmo*, *I love* ; *vic-tor*, *a conqueror*, from *vincō*, *I conquer*.

2. *Feminine*.—(a) Abstract Nouns in *io* and *tio* derived from verbs: as, *audi-tio*, *hearing*, from *audio*, *I hear*.
 (b) Abstract Nouns in *tūs* derived from Nouns: as, *vir-tus*, *manliness*, from *vir*, *a man*.
 (c) Abstract Nouns in *tās* derived from Nouns and Adjectives: as, *cīvi-tas*, *citizenship*, from *cīvis*, *a citizen*; *crūdēl-tas*, *cruelty*, from *crūdēlis*, *cruel*.
 (d) Abstract Nouns in *tūdo* derived from Adjectives: as, *longi-tūdo*, *length*, from *longus*, *long*.
 (e) Nouns in *trix* derived from Nouns in *tor* and denoting a female agent: as, *vic-trix*, *a female conqueror*, from *vic-tor*.
3. *Neuter*.—(a) Nouns in *ě*: as, *märě*, *the sea*.
 (b) Nouns in *měn* derived from Verbs: as, *flu-men*, *a river*, from *flu-ěre*, *to flow*.
 (c) Nouns in *ūs* and *ūr*: as, *ōpus*, *a work*; *fulgur*, *lightning*. (But *lēpus*, *lēpōris*, *a hare*, is Masculine; and *Vēnus*, *Vēnēris*, *Venus*, is Feminine.)

IV. FOURTH DECLENSION.—Nouns in *ūs* are mostly Masculine: those in *u* are all Neuter.

A few in *us* are Feminine: namely, *mānus*, *a hand*; *ācūs*, *a needle*; *cōlus* (4 and 2), *a distaff*; *dōmus* (4 and 2), *a house*; *porticus*, *a portico*; *nūrus*, *a daughter-in-law*; *socrus*, *a mother-in-law*; *ānus*, *an old woman*; *tribus*, *a tribe*; *idūs* (*pl.*), *the Ides* (13th or 15th of a month):—

‘In March, July, October, May,
The Nones fall on the seventh day’—

and consequently the *Ides* on the 15th. In all the other months the *Nones* (*Nōnae*, *arum*) fall on the 5th and the *Ides* on the 13th.

V. FIFTH DECLENSION.—All are Feminine except *dīēs*, *day*, which is Common in the Singular, and always Masculine in the Plural; and *mēridiēs*, *midday*, which is Masculine.

XIII. THE NUMERALS.

1. NUMERAL ADJECTIVES are of three kinds:—

- (i) CARDINAL, denoting number simply or absolutely : as, *ūnūs, one*; *dūō, two*; *trēs, three*.
- (ii) ORDINAL, denoting numbers regarded as forming part of a series : as, *prīmūs, first*; *sēcundūs, or alterū, second*.
- (iii) DISTRIBUTIVE, denoting numbers regarded as constituting groups, each group being treated as a unit; which may be translated in various ways: as, *bini, ae, a, two each, two a-piece, two by two*.

2. NUMERAL ADVERBS denote the *number of times* that anything occurs : as, *sēmēl, once*; *bīs, twice*; *tēr, three times*; *quōtiēs or quōtiens, how many times*.

For a complete table of Numerals, Cardinal, Ordinal, and Distributive, with their corresponding Adverbs, see next page.

3. DECLENSION OF THE NUMERALS.—The Declension of the Cardinals *ūnūs, dūō, trēs*, is given on pages 24, 27.

Ūnūs is used in the Plural with Plural Nouns which have a different meaning from that of the Singular : as, *ūnā littēra, one letter of the alphabet*; *ūnae littērae, one letter or epistle*.

The Cardinals from *quattūōr, four*, to *centum, a hundred*, are indeclinable.

Dūcenti, ae, ā, two hundred, and the following hundreds, are declined regularly.

Millē, a thousand, is usually an indeclinable adjective ; but *milliā* (*usu. miliā*), *thousands*, plural, is a Noun : as, *millē hōmīnes, a thousand men* (less frequently, *mille hōminūm*) ; but *dūō miliā hōminūm, two thousand men*, literally, *two thousands of men*. Its declension is given on p. 27.

The *Ordinals* are declined regularly as adjectives.

NOTES.

1. From 13 to 19 inclusive the smaller Ordinal number is placed first without *ēt* : as, *tertius dēcimūs, the thirteenth*. From 21 to 99 inclusive, both in Cardinals and Ordinals, the larger numeral is placed first without *ēt*, or the smaller numeral first with *ēt* : as, *viginti ūnūs, or ūnūs et viginti, twenty-one or one and twenty*; *vīcesimūs prīmūs or prīmūs*
- (Continued on p. 128.)

2. *Feminine*.—(a) Abstract Nouns in *io* and *tio* derived from verbs : as, *audi-tio*, *hearing*, from *audio*, *I hear*.
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(Continued on p. 128.)

NUMERALS.

ARABIC SYMBOLS.	ROMAN SYMBOLS.	CARDINALS.	ORDINALS.	DISTRIBUTIVES.	ADVERBS.
1	I	ūnus	prīmūs, a, um sēcondūs (<i>or alter</i>)	singulī bini	sēmēl bīs
2	II	dāb	tertius, a, um	terū or trinū	tēr
3	III	trēs	quartūs, quātuor	quāternū	quāter,
4	IV	quātuor	quintūs	quintū	quinqūies (-ens)
5	V	quinquē	sextūs	sexiūs	"
6	VI	sex	septimūs (-īnum), a, um	septiēs	"
7	VII	septem	octavūs	octōis	"
8	VIII	octo	nōnūs	nōvēi	"
9	IX	nōvēm	dēcimūs (-īnum)	dēnī	"
10	X	dēcem	undēcimūs	undēnī	undēcīēs
11	XI	undēcim	dūodēcimūs	dūodēnī	dūodēcīēs
12	XII	dūodēcim	tertius dēcimūs	terū dēnī	terdēcīēs
13	XIII	trēdecim (dec. et tres)	quartūs dēcimūs	quāternū dēnī	quātūrdēcīēs (-ens)
14	XIV	quāthordēcim	quintūs dēcimūs	quini dēnī	quindēcīēs
15	XV	quindēcim	sextūs dēcimūs	septimū dēnī	sēdēcīēs
16	XVI	sēdēcim	septimū dēcimūs	septiēmū dēnī	septiēs dēcīēs
17	XVII	septonundēcim	dūodēvīcēsūmūs	dūodēvīcēmū	dūodēvīcīēs
18	XVIII	dūodēvīgīntī	undēvīcēsūmūs	undēvīcēmū	undēvīcīēs
19	XIX	undēvīgīntī	vīcēsūmū	vīcēmū	vīcīēs
20	XX	vīgīntī	{ primūs et vīcēsūmū } vīcēsūmū primūs	{ vīcēmū et vīcēsūmū }	sēmēl et vīcīēs
21	XXI	vīgīntī [et] ūnūs	{ alter et vīgīntī } vīgīntī or	{ ūnūs or vīgīntī }	bīs et vīcīēs
22	XXII	vīgīntī duo	vīgīntī ūnūs alter	vīcēmū ūnūs	"

				tēr et vicioēs (-ens)
23	XXIII	{ tres et viginti or } { viginti tres or } duōdētrigintā or undētrigintā or viginti novem	{ tertius et vicesimus tertius } { vicesimus tertius or } duōdētrigintā mūs undētrigintā mūs	vīcēnī ternī, ae, a duōdētricēnī „ „ undētricēnī „ „
28	XXXVII	XL	trigintā	tricēnī „ „
29	XXXIX	L	quadragintā	quadragēnī „ „
		LX	quinquagintā	quinquagēnī „ „
		LXX	sexagintā	sexagēnī „ „
		LXXX	septuagintā	septuagēnī „ „
		XC	octogintā	octogēnī „ „
		C	nōnagintā	nōnagēnī „ „
30	XXX	CCC	centū, ae, a	centēnī „ „
40		CCCC	trēcentū	dūcentētīes trēcentētīes
50		CCCCC	quadrēcentū	quadrēgentiēs
60		D or I ^o	quingentū	quingēntīes
70		DC	sexcentū (sescentū) „	sescentētīes
80		DCO	septingentū „	septingēntīes
90		DCCC	octingentū „	octingēntīes
100		DCCC	nongentū „	nongentētīes
200		M or C ^o I ^o	mille-	mille-
300		MM	duō (bīna) miliā	bīna miliā
400		CC	quinquā (quīna) miliā	quīna miliā
500		CCO	dīcem (dēna) miliā	dēni miliā
600		CCCO	quinqūagintā miliā	quinqūagintā miliā
700		CCCOI	centū (-ēna) miliā	centēnā miliā
800		CCCOO	quingentū miliā	quingēnā miliā
900		CCCOOI	dēciēs centū (-ēna) miliā	dēciēs centēnā miliā
1000				
2000				
5000				
10,000				
50,000				
100,000				
500,000				
1,000,000				

ORTHOGRAPHY.—1. In the Ordinal Numerals, the old orthography of the termination *-ēs* was *ensimūs*.

2. In the Adverbs the old orthography of the termination *-ēs* was *-ens*.

- et vīcēsimus, *the twenty-first*. The numbers above 100 usually have the larger number first, without or with *et*: as, centum (*et*) sexāgintā sex, *one hundred and sixty-six*.
2. Dates of years are expressed by Ordinal Numerals: as, anno mīllēsimō octingentēsimō nōnāgēsimō quinto, *in the eighteen-hundred-and-ninety-fifth year*, i.e. *in the year 1895*.
 3. Distributives are used instead of Cardinals with words which have no singular or one with a different sense: as, bīna castra, *two camps*; bīnae aedes, *two houses*. Duo castra would be *two forts*; duae aedes, *two temples*.
 4. The Genitive Plural of Distributive Numerals is usually contracted: -ām instead of ōrum; as, dēnūm annōrum.
-

XIV. THE PRONOUNS.

[*The Declension of the Pronouns is given on pages 33–36.*]

1. PERSONAL PRONOUNS.—Nostrum and vestrum are only used as Partitive Genitives or in connexion with omnium: as, ūnus nostrum (not nostri), *one of us*; omnium vestrum (not vestri) vōluntas, *the wish of you all*.

2. REFLEXIVE PRONOUNS.—Suus is a reflexive adjective, and can therefore only refer back to the Subject, like the reflexive pronoun. In other senses, *his*, *her*, *its*, *their*, are expressed by the Gen. Sing. or Plur. of is, ea, id or ille, illa, illud.

3. DEMONSTRATIVE PRONOUNS.—The three Demonstrative Pronouns are strengthened by the particle cē, shortened c, which serves to point out anything more exactly: *this here, that there*. This particle (in the form of final c) is seen in several of the cases of hi-c, and may be added to others also: as, hūjuscē, hoscē, etc.

Isticē is thus declined:—

	Sing.		Plur.	
	M.	F.	M.	F.
Nom.	isticē	istaecē	isticē	istaecē
Acc.	istuncē	istancē	istoscē	istascē
Gen.	istiusecē (of all genders)		istöruncē	istäruncē
Dat.	istūcē (of all genders)		istiscē (of all genders)	
Abl.	istōcē	istācē	istiscē (of all genders)	
So also,		illicē	illaecē	illūcē, etc.

The adverbs hi-c, *here*, isti-c, illi-c, *there, yonder*, denoting place where, are properly Locatives Singular.

Also i-hi, *there*, is a Locative of is, ea, id.

4. INTERROGATIVE AND INDEFINITE PRONOUNS.—*Quis* or *Qui* is also used as an Indefinite Pronoun (=any), especially after the Conjunctions *sī*, *if*, *nē*, *lest*, *nisi*, *unless*, *num*, *whether*. Thus, *sī quis* is “*if any one*”; *nē quis*, “*lest any one*,” “*that no one*.”

When *quis* is so used, it usually changes *quae* to *quā* in *Nom.* *Sing. fem.*, and *Nom.* and *Acc. Pl. neut.*; but *quae* is also used.

So also *āliquis* or *āliqui*, *some one*.

Indefinite Pronouns.

SING.	<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>Nom.</i>	<i>quis</i> or <i>qui</i>	<i>quā</i> or <i>quae</i>	<i>quid</i> or <i>quōd</i>
“	<i>āliquis</i> or <i>āliqui</i>	<i>āliquā</i> or <i>āliquae</i>	<i>āliquid</i> or <i>āliquōd</i>
PLUR.			
<i>Nom.</i>	<i>qui</i>	<i>quae</i>	<i>quae (quā)</i>
“	<i>āliqui</i>	<i>āliquae</i>	<i>āliquā</i>

In the Interrogative and Indefinite Pronouns, and their compounds (see below), *quis* and *quid* are generally used as Nouns, and *qui* and *quōd* as Adjectives: as,

quis ēs, who art thou?

qui hōmo ēs, what (kind of a) man art thou?

quid commisit, what has he done?

quōd fācīnūs commisit, what deed has he done?

NOTE.—*Quis* is sometimes, but rarely, used as an Adjective; *qui* is sometimes, but rarely, used as a Noun. *Quid* is always used as a Noun; *quōd* always as an Adjective.

5. COMPOUND PRONOUNS.

<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
<i>quidam</i>	<i>quaedam</i>	{ <i>quiddam</i> or <i>quoddam</i> }
<i>quicunquē</i>	<i>quaecunquē</i>	<i>quodcunquē</i>
<i>quilibet</i>	<i>quaelibēt</i>	{ <i>quodlibēt</i> or <i>quidlibēt</i> }
<i>quīvis</i>	<i>quaevīs</i>	{ <i>quodvīs</i> or <i>quidvīs</i> }
<i>quisquis</i>	(no Fem.)	{ <i>quicquid</i> or <i>quidquid</i> }
<i>quisquam¹</i>	(no Fem.)	{ <i>quicquam</i> or <i>quidquam</i> }

} *a certain one.*
 whosoever.
 who or which you please;
 anyone (without exception).
 whoever, whatever.
 anyone at all.

<i>Masc.</i>	<i>Fem.</i>	<i>Neut.</i>
quisquē	quaeque	{ quidquē (quodque) } each.
quispiam	quaepiam	{ quidpiam or quippiam (quodpiam) } some one.
ecquis (equi)	{ ecqua (equae) }	{ ecquid (ecquid) } is there anyone who?
ūtēr	utrā	utrum which of two.
neutēr	neutrā	neutrūm neither of two.
ūterquē	utrāquē	utrumque each of two, both.

¹ Quisquam = any single one; in negative or hypothetical sentences: it is usually a Noun. The Adjectival meaning is supplied by ullus.

XV.—THE VERB.

[The Conjugation of sum is given on pages 29-31; of the Active Voice on pages 38-45; of the Passive Voice on pages 54-61; of Deponent Verbs on pages 70, 71.]

1. Verbs have two Voices: ACTIVE and PASSIVE. —

(1.) The Active Voice, before which the Nominative represents the agent: as, pātēr āmāt, *the father loves.*

(2.) The Passive Voice, before which the Nominative represents the object of the action: as, pātēr āmātur, *the father is loved.*

2. Active Verbs are TRANSITIVE or INTRANSITIVE.

(1.) Transitive Verbs govern an Accusative Case, representing the direct object of the action: as, āmo puērūm, *I love the boy.*

(2.) Intransitive Verbs express a state or condition, or an action confined to the doer, and do not govern an Accusative Case: as, sēdēo, *I sit*; curro, *I run.*

NOTES.

1. Transitive Verbs have a Passive Voice.

2. Intransitive Verbs have no Passive Voice, except in the Third Person Singular Impersonal: as, curritur ā nostris, *it is being run by our men:* or speaking generally, pugnātur, *there is fighting; fighting goes on.* This form is not used to denote the action of a single person.

3. Deponent Verbs have a Passive form with an active meaning : as, *hortor militēs*, *I exhort the soldiers*.

4. Verbs have two parts : FINITE (limited by Mood and Tense) and INFINITE.

A. The VERB FINITE has three Moods :—

1. The Indicative Mood states a thing positively or asks a question about facts : as, *āmāt*, *he loves*; *āmātnē?* *does he love?*

2. The Subjunctive Mood states a thing conditionally : as, *si itā dicam*, *mentiār*, *if I were to say so, I should lie*; *vēlīm*, *I could fain wish*. •

NOTE.—The translation of the Subjunctive Mood given in the paradigms must be regarded as approximate only. Sometimes the Indicative must be used in English where the Latin requires the Subjunctive : as, *rōgāvī quis esset*, *I asked who he was*.

3. The Imperative Mood commands or entreats : as, *āmā*, *love*; *nē occiditō*, *thou shalt not kill*.

B. The VERB INFINITE consists of Verbal Nouns and Adjectives.

1. The Infinitive Mood, the Tenses of which are indeclinable Verbal Nouns, denotes an action or state without immediate reference to a person : as, *āmāre*, *to love*.

2. Participles, which are Verbal Adjectives.

There are four Participles in Latin, two Active and two Passive.

Active	<i>Present</i>	<i>āmans</i>	<i>loving</i>
	<i>Future</i>	<i>āmātūrus</i>	<i>about to love</i> .
Passive	<i>Perfect</i>	<i>āmātus</i>	<i>loved</i>
	<i>Gerundive</i>	<i>āmandus</i>	<i>fit to be loved</i> .

NOTE.—The Latin language is deficient in Participles, the Active Voice having no Past Participle corresponding to our ‘having loved,’ and the Passive no Present or Future Participle. Deponent Verbs only have regularly a Past Part. in Active sense: *ūsus*, *having used*; *sēcūtus*, *having followed*.

3. The Supine, which is a Verbal Noun of the Fourth Declension, having two Cases only, the Acc. and the Abl. (or Dat.): as, *āmātūm*, *to love*; *āmātū*, *in loving, to be loved*.

4. The Gerund, which is also a Verbal Noun, having four Cases: as, *Acc.* āmandum (only after a preposition), *loving*; *Gen.* āmandī, *of loving*; *Dat.* āmando, *for loving*; *Abl.* āmando, *by loving*.

NOTE.—The want of a Nominative case to the Gerund is supplied by the Infinitive Mood.

5. Verbs have six TENSES, which show the time of the action of the Verb. There are three natural divisions of time: Present, Past, Future; and each of these has two natural divisions, incomplete or IMPERFECT, and complete or PERFECT. The full set of six tenses is found only in the Indicative Mood: as,

Incomplete	1. Present: āmo, <i>I love or am loving</i> . or 2. Imperfect: āmābam, <i>I was loving or I used to love</i> .
Imperfect.	3. Future: āmābo, <i>I shall love</i> .
Complete	4. Perfect: āmāvi, <i>I have loved (Perfect proper)</i> , or <i>I loved (Past Indefinite)</i> . or 5. Pluperfect: āmāvēram, <i>I had loved</i> .
Perfect.	6. Future-Perfect: āmāvēro, <i>I shall have loved</i> .

In the Passive Voice the Perfect Participle is used with the different tenses of the Verb sum to form the complete or Perfect Tenses: as,

	INDICATIVE.	SUBJUNCTIVE.
Perf.	āmātūs sum	āmātūs sim.
Plup.	āmātūs ēram	āmātūs essem.
Fut.-Perf.	āmātūs ēro.	
		INFINITIVE.
Perf.	āmātūs esse.	

NOTES.

- Instead of sum, ēram, ēro; sim, essem; essē, these tenses are sometimes formed by fūi, fūeram, fūéro; fūerim, fūissem; fūisse: as, āmātūs fūi, &c. See *Stud. Lat. Gr.* § 404.
- The Participle used in forming the Perfect Tenses agrees in gender and number with the subject [see p. 63], but for the sake of convenience the masculine alone is given in the Conjugation.
- The sign of the Passive Voice in the Imperfect Tenses is the letter r, which is added to the corresponding Tenses of the Active Voice; the final m of the Active Voice is dropped: as, āmō, āmō-r; āmāba-m, āmāba-r, āmābō, āmābō-r; āmēm, āmē-r; āmāre-m, āmārē-r. In like manner in the 3rd Pers. Sing. and Plur., āmant, āmant-u-r; āmābant, āmābant-u-r; āmābunt, āmābunt-u-r.

The Future Infinitive Passive (as, āmātum iri) consists of the Active Supine in um together with iri, Present Infinitive Passive of ěo, *I go*, used impersonally. Thus audio tē caesum iri, literally translated, is—*I hear that-there-is-a-going (on the part of some one) to beat you*; i.e. *that you are about to be beaten*. The Supine caesum here follows the verb of motion iri, according to Rule 28.

XVI.—FORMATION OF TENSES.

A. The Perfect Stem is formed :

1. By adding v to the Verbal Stem : as, āma, āmā-v-i ; audi, audi-v-i. This is the regular formation in the First and Fourth Conjugations.

2. By adding u to the Verbal Stem : as, mōně, mōn-u-i. The final vowel of the Verbal Stem is dropped. This is the regular formation of the Second Conjugation.

Obs. The formative elements v and u are the same, and are identical with the root fu-, seen in the Perfect of the verb sum.

3. By adding s to the Verbal Stem : as, rēg (rēgō), rexī = reg-s-i.

Obs. The euphonic changes of letters must be noted.

(i) cs, gs, quſ, hs are contracted into x : as, dūco, duxi, lead ; cōquo, coxi, cook ; trāho, traxi, drag.

(ii) b is changed into p before s : as, scribo, scripsi, write ; nūbo, nupsī, marry (of the wife).

(iii) t and d are dropped before s : as, mitto, misī, send ; laedo, laesi, injure.

4. By reduplication ; that is, by prefixing the first consonant of the Stem followed by a short vowel : as,

tend-	(tendo)	tē-tendī	stretch
cād-	(cādo)	cē-cādī	fall
morde-	(mordeo)	mō-mordī	bite

Obs. In compound Verbs the Reduplication is usually omitted : as, tundo, tūtūdī, beat, but contundo, con-tūdī, beat small, bruise ; pello, pēpūlī, drive, but com-pello, compūlī, drive together.

5. By lengthening the vowel of the Stem : as,

jäc-	or jäci-	(jäcio)	jēcī	throw
věni-		(věnio)	věnī	come
mōve-		(mōveo)	mōvī	move

6. In some Verbs the sign of the Perfect is lost ; this is especially the case with Stems ending in *u*, *v*, or *t* : as, mǐnu-o, mǐnu-ī, *lessen* ; volv-o, volv-ī, *roll* ; vert-o, vert-ī, *turn*.

B. The Supine Stem is formed by adding *tu* to the Verbal Stem : as, āmā-tu-m, āmā-tū ; mōnī-tu-m, mōnī-tū.

Obs. 1. In the Second Conjugation the *e* of the Stem is changed into *i*.

Obs. 2. The euphonic changes of letters must be noted :

(i) *g*, *qu*, *h*, become *c* before *t* : as, rēg-o, rec-um ; cōqu-o, coc-tum ; träh-o, trac-tum.

(ii) *b* becomes *p* before *t* : as, scrib-o, scrip-tum ; nūbo, nup-tum.

(iii) *d* and *t* are dropped before the *t* of the Supine, which in these cases becomes *s* : as, laed-o, laesum, *injure* ; claudio, clausum, *shut*. In some cases, but rarely, the *d* or *t* of the Stem also becomes *s* : as, cēdo, ces-sum, *yield* ; mitto, mis-sum, *send*.

For a list of the Perfects and Supines, see pages 136-146.

C. The other Tenses may be formed from the Principal Parts of the Verb :-

1. From the Pres. Inf. Stem, the Pres., Imperf. (both Ind. and Subj.), the Fut., the Imperative, the Pres. Part., the Gerund and Gerundive : as, mōnē-rē, mōnē-o, mōnē-bam, mōnē-am, mōnē-rem, mōnē-bo, mōnē-ns, mōnē-dum, mōnē-ndus. In the 1st Conj., *ao* is contracted into *o* : as, āma-o = āmo.

2. From the Perf. Stem, all the Perfect tenses : as, mōnū-ī, mōnū-čram, mōnū-ěro, mōnū-ěrim, mōnū-issem, mōnū-isse.

3. From the Supine Stem, the Supine Active and Passive, the Perf. Part., and the Fut. Part. : as, mōnī-tum, mōnī-tū, mōnī-tūs, mōnī-tūrūs.

Obs. In a few Verbs the Supines of which vary from the regular formation, the Future Participles are formed direct from the Verbal Stem : as,

	Supine.	Verbal Stem.	Fut. Part.	
jūvo	jütum	jüva-	jüvā-türüs	help
sēco	sectum	sēca-	sēcā-türüs	cut
sōno	sónitum	sōna-	sōnā-türüs	sound
mōriōr	mortuūs (<i>part.</i>)	mōri-	mōri-türüs	die
ōrior	ortus	"	ōri-	rise

XVII. DEONENT, SEMI-DEONENT, AND NEUTER-PASSIVE VERBS.

1. The Perfect Participle of Deponent Verbs has usually an Active meaning (see above, p. 131), but some Deponent Verbs use their Perf. Part. both in an Active and Passive sense : as,

confiteor, confessus, *having confessed and having been confessed.*
mēreor, mēritus, *having deserved and having been deserved.*
ādīpiscor, ādeptus, *having obtained and having been obtained.*
mētior, mensus, *having measured and having been measured.*

with various others.

2. SEMI-DEONENTS.—(i) Some Intransitive Verbs have Passive Perfect forms, and hence are called Semi-Deponents (see also p. 86) : as,

audeo	dare	ausus sum	<i>I have dared.</i>
gaudeo	rejoice	gāvisus sum	<i>I have rejoiced.</i>
fido	trust	fisus sum	<i>I have trusted.</i>
sōleo	be accustomed	sōlitus sum	<i>I have been accustomed.</i>

(ii) Some Intransitive Verbs have Deponent Perfect Participles : as,

cēno (cae-), sup or dine	cēnātus,	<i>having supped.</i>
prandeo, lunch	pransus,	<i>having lunched.</i>
jōro, swear	jūrātus,	<i>having sworn.</i>

3. NEUTER-PASSIVES have an Active form with a Passive meaning :

fio,	am made.	exilo,	am banished.
vēneo (vēnum eo), am sold.		līceo,	am put for sale.
vāpūlo,	am beaten.		

XVIII. PERFECTS AND SUPINES.

I. THE FIRST OR A CONJUGATION.

The Perfects and the Supines of the First Conjugation end regularly in *āvī*, *ātum* : as, *āmo*, *āmāvi*, *āmātum*, *āmāre*, *to love*. The following are exceptions :

<i>crēpo,</i>	<i>crēpui,</i>	<i>crēpitum,</i>	<i>crēpare,</i>	<i>to break.</i>
<i>cūbo,</i>	<i>cūbui,</i>	<i>cūbitum,</i>	<i>cūbare,</i>	<i>to lie down.</i>
<i>dōmo,</i>	<i>dōmuī,</i>	<i>dōmitum,</i>	<i>dōmāre,</i>	<i>to tame.</i>
<i>sōno,¹</i>	<i>sōnui,</i>	<i>sōnitum,</i>	<i>sōnāre,</i>	<i>to sound.</i>
<i>vēto,</i>	<i>vētni,</i>	<i>vētitum,</i>	<i>vētāre,</i>	<i>to forbid.</i>
<i>tōno,</i>	<i>tōnuī,</i>	—	<i>tōnāre,</i>	<i>to thunder.</i>
<i>mīco,</i>	<i>mīcui,</i>	—	<i>mīcāre,</i>	<i>to glitter.</i>
<i>pīco,</i>	{ <i>pīcui,</i> <i>pīcāvi,</i> }	{ <i>pīcītum,</i> <i>pīcātum,</i> }	<i>pīcāre,</i>	<i>to fold.</i>
<i>fīco,</i>	<i>fīcui,</i>	<i>fīctum,</i>	<i>fīcāre,</i>	<i>to rub.</i>
<i>sēco,²</i>	<i>sēcui,</i>	<i>sectum,</i>	<i>sēcāre,</i>	<i>to cut.</i>
<i>jūvo,³</i>	<i>jūvi,</i>	<i>jūtum,</i>	<i>jūvāre,</i>	<i>to assist.</i>
<i>lāvo (also) 3 conj.)</i>	<i>lāvi,</i>	{ <i>lāvātum,</i> <i>lōtum,</i> }	<i>lāvāre,</i>	<i>to wash.</i>
<i>do,</i>	<i>dēdi,</i>	<i>dātum,</i>	<i>dāre,</i>	<i>to give.</i>
<i>sto,</i>	<i>stēti,</i>	<i>stātum,</i>	<i>stāre,</i>	<i>to stand.</i>

NOTE.—*Future Participles*, as a general rule, are formed from the Supines; but

- | | | |
|--------------------------------------|--|--------------------------------------|
| 1. <i>sōno</i> has <i>sōnātūrus.</i> | | 3. <i>jūvo</i> has <i>jūvātūrus.</i> |
| 2. <i>sēco</i> „ <i>sēcātūrus.</i> | | |

II. THE SECOND OR E CONJUGATION.

The Perfects and Supines of the Second Conjugation end regularly in *ū* and *tūm* : as, *mōneo*, *mōnuī*, *mōnitum*, *mōnēre*, *to advise*. The following are exceptions :

		1. Perfect— <i>ui.</i>	Supine— <i>tum.</i>
<i>dōceo,</i>	<i>dōcui,</i>	<i>doctum,</i>	<i>dōcēre,</i>
<i>tēneo,</i>	<i>tēnui,</i>	<i>tentum,</i>	<i>tēnēre,</i>
<i>misceo,</i>	<i>mis cui,</i>	{ <i>mixtum,</i> <i>mistum,</i> }	<i>misōcēre,</i>
<i>torreo,</i>	<i>torruī,</i>	<i>tostum,</i>	<i>torrēre,</i>
<i>sorbeo,</i>	{ <i>sorbui,</i> <i>sorpsi,</i> }	—	<i>sorbēre,</i>
<i>censeo,</i>	<i>censui,</i>	<i>censem,</i>	<i>censēre,</i>
		2. Perfect— <i>ēvi.</i>	Supine— <i>ētum.</i>
<i>dēleo,</i>	<i>dēlēvi,</i>	<i>dēlētum,</i>	<i>dēlēre,</i>
<i>fleo,</i>	<i>fītēvi,</i>	<i>fītētum,</i>	<i>fītēre,</i>
<i>neo,</i>	<i>nēvi,</i>	<i>nētum,</i>	<i>nēre,</i>
{ <i>pleo, only in composition.</i>			
{ <i>compleo, complēvi,</i>		<i>complētum,</i>	<i>complēre,</i>
{ <i>abpleo, abplēvi,</i>		<i>abplētum,</i>	<i>abplēre,</i>

to blot out, destroy.

to weep.

to spin.

to fill up.

to abolish.

3. *Perfect—i (di). Supine—sum.*

prandeo,	prandi,	pransum,	prandēre,	<i>to breakfast.</i>
sēdeo,	sēdi,	sessum,	sēdēre,	<i>to sit.</i>
vīdeo,	vīdi,	vīsum,	vīdēre,	<i>to see.</i>
strīdeo,	stridi,	—	stridēre,	<i>to creak.</i>
(also 3 conj.)				

With Reduplication in the Perfect Tenses.

mordeo,	mōmordi,	morsum,	mordēre,	<i>to bite.</i>
pendeo,	pēpendi,	pensum,	pendēre,	<i>to hang.</i>
spondeo,	spōpondi,	sponsum,	spondēre,	<i>to promise.</i>
tondeo,	tōtondi,	tonsum,	tondēre,	<i>to shear.</i>

4. *Perfect—i (vi). Supine—tum.*

cāveo,	cāvi,	cautum,	cāvēre,	<i>to guard oneself.</i>
fāveo,	fāvi,	fautum,	fāvēre,	<i>to favour.</i>
fōveo,	fōvi,	fōtum,	fōvēre,	<i>to cherish.</i>
mōveo,	mōvi,	mōtum,	mōvēre,	<i>to move.</i>
vōveo,	vōvi,	vōtum,	vōvēre,	<i>to vow.</i>

Without Supine.

pāveo,	pāvi,	—	pāvēre,	<i>to fear.</i>
ferveo,	{fervi, ferbui,	}	—	fervēre,
conniveo,	{connivi, connixi,	}	—	connivēre,

5. *Perfect—si. Supine—tum and sum.*

augeo,	auxi,	auctum,	augēre,	<i>to increase.</i>
indulgeo,	indulsi,	indultum,	indulgēre,	<i>to indulge.</i>
torqueo,	torsi,	tortum,	torquēre,	<i>to twist.</i>
ardeo,	arsi,	arsum,	ardēre,	<i>to blaze.</i>
haereo,	haesi,	haesum,	haerēre,	<i>to stick.</i>
jūbeo,	jussi,	jussum,	jūbēre,	<i>to order.</i>
māneo,	mansi,	mansum,	mānēre,	<i>to remain.</i>
mulceo,	mulsi,	mulsum,	mulcēre,	<i>to stroke.</i>
mulgeo,	mulsi,	mulctum,	mulgēre,	<i>to milk.</i>
rīdeo,	rīsi,	rīsum,	rīdere,	<i>to laugh.</i>
suādeo,	suāsi,	suāsum,	suādēre,	<i>to advise.</i>
tergeo,	tersi,	tersum,	tergēre,	<i>to wipe.</i>
lūgeo,	luxi,	(luctum)	lūgēre,	<i>to grieve.</i>
algeo,	alsi,	—	algēre,	{ <i>to be cold.</i>
frigeo,	frixi,	—	frigēre,	
fulgeo,	fulsi,	—	fulgēre,	<i>to shine.</i>
lūceo,	luxi,	—	lūcēre,	<i>to be light.</i>
turgeo,	(tursi),	—	turgēre,	<i>to swell.</i>
urgeo,	ursi,	—	urgēre,	<i>to press.</i>

6. *Semi-Deponents.*

audeo,	ausus sum,	—	audēre,	<i>to dare.</i>
gaudeo,	gāvisus sum,	—	gaudēre,	<i>to rejoice.</i>
sōleo,	sōlitus sum,	—	sōlēre,	<i>to be accustomed.</i>

III. THE THIRD (Consonant or U) CONJUGATION.

Verbs of the Third Conjugation are best classified according to the final consonants of the Stems.

1. Verbs the Stems of which end in the Labials B, P.

(a). Perfect—si. Supine—tum.

NOTE.—B becomes p before s and t.

carpo,	carpsi,	carptum,	carpēre,	to pluck.
glūbo,	glupsi,	gluptum,	glübēre,	to peel.
nūbo,	nupsi,	nuptum,	nübēre,	to marry.
rēpo,	rep̄si,	reptum,	rēpēre,	to creep.
scalpo,	scalpsi,	sculptum,	scalpēre,	to scratch.
scribo,	scripsi,	scriptum,	scribēre,	to write.
serpo,	serpsi,	serptum,	serpēre,	to crawl.

(b). Perfect—ui. Supine—tum or itum.

{cumbo, incumbo, strēpo,	incubui,	incubitum,	incubēre,	to lie upon.
	strēpui,	strēpitum,	strēpēre,	to make a noise.

(c). Perfect—i. Supine—tum or wanting.

rumpo,	rūpi,	ruptum,	rumpēre,	to burst.
bībo,	—	—	bībēre,	to drink.
lambo,	lambi,	—	lambēre,	to lick.
scābo,	scābi,	—	scābēre,	to scratch.

2. Verbs the Stems of which end in the Gutturals C, G, H, Q, X.

(a). Perfect—si. Supine—tum.

NOTE.—Cs and gs become x. G and qu become c before t.

dīco,	dixi,	dictum,	dīcēre,	to say.
dūco,	duxī,	ductum,	dūcēre,	to lead.
cōquo,	cōxi,	cōctum,	cōquēre,	to cook.
cīngo,	cīnxi,	cīctum,	cīngēre,	to surround.
(flīgo, not used, afflīgo,	— afflīxi,	— affictum,	— affligēre,	to strike to the ground.
frīgo,	frixi,	{frīctum, } {frīxum, }	frīgēre,	to parch, to fry.
jungo,	junxi,	junctum,	jungēre,	to join.
lingo,	linxi,	linctum,	lingēre,	to lick.
(ēmungo, not used.) plango,	ēmnuxi, planxi,	ēmunctum, planctum,	ēmungēre, plangēre,	to wipe the nose. to beat.

rēgo,	rexī,	rectum,	rēgēre,	<i>to direct, rule.</i>
sūgo,	suxī,	suctum,	sūgēre,	<i>to suck.</i>
tēgo,	texī,	tectum,	tēgēre,	<i>to cover.</i>
{tingo,}	tinxi,	tinctum,	{tingēre, }	<i>to dip.</i>
{tinguo,}			{tinguēre, }	
{ungo,}	unxi,	unctum,	{ungēre, }	<i>to anoint.</i>
{unguo,}			{unguēre, }	
(stinguo, not used.)				
{extinguo, exstinxī,		extinctum,	extinguēre,	<i>to extinguish.</i>
trāho,	traxī,	tractum,	trahēre,	<i>to drag.</i>
vēho,	vexī,	vectum,	vēhēre,	<i>to carry, to draw.</i>
ango,	anxi,	—	angēre,	<i>to vex.</i>
ningit,	ninxīt,	—	ningēre,	<i>to snore.</i>
fingo,	finxi,	fictum,	fingēre,	<i>to mould, to invent.</i>
pingo,	pinxi,	pictum,	pingēre,	<i>to paint.</i>
stringo,	strinxi,	strictum,	stringēre,	<i>to grasp.</i>

(b). Perfect—si. Supine—sum and xum.

mergo,	mersī,	mersum,	mergēre,	<i>to sink.</i>
spargo,	sparsi,	sparsum,	spargēre,	<i>to scatter.</i>
tergo,	tersī,	tersum,	tergēre,	<i>to wipe.</i>
figo,	fixī,	fixum,	figēre,	<i>to fix.</i>
flecto,	flexī,	flexum,	flectēre,	<i>to bend.</i>
necto,	nexui (xi),	nexus,	nectēre,	<i>to bind.</i>
pecto,	pexi,	pexum,	pectēre,	<i>to comb.</i>
plecto,	plexī,	plexum,	plectēre,	<i>to plait.</i>

(c). Perfect—i (with Reduplication). Supine—sum and tum.

pango,	pěp̄igī,	pactum,	pangēre,	<i>to fix.</i>
parco,	pěpercī,	parsum,	parcēre,	<i>to spare.</i>
pungo,	púptigī,	punctum,	pungēre,	<i>to prick.</i>
tango,	tétiigī,	tactum,	tangēre,	<i>to touch.</i>
disco,	dídisci,	—	discēre,	<i>to learn.</i>
posco,	pōposci,	—	poscēre,	<i>to demand.</i>

(d). Perfect—i (with vowel of Stem lengthened).

ago,	ēgi,	actum,	āgēre,	<i>to do.</i>
frango,	frēgi,	fractum,	frangēre,	<i>to break.</i>
īeo,	īci,	ictum,	īcēre,	<i>to strike.</i>
lēgo,	lēgi,	lectum,	lēgēre,	<i>to pick, read.</i>
linquo,	liqui,	(lictum),	linquēre,	<i>to leave.</i>
vinco,	vīci,	victum,	vincēre,	<i>to conquer.</i>

(e). Perfect—ui. Supine—tum.

texo,	texui,	textum,	texēre,	<i>to weave.</i>
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(f). Guttural Stem disguised.

fluo,	fluxi,	fluxum,	fluēre,	<i>to flow.</i>
struo,	struxi,	structum,	struēre,	<i>to pile up.</i>
vīvo,	vixi,	victum,	vivēre,	<i>to live.</i>

3. Verbs the Stems of which end in the Dentals D, T.

(a). Perfect—*si*. Supine—*tum* (*sum*).

NOTE.—*D* and *t* are generally dropped before *s*, but are sometimes changed into *s*.

claudio,	clausi,	clausum,	claudere,	to shut.
dīvīdo,	dīvīsi,	dīvīsum,	dīvidere,	to divide.
laedo,	laesi,	laesum,	laedere,	to strike, to injure.
lūdo,	lūsi,	lūsum,	lūdere,	to play.
plaudio,	plausi,	plausum,	plaudere,	to clap the hands.
rādo,	rāsi,	rāsum,	rādere,	to scrape.
rōdo,	rōsi,	rōsum,	rōdere,	to gnaw.
trūdo,	trūsi,	trūsum,	trūdere,	to thrust.
(vādo,	[compounds, -si, -sum]		vādere,	to go.
(invādo,	invāsi,	invāsum,	invādere,	to go against.
cēdo,	cessi,	cessum,	cēdere,	to yield.
mitto,	misi,	missum,	mittere,	to send.

(b). Perfect with Reduplication.

cādo,	cēcīdi,	cāsum,	cādere,	to fall.
caedo,	cēcīdi,	caesum,	caedere,	to strike, to cut.
pendo,	pēpendi,	pensum,	pendere,	to hang, to weigh.
tendo,	tētēndi,	{ tensum, tentum,	tendere,	to stretch.
tundo,	tūtūdi,	{ tunsum, tūsum,	tundere,	to beat.
do in compos.,				
abdo,	abdīdi,	abdītum,	abdēre,	to put away, to hide.
addo,	addīdi,	addītum,	addēre,	to put to, to add.
condo,	condīdi,	condītum,	condēre,	to put together, to build, conceal.
dēdo,	dēdīdi,	dēdītum,	dēdēre,	to put down, to surrender.
ēdo,	ēdīdi,	ēdītum,	ēdēre,	to put forth, to publish.
indo,	indīdi,	indītum,	indēre,	to put on.
perdo,	perdīdi,	perdītum,	perdēre,	to ruin, to lose.
prōdo,	prōdīdi,	prōdītum,	prōdēre,	to betray.
reddo,	reddīdi,	reddītum,	reddēre,	to put back, to restore.
subdo,	subdīdi,	subdītum,	subdēre,	to put under, to substitute.
trādo,	trādīdi,	trādītum,	trādēre,	to put across, to deliver.
crēdo,	crēdīdi,	crēdītum,	crēdēre,	to believe.
vendo	{ for vēnum do],			
sisto,	vēndīdi,	vēndītum,	vendēre,	to sell.
accendo,	accendi,	accensum,	accendere,	to set on fire.
cūdo,	stīti,	stātum,	cūdere,	to hammer.

(c). Perfect—*i*. Supine—*sum*.

ědo,	ědi,	ěsum,	ědře (esse),	<i>to eat.</i>
{fendo, not used,				<i>to strike.)</i>
děfendo,	děfendi,	děfensum,	děfenděre,	<i>to ward off, to defend.</i>
offendo,	offendi,	offensum,	offenděre,	<i>. to strike against, to offend.</i>
fundo,	fudi,	fūsum,	funděre,	<i>to pour.</i>
incendo,	incendi,	incensum,	incenděre,	<i>to burn.</i>
mando,	mandi (rare),	mansum,	manděre,	<i>to chew.</i>
pando,	pandi,	{pansum or passum,	panděre,	<i>to spread out.</i>
prěhendo,	prěhendi,	prěhensum,	prěhenděre,	<i>to grasp.</i>
scando,	scandi,	scansum,	scanděre,	<i>to climb.</i>
(strido,	stridi;	—	striděre,	<i>to creak.</i>
(also 2 conj.)				
verto,	verti,	versum,	vertěre,	<i>to turn.</i>
findo,	fidi,	fissum,	finděre,	<i>to cleave.</i>
scindo,	scidi,	scissum,	scinděre,	<i>to tear.</i>
{frendo,	—	fressum,	frenděre,	<i>to gnash the teeth.</i>
(also 2 conj.)		frēsum,		

(d). Other Forms.

měto,	messui,	messum,	mětěre,	<i>to mow.</i>
pěto,	{pětivi or pěti,	pětitum,	pětěre,	<i>to seek, go for; beg.</i>
sido,	{sēdi (rarely) sidi,	—	síděre,	<i>to sit down.</i>
sterto,	stertui,	—	stertěre,	<i>to snore.</i>
fido,	fisus sum,	—	fiděre,	<i>to trust.</i>

4. Verbs the Stems of which end in the Liquids L, M, N.

(a). Perfect—ui. Supine—řitum or tum.

žlo,	žlui,	{žlítum or altum,	žlěre,	<i>to nourish.</i>
cůlo,	cőlui,	cultum,	cőlěre,	<i>to till.</i>
consůlo,	consülui,	consultum,	consulěre,	<i>to consult.</i>
môlo,	môlui,	môlítum,	môlére,	<i>to grind.</i>
occûlo,	occútui,	occultum,	occulěre,	<i>to conceal.</i>
vôlo (irr.),	vôlui,	—	{velle [for vélere],}	<i>to wish.</i>
frěmo,	frémui,	frémítum,	fréměre,	<i>to roar.</i>
gěmo,	gěmui,	gěmítum,	gěměre,	<i>to groan.</i>
trěmo,	trémui,	—	tréměre,	<i>to tremble.</i>
vômo,	võmui,	võmítum,	võměre,	<i>to vomit.</i>
gigno,	gěnui,	gěnítum,	gigněre,	<i>to produce.</i>

(b). Perfect with Reduplication.

fallo,	fěfelli,	falsum,	fallěre,	<i>to deceive.</i>
pello,	pěpüli,	pulsum,	pellěre,	<i>to drive.</i>
căno,	cěcíni,	centum,	căněre,	<i>to sing.</i>

(c). Perfect—*si*. Supine—*tum*.

cōmo,	compsi,	comptum,	cōmēre,	<i>to adorn.</i>
dēmo,	dempsi,	demptum,	dēmēre,	<i>to take away.</i>
prōmo,	prompsi,	promptum,	prōnēre,	<i>to take forth.</i>
sūmo,	sumpsi,	sumptum,	sūmēre,	<i>to take up.</i>
tenimo,	tempisi,	temptum,	temnēre,	<i>to despise.</i>

(d). Other Forms.

percello,	percūli,	perculsum,	percellēre,	<i>to strike down.</i>
psallo,	psalli,	—	psallēre,	<i>to play on a stringed instrument.</i>
vello,	velli, vulsi,	vulsum,	vellēre,	<i>to pluck.</i>
tollo,	sustūli,	sublātum,	tollēre,	<i>to raise up, take away.</i>
čemo,	čmi,	emptum,	čmēre,	<i>to take or buy.</i>
prēnio,	pressi,	pressum,	prēnēre,	<i>to press.</i>
līno,	lēvi,	lītum,	līnēre,	<i>to smear.</i>
sīno,	sīvi,	sītum,	sīnēre,	<i>to permit.</i>

5. Verbs the Stems of which end in the Liquid R.

cerno,	crēvi,	crētum,	cernēre,	<i>to sift, distinguish; to discern.</i>
sperno,	sprēvi,	sprētum,	spernēre,	<i>to despise.</i>
sterno,	strāvi,	strātum,	sternēre,	<i>to strew.</i>
gēro,	gessi,	gestum,	gērēre,	<i>to carry.</i>
ūro,	ussi,	ustum,	ūrēre,	<i>to burn.</i>
curro,	cūcurri,	cursum,	currēre,	<i>to run.</i>
fēro (irr.),	tūli,	lātum,	{ferro (for) fūrēre)	<i>to bear, carry.</i>
quaero,	quaesīvi (ī),	quaesītum,	quacrére,	<i>to search for, inquire.</i>
sēro,	sčrui,	sertum,	sérre,	<i>to put in rows, to plait.</i>
sēro,	sēvi,	sātum,	sčrēre,	<i>to sow.</i>
tēro,	trīvi,	trītum,	tērēre,	<i>to rub.</i>
verro,	verri,	versum,	verrēre,	<i>to sweep.</i>

6. Verbs the Stems of which end in S.

depdo,	depsui,	depstum,	dopsčre,	<i>to knead.</i>
{pinso,	pinsui,	pinsūtum,	{pinsčre,	<i>to pound.</i>
piso,	pinsi,	pinsum,		
piso,	—	pistum,	pīšre,	<i>to pound.</i>
viso,	visi,	visum,	visčre,	<i>to visit.</i>
pōno,	pōsuī,	pōsitum,	pōnēre,	<i>to place.</i>
arcesso,	arcessīvi,	arcessimūtum,	arcessēre,	<i>to send for.</i>
cāpesso,	cāpessīvi,	cāpessitum,	cāpessēre,	<i>to take in hand.</i>
fācesso,	fācessi,	fācessitum,	fācessēre,	<i>to make, to cause.</i>
lācesso,	lācessīvi,	lācessitum,	lācessēre,	<i>to provoke.</i>

7. Verbs the Stems of which end in U, V.

Perfect—i. Supine—tum.

ācuo,	ācui,	ācūtum,	ācuēre,	<i>to sharpen.</i>
arguo,	argui,	argūtum,	arguēre,	<i>to prove.</i>
imbuo,	imbui,	imbūtum,	imbuēre,	<i>to soak.</i>
induo,	indui,	indūtum,	induēre,	<i>to put on.</i>
exuo,	exui,	exūtum,	exuēre,	<i>to put off.</i>
mīnuo,	mīnui,	mīnūtum,	mīnuēre,	<i>to break up, lessen.</i>
rūo,*	rui,	rūtum,	rūre,	<i>to rush.</i>
spuo,	spui,	spūtum,	spuēre,	<i>to spit.</i>
stātuo,	stātui,	stātūtum,	stātuēre,	<i>to set up.</i>
suo,	sui,	sūtum,	suēre,	<i>to sew.</i>
trībuo,	trībui,*	trībūtum,	trībuēre,	<i>to assign, give.</i>
lāvo,	lāvi,	lautum,	lāvēre,	<i>to wash.</i>
(also 1 Conj.)		lōtum,		
solvo,	solvi,	sōlūtum,	solvēre,	<i>to loosen.</i>
volvo,	volvi,	vōlūtum,	volvēre,	<i>to roll.</i>
congruo,	congrui,	—	congruēre,	<i>to agree.</i>
luo,†	lui,	—	luēre,	<i>to atone.</i>
(nuo,				<i>to nod.)</i>
abnuo,	abnui,	{abnuītum, } abnūtum, }	abnuēre,	<i>to refuse.</i>
annuo,	annui,	—	annuēre,	<i>to assent.</i>
mētuo,	mētui,	—	mētuēre,	<i>to fear.</i>
pluit,	{pluit or plūvit, }	—	pluēre,	<i>to rain.</i>
sternuo,	sternaui,	—	sternuēre,	<i>to sneeze.</i>
* rūo, <i>Fut. Participle</i> ruītūrus.			† luo, <i>Fut. Participle</i> luītūrus.	

8. Verbs the Present Tense of which ends in sco.

Verbs ending in *sco* are *Inceptive*; that is, denote the *beginning* of an action. They are formed from Verbs, Nouns, and Adjectives. Inceptives formed from Verbs have the Perfects of the Verbs from which they are derived, but usually no Supines: as, incālesco, incālui, incālescēre, *to grow warm*, from cāleo, cālui, cālēre, *to be warm*. The following Inceptives are exceptions and have Supines:—

ābōlesco,*	ābōlēvi,	ābōlītum,	ābōlescēre,	<i>to grow out of use.</i>
ādōlesco,*	ādōlēvi,	ādūltum,	ādōlescēre,	<i>to grow up.</i>
exōlesco,*	exōlēvi,	exōlētum,	exōlescēre,	<i>to grow old.</i>
concūpisco, (cupio)	concūpivi,	concūpītum,	concūpisēre,	<i>to desire.</i>
exardesco, (ardeo)	exarsi,	exarsum,	exardescēre,	<i>to take fire.</i>
rēvīvisco, (vīvo)	rēvixi,	rēvictum,	rēvīvisēre,	<i>to come to life again.</i>
scisco, (scio)	scīvi,	scītum,	sciscēre,	<i>to seek to know, to enact.</i>

* ābōlesco, ādōlesco, exōlesco are formed from an obsolete verb bleo, *to grow.*

Inceptives formed from Nouns and Adjectives have either Perfects in *ui* and no Supines, or they want both Perfects and Supines : as,

consñesco,	consñenui,	—	consñescere,	<i>to grow old.</i>
(sñex)				
ingrävesco,	—	—	ingrävescere,	<i>to grow heavy.</i>
(grävis)				
jüvñesco,	—	—	jüvñescere,	<i>to grow young.</i>
(jüvénis)				
mätiñesco,	mätiñrui,	—	mätiñescere,	<i>to grow ripe.</i>
(mätiñrus)				
obmütesco,	obmütui,	—	obmütescere,	<i>to grow dumb.</i>
(mütus)				

The following Verbs in *sco* are also inceptives, though commonly treated as independent Verbs :—

cresco,	crëvi,	crëtum,	crescere,	<i>to grow.</i>
glisco,	—	—	gliscere,	<i>to swell.</i>
hisco,	—	—	hiscere,	<i>to gape.</i>
nosco,*	növi,	nötum,	noscere,	<i>to learn, to know.</i>
pasco,	pävi,	pastum,	pascere,	<i>to feed.</i>
quiesco,	quiëvi,	quiëtum,	quiescere,	<i>to become quiet.</i>
suesco	suëvi,	suëtum,	suescere,	<i>to grow accustomed.</i>

* The Present signifies *I learn*; the Perfect, *I know*; the Pluperfect, *I knew*.

THIRD CONJUGATION WITH I IN CERTAIN TENSES.

cäpio,	cäpi,	captum,	cäpere,	<i>to take.</i>
fäcio,	fäci,	factum,	fäcere,	<i>to make.</i>
jäcio,	jäci,	jactum,	jäcere,	<i>to throw.</i>
fügio,	fügi,	fügitum,	fügere,	<i>to flee.</i>
fodio,	fodi,	fossum,	fodere,	<i>to dig.</i>
räpio,	räpu,	raptum,	räpere,	<i>to seize.</i>
pärio,	pépri,	partum,	pärcre,	<i>to bring forth.</i>
quäatio,	—	quassum,	quätäre,	<i>to shake.</i>
[comps.				
-cütio,	-eussi,	-eussum,	-cütäre]	
cüpicio,	cüpivi (ii)	cüpítum,	cüpere,	<i>to desire.</i>
säpio,	säpivi (ii)	—	säpere,	<i>to taste; to be wise.</i>
läcio,	—	—	—	<i>to entice } in com-</i>
spëcio,	—	—	—	<i>to look } pounds.</i>

Comps. of (läcio), alläcio, illäcio, etc., exi, ectum.

” (spëcio), aspëcio, conspëcio, etc., exi, ectum.

” quäatio, concäatio, incäatio, etc.

* pärio, Future Participle päríturus.

IV. THE FOURTH OR I CONJUGATION.

In the Fourth Conjugation the Perfect ends regularly in *ivi*, the Supine in *itum*: as, audio, audivi, auditum, audire, *to hear*. The following are exceptions :—

farcio,	farsi,	$\left\{ \begin{array}{l} \text{fartum,} \\ (\text{faretum}) \end{array} \right\}$	farcire,	<i>to cram.</i>
fulcio,	fulsi,	fultum,	fulcire,	<i>to prop.</i>
haurio,	hausi,	haustum,	haurire,	<i>to draw (water).</i>
sancio,	sanxi,	$\left\{ \begin{array}{l} \text{sancitum or} \\ \text{sanctum,} \end{array} \right\}$	sancire,	<i>to ratify.</i>
sarcio,	sarsi,	sartum,	sarcire,	<i>to patch.</i>
sentio,	sensi,	sensum,	sentire,	<i>to feel, to think.</i>
saepio,	saepsi,	saepsum,	saepire,	<i>to fence in.</i>
vincio,	vinxi,	vinctum,	vincire,	<i>to bind.</i>
eo,	ivi (ii),	itum,	ire,	<i>to go (p. 88).</i>
saliō,	$\left\{ \begin{array}{l} \text{saliū or} \\ \text{saliī,} \end{array} \right\}$	saltum,	salire,	<i>to leap.</i>
sēpēlio,	sēpēlii (ii)	sēpultum,	sēpēlire,	<i>to bury.</i>
vēnio,	vēni,	ventus,	vēnire,	<i>to come.</i>
āmīcio,	$\left\{ \begin{array}{l} \text{āmīciū or} \\ \text{amīxi,} \end{array} \right\}$	āmictum,	āmīcire,	$\left\{ \begin{array}{l} \text{(to wrap round,} \\ \text{clothe.} \end{array} \right\}$
āpērio,	āpēri,	āpertum,	āpērire,	<i>to open.</i>
ōpērio,	ōpēri,	ōpertum,	ōpērire,	<i>to cover.</i>

V. DEPONENTS.

1. In the First Conjugation of Deponent Verbs the Perfects and Supines are all regular.

2. Second Conjugation :

fāteor,	fassus sum,	fātēri,	<i>to confess.</i>
līceor,	līcitus sum,	līcēri,	<i>to bid at a sale.</i>
mēdeor,	—	mēdēri,	<i>to heal.</i>
mēreor,	mēritus sum,	mērēri,	<i>to earn, to deserve.</i>
mīsēreor,	mīsēritus sum,	mīsērēri,	<i>to take pity on</i>
pollicēor,	pollicitus sum,	pollicēri,	<i>to promise.</i>
reor,	rātus sum,	rēri,	<i>to think.</i>
tueor,	tuitus sum,	tuēri,	<i>to protect.</i>
vēreor,	vēritus sum,	vērēri,	<i>to fear.</i>

3. Third Conjugation :

fruor,*	$\left\{ \begin{array}{l} \text{fruītus sum or} \\ \text{fructus sum,} \end{array} \right\}$	frui,	<i>to enjoy.</i>
fungor,	functus sum,	fungi,	<i>to perform.</i>
grādior,	gressus sum,	grādi,	<i>to step.</i>
lābor,	lapsus sum,	lābi,	<i>to slip.</i>
līquor,	—	liqui,	<i>to melt, trickle.</i>
lōquor,	lōcūtus sum,	lōqui,	<i>to speak.</i>
mōrīor,	mortuus sum,	mōrī,	<i>to die.</i>
nītor,	$\left\{ \begin{array}{l} \text{nīxus sum or} \\ \text{nīsus sum,} \end{array} \right\}$	nīti,	<i>to strain, strive.</i>

* fruōr, Future Participle fruītūrus.
† mōrīor, " " mōrītūrus.

pātior,	passus sum,	pāti,	<i>to suffer.</i>
{(plecto)			
amplector,	plexus sum,	amplecti,	<i>to embrace.</i>
complector,	complexus sum,	complecti,	<i>to embrace.</i>
plector,	—	plecti,	<i>to smart, be punished.</i>
quēror,	questus sum,	quēri,	<i>to complain.</i>
ringor,	—	ringi,	<i>to show the teeth, to snarl.</i>
sēquor,	sēcūtus sum,	sēqui,	<i>to follow.</i>
ūtor,	ūsus sum,	ūti,	<i>to use.</i>
{(verto)			
rēvortor,	rēversus sum,	rēverti,	<i>to return.</i>
vescor,	—	vesci,	<i>to eat.</i>

The following have the *inceptive* ending :—

ſāpiscor,	aptus sum,	ſāpisci,	<i>to obtain.</i>
ſādipiscor,	ādeptus sum,	ſādipisci,	<i>to obtain.</i>
commīniscor,	commentus sum,	commīnisci,	<i>to devise.</i>
rēmīniscor,	—	rēmīnisci,	<i>to remember.</i>
dēfētiscor,	dēfessus sum,	dēfētisci,	<i>to grow weary.</i>
expergiscor,	experrectus sum,	expergisci,	<i>to wake up.</i>
irascor,	irātus,	irasci,	<i>to be angry.</i>
nanciscor,	{nactus or nāctus } sum,	nancisci,	<i>to fall in with.</i>
nascor,	nātus sum,	nasci,	<i>to be born.</i>
obliviscor,	oblītus sum,	oblivisci,	<i>to forget.</i>
pāciscor,	pactus sum,	pācisci,	<i>to make an agreement.</i>
prōfīciscor,	prōfectus sum,	prōfīcisci,	<i>to set out.</i>
ulciscor,	ultus sum,	ulcisci,	<i>to avenge.</i>

4. Fourth Conjugation :

assentior,	assensus sum,	assentīri,	<i>to agree to.</i>
blandior,	blandītus sum,	blandīri,	<i>to flatter.</i>
expērior,	expertus sum,	expērīri,	<i>to try.</i>
lārgior,	lārgītus sum,	lārgīri,	<i>to give bountifully</i>
mentior,	mentītus sum,	mentīri,	<i>to lie.</i>
mētior,	mēnsus sum,	mētīri,	<i>to measure.</i>
mōlitor,	mōlitus sum,	mōlīri,	<i>to labour.</i>
oppērior,	{opertus sum, } (oppēritus sum,)	oppērīri,	<i>to wait for.</i>
ordior,	orsus sum,	ordīri,	<i>to begin.</i>
ōrīor,*	ortus sum,	ōrīri,	<i>to rise (of the sun, &c.)</i>
partīor,	partītus sum,	partīri,	<i>to divide.</i>
pōtīor,†	pōtītus sum,	pōtīri,	<i>to obtain possession of.</i>
sortīor,	sortītus sum,	sortīri,	<i>to take by lot.</i>

* ūrīor, *Future Participle* ūrtūrus. In some tenses forms are borrowed from the 3rd Conjugation: *Pres. Indic.* ūrēris or ūrīris, ūrtur, ūrmur. In the *Imperf. Subj.* both ūrērer and ūrīrer are found.

† In the *Imperf. Subj.* both pōtērer and pōtērēr are found.

XIX. DEFECTIVE VERBS.

Defective Verbs are such as want many Tenses and Persons.

- I. coepī, *I begin.*
- II. měmīnī, *I remember.*
- III. ūdī, *I hate.*

INDICATIVE.

<i>Perfect.</i>	coepī	měmīnī	ūdī.
<i>Pluperf.</i>	coepīram	měmīnīram	ūdīram.
<i>Fut.-Perf.</i>	coepēro	měmīnēro	ūdēro.

SUBJUNCTIVE.

<i>Perfect</i>	coepīrim	měmīnīrim	ūdīrim.
<i>Pluperf.</i>	coepīssem	měmīnīssem	ūdīssem.

IMPERATIVE.

(wanting.)	měmento měmentōtē	(wanting.)
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INFINITIVE.

<i>Perfect.</i>	coepissē	měmīnīssē	ūdīssē.
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PARTICIPLE.

<i>Future.</i>	coepīrūs	(wanting.)	ūsūrūs.
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PASSIVE VOICE (coepī only).

INDICATIVE.

<i>Perfect.</i>	coepītūs sum.	<i>Pluperf.</i> Fut.-Perf.	coepītūs ēram.
		coepītūs ēro.	

SUBJUNCTIVE.

<i>Perfect.</i>	coepītūs sim.	<i>Pluperf.</i>	coepītūs essem.
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INFINITIVE.

<i>Perfect.</i>	coepītūs essē.
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N.B.—The Passive forms are used when the Infinitive which follows is in the Passive voice : as, Sāgūntum coepītūm est oppugnārī, *Saguntum was begun to be besieged.*

IV. āio, *I say :*—

INDICATIVE.	SUBJUNCTIVE.	INDICATIVE.	SUBJUNCTIVE.
	<i>Present.</i>		<i>Imperfect.</i>
S. āio	—	S. āiēbam	—
āis		āiēbās	—
āit	āiāt	āiēbāt	—
P. —	—	P. āiēbāmūs	—
āiunt	āiānt	āiēbātūs	—
		āiēbānt.	—

PRESENT PARTICIPLE.—āiens (rare).

V. inquam, say I:—

INDICATIVE.		Future.		Perfect.
Present.	Imperfect.	—	—	—
inquam		inquiēs		inquistī
inquis		inquiēt		inquiūt
inquit	inquiēbat			IMPERATIVE.
inquimās				
inquiūs			Present.	Future.
inquiūnt	inquiēbant	inque		inquiōto.

Obs. Inquam, like the English *say I*, *says he*, is always used parenthetically, after other words in a sentence.

VI. fāri, to speak, a Deponent:—

INDICATIVE.	SUBJUNCTIVE.	IMPERATIVE.	INFINITIVE.
Present.	—	Present S.	fārē
fātūr	—	—	—
fantur			
Future.		PARTICIPLES.	
fābōr, fābitūr	—	Present.	fantis, &c. (without Nom.)
Perfect.		Perfect.	fātus (ā, um)
fātus sum, &c.	fātus sim, &c.	Gerundive.	fāndūs (ā, um)
Pluperfect.			
fātūs ēram, &c.	fātūsessem, &c.		
			SUPINE—fātū.
			GERUND—fāndi, &c.

VII. IMPERATIVES AND INFINITIVES.

1. āvē (or hāvē), āvētē, hail. INFIN. āvērē.
2. salvē, salvētē, hail, welcome. INFIN. salvērē.
3. cēdō, cēdītē (or cettē), give me, tell me.
4. āpāgē, āpāgitē, begone.

XX. VERBS DERIVED FROM OTHER VERBS.

1. FREQUENTATIVE VERBS (1st Conjug.) express the repetition of an action, and are formed by adding īto to the Present-Stem of the First Conjugation, and to the Supine-Stem of the other Conjugations, omitting the final vowel : as,

clām-īto,	I cry out often,	from clāmo.
lect-īto,	I read often,	„ lēgo, lectum.
script-īto,	I write often,	„ scribo, scriptum.
vent-īto,	I come often,	„ věnio, ventum.

Obs. Many frequentatives, especially those derived from Verbs of the Third Conjugation, are formed at once from the Supines by simply adding the terminations of the First Conjugation: as,

curso, *I run hither and thither*, from curro, cursum.
pulso, *I beat*, „ pello, pulsum.

2. INCEPTIVE VERBS (3rd Conjug.) express the beginning of an action, and are formed by adding sco (asco, esco, isco) to the Stems of Substantives and Adjectives as well as of Verbs, dropping the final vowel of the Stem : as,

lab-asco,	<i>I begin to totter</i> ,	from labo.
cāl-esco,	<i>I grow warm</i> ,	„ caleo.
sēn-esco,	<i>I grow old</i> ,	„ sēnex.

Obs. See list of Inceptive Verbs, pp. 143, 144.

3. DESIDERATIVE VERBS (4th Conjug.) express a desire to do something, and are formed from the Supine by adding ūrio, dropping the um of the termination : as,

ēs-ūrio,	<i>I long to eat</i> ,	from ēdo, ēsum.
script-ūrio,	<i>I long to write</i> ,	„ scribo, scriptum.

XXI. IRREGULAR AND DEFECTIVE COMPARISON OF ADVERBS.

Adverbs derived from Adjectives which are compared irregularly follow their formation in the Comparative and Superlative ; as, fācilis, *easy*, Superlative fācillimus, with corresponding adverb fācillimē, *very easily*; magnificus, *magnificent*, Sup. magnificenterissimus, with corresponding adverb magnificenterissimē, *most magnificently*. The following are the principal Adverbs which have irregularities of formation :—

Positive.	Comparative.	Superlative.
bēnč, <i>well</i>	mēlius	optimē
mālč, <i>badly, ill</i>	pējus	pessimē
multum, <i>much</i>	plūs	plūrimūm
[magnōpēre, <i>greatly</i>]	māgis	maximē
pārum, <i>little, too little</i>	mīnus	mīnimē
paulum, -o, <i>a little</i>		
prōpē, <i>near</i>	prōpius	proximē
[prae, <i>before</i>]	prīus	prīnum

XXII. CONJUNCTIONS.

I. CONNECTIVE.

ēt	{	and.	nēquē, nēc	} neither, nor.
atquē, āc			nēvē, neu	
-quē		either, or.	sīvē, seu	
aut			ētiām	
vēl, -vē			quōquē	} also.

II. ADVERSATIVE.

sēd	{	but.	tāmēn	} yet, nevertheless.
autem			vērum, vēro	
ast, āt		and yet.	ēnimvēro	
atqui			attāmēn	

III. CONDITIONAL.

sī	{	if.	cām	} provided that.
nīsī, nī			mōdō	
sīn		if not; but if.	dummōdō	

IV. CONCESSIVE.

etsī	{	although.	quāmvis	} however much, although.
ētiāmsī			cum (quum)	
tāmetsī		although.	quīdem	
līcēt			ūt	
quānquam			grānting that, al-	though.

V. CAUSAL.

cum (quum)	{	whereas, since.	quāndōquīdem	seeing that. } for.
quīfā, quōd			nam	
quōniām		since.	ēnim	

VI. CONCLUSIVE.

ergō	{	therefore.	Itāquē	} and so, accordingly wherefore.
idecīrō			quōcīrā	
īdeō		therefore.	quārē	
īgitūr			quāprōptēr	

VII. FINAL.

ūt	{	that, in order that.	nē	that not, lest. and that . . . not.
quō			nēvē, neu	
quīn		that not.	ēnim	
quōmīnūs				

VIII. TEMPORAL.

*antēquam	{	before that.	dōnēc	so long as, until.
*prīusquam			quoad	
*postquam		after that.	dūm	

sīmūlatq ue (āc), or as two words, sīmūl atque (āc), as soon as.

* Also written as two words, which may be separated from each other: see Ex. xxxii A, 10.

VOCABULARIES.

m. = masculine.*f.* = feminine.*n.* = neuter.*c.* = common gender, that is, masculine and feminine.

Vocabulary 1.

āla, <i>f.</i>	a wing.
āquila, <i>f.</i>	an eagle.
cōlōnia, <i>f.</i>	a colony.
cōlumba, <i>f.</i>	a dove.
cōrōna, <i>f.</i>	a crown.
fēmina, <i>f.</i>	a woman.
filla, <i>f.</i>	a daughter.
insula, <i>f.</i>	an island.
mensa, <i>f.</i>	a table.
ōra, <i>f.</i>	a coast.
pēcūnia, <i>f.</i>	money.
porta, <i>f.</i>	a gate.
ptiella, <i>f.</i>	a girl.
rēgina, <i>f.</i>	a queen.
Rōma, <i>f.</i>	Rome (the city).
rōsa, <i>f.</i>	a rose.

Vocabulary 2.

agricōla, <i>m.</i>	a husbandman.
āmicitia, <i>f.</i>	friendship.
Britannia, <i>f.</i>	Britain.
causa, <i>f.</i>	a cause.
Eurōpa, <i>f.</i>	Europe.
Gallia, <i>f.</i>	Gaul (now France).
glōria, <i>f.</i>	glory.
Græcia, <i>f.</i>	Greece.
incōla, <i>c.</i>	an inhabitant.
īnimicitia, <i>f.</i>	enmity.
Italia, <i>f.</i>	Italy.
nauta, <i>m.</i>	a sailor.
patria, <i>f.</i>	a native land, country.
pōēta, <i>m.</i>	a poet.
pugna, <i>f.</i>	a battle.
Sicilia, <i>f.</i>	Sicily.
vita, <i>f.</i>	life.

Vocabulary 3.

āmīcus, <i>m.</i>	a friend.
āvus, <i>m.</i>	a grandfather.
dōmīnus, <i>m.</i>	a lord, master.
ēquus, <i>m.</i>	a horse.
filius, <i>m.</i>	a son.
flīvius, <i>m.</i>	a river.
glādius, <i>m.</i>	a sword.
hortus, <i>m.</i>	a garden.
īnīmīcus, <i>m.</i>	an enemy (unfriendly person).
Rhēnus, <i>m.</i>	the Rhine.
Rhōdānus, <i>m.</i>	the Rhone.
ripa, <i>f.</i>	a bank.
servus, <i>m.</i>	a slave.
taurus, <i>m.</i>	a bull.

Vocabulary 4.

āger, <i>m.</i>	a field, land.
gēner, <i>m.</i>	a son-in-law.
līber, <i>m.</i>	a book.
mägister, <i>m.</i>	a master, teacher.
mīnister, <i>m.</i>	a servant.
pūer, <i>m.</i>	a boy.
söcer, <i>m.</i>	a father-in-law.

Note. Mīnister, līber, āger are declined like mägister. Söcer, gēner are declined like pūer.

Vocabulary 5.

argentum, <i>n.</i>	silver.
aurum, <i>n.</i>	gold.
bellum, <i>n.</i>	war.
caelum, <i>n.</i>	heaven.
dīlīgentia, <i>f.</i>	diligence.
dōnum, <i>n.</i>	a gift.

gaudium, n.	joy.	urbs, urbis, f.	a city.
métallum, n.	a metal.	arx, arcis, f.	a citadel.
oppidum, n.	a town.	dux, dūcis, c.	a leader, general.
praemium, n.	a reward.	pax, pācis, f.	peace.
regnum, n.	a kingdom.	jūdex, jūdīcis, c.	a judge.
scutum, n.	a shield.	lex, lēgis, f.	a law.
templum, n.	a temple.	rex, rēgis, m.	a king.
*Dēus, m.	a god.	bēnignus, a, um,	kind.
discipulus, m.	a pupil, scholar.	firmus, a, um,	strong.
morbus, m.	a disease.	jūcundus, a, um,	pleasant.
mūrus, m.	a wall.	justus, a, um,	just.
Rōmānus, m.	a Roman.	Rōmālus, i, m.	Romulus.
terra, f.	the earth, land.	sēvērus, a, um,	severe.

* Vocative Singular same as Nom.: Dēus: see p. 22.

Vocabulary 6.

acutus, a, um,	sharp, pointed.
albus, a, um,	white.
altus, a, um,	high, deep.
bellicōsus, a, um,	warlike.
bōnus, a, um,	good.
grātus, a, um,	pleasing.
lātus, a, um,	wide, broad.
longus, a, um,	long.
magnus, a, um,	great.
mālus, a, um,	bad, wicked.
mōlestus, a, um,	troublesome.
multus, a, um,	much, many.
noxius, a, um,	hurtful, injurious.
parvus, a, um,	small, little.
rāpidus, a, um,	rapid.
splendidus, a, um,	splendid, bright.
timidus, a, um,	timid.
aeger, gra, grum,	sick.
miser, ēra, ērum,	wretched.
n̄iger, gra, grum,	black.
pulcher, chra,	beautiful.
chrūm,	
sacer, cra, crum,	sacred.
tēner, ēra, ērum,	tender.
exemplum, n.	an example.
hasta, f.	a spear.
nūmerus, m.	a number.
pēriōtūm, n.	danger.

Note. Grātus, mōlestus, noxiūs are followed by the Dative case.

Vocabulary 7.

hīems, hīemis, f.	winter.
trabs, trabis, f.	a beam.

urbs, urbis, f.	a city.
arx, arcis, f.	a citadel.
dux, dūcis, c.	a leader, general.
pax, pācis, f.	peace.
jūdex, jūdīcis, c.	a judge.
lex, lēgis, f.	a law.
rex, rēgis, m.	a king.
bēnignus, a, um,	kind.
firmus, a, um,	strong.
jūcundus, a, um,	pleasant.
justus, a, um,	just.
Rōmālus, i, m.	Romulus.
sēvērus, a, um,	severe.

Vocabulary 8.

cōmēs, cōmītis, c.	a companion.
custos, custōdis, c.	a guardian.
ēques, équitis, m.	a horse-soldier.
lāpis, lāpīdis, m.	a stone.
mīlitis, c.	a soldier.
mors, mortis, f.	death.
obses, obsīdis, c.	a hostage.
pēdēs, pēditis, m.	a foot-soldier.
aestas, tātis, f.	a summer.
civitas, tātis, f.	a state, country.
tempestas, tātis, f.	a tempest.
vōluntas, tātis, f.	a wish, will.
nox, noctis, f.	night.
au(c)tūmānus, i, m.	autumn.
nātūra, ae, f.	nature.
clārus, a, um,	clear, renowned.

Vocabulary 9.

frāter, tris, m.	a brother.
māter, tris, f.	a mother.
pāter, tris, m.	a father.
agger, ēris, m.	a mound.
calor, ūris, m.	heat.
clāmor, ūris, m.	a shout.
cōlōr, ūris, m.	colour.
lābor, ūris, m.	labour, hardship.
ōdor, ūris, m.	a smell, scent.
sōror, ūris, f.	a sister.
victor, ūris, m.	a conqueror.
fīlos, ūris, m.	a flower.
sōl, sōlis, m.	the sun.
castra, ūrum, n.pl.	a camp.
tōtūs, a, um,	whole (see p. 23).
fossa, ae, f.	a ditch.
mūnimentūm, i, n.	a fortification.
praeida, ae, f.	booty.
vārius, a, um,	different, various.

Vocabulary 10.

lēo, ūnis, m.	a lion.
Jūno, ūnis, f.	Juno.
pāvo, ūnis, m.	a peacock.
sermo, ūnis, m.	a discourse.
consūtūdo, Inis, f.	custom, habit.
hōmo, Inis, c.	a man, a human being.
multitūdo, inis, f.	a multitude.
virgo, Inis, f.	a maiden.
ōrātor, ūris, m.	an orator.
*alter, ēra, ērum,	second (another).
certus, a, um,	certain.
dēa, ae, f.	a goddess.
doctus, a, um,	learned.
infinītus, a, um,	unbounded, infinite.
Minerva, ae, f.	Minerva.
vālidus, a, um,	strong.

* The Genitive Singular of alter is altērius, Dat. altēri: see pp. 23, 24.

Vocabulary 11.

cīvis, is, c.	a citizen.
clāssis, is, f.	a fleet.
hostis, is, c.	an enemy (public enemy).
tūrris, is, f.	a tower.
vallis (-es), is, f.	a valley.
vestis, is, f.	a garment.
caedes, is, f.	slaughter.
nūbes, is, f.	a cloud.
rūpes, is, f.	a rock.
angustus, a, um,	narrow.
āter, ātra, ātrum,	black.
dūrus, a, um,	hard.
nix, nīvis, f.	snow.
nōtus, a, um,	known.
pēritus, a, um,	skilful.
Rōmānus, a, um,	Roman.

Vocabulary 12.

grāmen, Inis, n.	grass.
nōmen, Inis, n.	a name.
gēnus, ēris, n.	a race, a class.
ōpus, ēris, n.	a work.
sidus, ēris, n.	a star, constellation.
scēlus, ēris, n.	a crime.
dēeus, ūris, n.	an ornament.
corpus, ūris, n.	a body.

frīgus, ūris, n.	cold.
lītus, ūris, n.	a shore.
tempus, ūris, n.	time.
cāput, itis, n.	a head.
crūs, crūris, n.	a leg.
fulgnr, ūris, n.	lightning.
ōs, ūris, n.	a mouth.
rēte, is, n.	a net.
māre, is, n.	the sea.
ānīmāl, ālis, n.	an animal.
calcār, āris, n.	a spur.
vectigāl, ālis, n.	a tax.
annus, i, m.	a year.
antiquus, a, um,	ancient.
aurēus, a, um,	golden.
bālaena, ae, f.	a whale.
Carthāgo, Inis, f.	Carthage (a city in the north of Africa).
Cicēro, ūnis, m.	Cicero (a celebrated Roman orator).
dōmīciūm, i, n.	abode.
ēléphantus, i, m.	an elephant.
ira, ae, f.	anger.
nōvus, a, um,	new.
ōculus, i, m.	an eye.
piscis, is, m.	a fish.
prōfundus, a, um,	deep.

Vocabulary 13.

ācer, ācris, ācre,	keen, sharp.
cēler, ēris, ēre,	swift.
brēvis, e,	short.
dulcis, e,	sweet.
difficilis, e,	difficult.
facilis, e,	easy.
fīdēlis, e,	faithful.
lēvis, e,	light.
omnis, e,	all, every.
ūtīlis, e,	useful.
audax, acis,	bold.
rāpax, acis,	rapacious.
fēlix, icis,	fortunate, successful.
vēlox, ūcis,	swift.
ingens, entis,	huge, immense.
praesens, entis,	present.
praestans, antis,	excellent.
pōtem, entis,	powerful.
prūdens, entis,	prudent.
arma, ūrum, n. pl.	arms.
carmen, Inis, n.	a song.

consilium, i., n.	<i>plan, counsel.</i>
fūror, ūris, m.	<i>madness.</i>
hūmānus, a, um,	<i>human.</i>
īnitium, i., n.	<i>a beginning.</i>
nāvis, is, f.	<i>a ship.</i>
Persa, ae, m.	<i>a Persian.</i>
sāgitta, ae, f.	<i>an arrow.</i>
vīa, ae, f.	<i>a way, a road.</i>
vētus, vētēris,	<i>old.</i>
vīnum, i., n.	<i>wine.</i>
vulnus, ēris, n.	<i>a wound.</i>

Vocabulary 14.

ācus, ūs, f.	<i>a needle.</i>
arcus, ūs, m.	<i>a bow.</i>
auditus, ūs, m.	<i>hearing.</i>
cursus, ūs, m.	<i>running.</i>
ēquitātus, ūs, m.	<i>cavalry.</i>
exercitus, ūs, m.	<i>an army.</i>
ficus, ūs and i., f.	<i>a fig, fig-tree.</i>
fructus, ūs, m.	<i>fruit.</i>
māgistrātus, ūs, m.	<i>a magistrate.</i>
mānus, ūs, f.	<i>a hand.</i>
pēditātus, ūs, m.	<i>infantry.</i>
portus, ūs, m.	<i>a harbour.</i>
quercus, ūs, f.	<i>an oak, oak-tree.</i>
sensus, ūs, m.	<i>a sense.</i>
vīsus, ūs, m.	<i>seeing.</i>
cornu, ūs, n.	<i>a horn.</i>
gēnu, ūs, n.	<i>a knee.</i>
auris, is, f.	<i>an ear.</i>
cervus, i., m.	<i>a stag.</i>
caelestis, e,	<i>belonging to the heavens: hence</i>
arcus caelestis,	<i>the rainbow.</i>
instrumentum, i., n.	<i>an instrument.</i>
magnificus, a, um,	<i>magnificent.</i>
tūtus, a, um,	<i>safe.</i>
Scythaē, ārum,	<i>the Scythians.</i>
·m. pl.	
sēdes, is, f.	<i>a seat.</i>
vōluptas, tātis, f.	<i>pleasure.</i>
-quē (always at-	<i>and.</i>
tached to the	
word which it	
connects with	
another).	

Vocabulary 15.

ācles, ēi, f.	<i>a line of battle.</i>
dīes, ēi, m. & f. in a day.	
sing., only m.	
in plur.	

fācīes, ēi, f.	<i>figure, counten- ance.</i>
fīdes, ēi, f.	<i>faith, fidelity.</i>
plānities, ēi, f.	<i>a plain.</i>
rēs, ēi, f.	<i>a thing.</i>
segnīties, ēi, f.	<i>slothfulness, in- dolence.</i>
spes, ēi, f.	<i>hope.</i>
crēātor, ūris, m.	<i>creator.</i>
dōmīna, ae, f.	<i>mistress.</i>
fortūna, ae, f.	<i>fortune.</i>
rārus, a, um,	<i>rare.</i>
sérēnus, a, um,	<i>clear.</i>
victōria, ae, f.	<i>a victory.</i>

Vocabulary 16.

arbor, ūris, f.	<i>a tree.</i>
bestīa, ae, f.	<i>a beast.</i>
cānis, is, c.	<i>a dog.</i>
consciētia, ae, f.	<i>conscience.</i>
dēbilis, e,	<i>feeble.</i>
divītiae, ārum, f.	<i>riches.</i>
(only pl.)	
flūmen, īnis, n.	<i>a current, river.</i>
fortis, e,	<i>strong, brave.</i>
fulmen, īnis, n.	<i>lightning, a thunderbolt.</i>
fūnus, ēris, n.	<i>a funeral.</i>
immortālis, e,	<i>immortal.</i>
jūvēnis, is, c.	<i>a young man or woman.</i>
mōnūmentum, i., n.	<i>a monument.</i>
mortālis, e,	<i>mortal.</i>
Neptūnus, i., m.	<i>Neptune.</i>
pauci, ae, a (pl.)	<i>few.</i>
plēnus, a, um	<i>full.</i>
(with gen.)	
sīlva, ae, f.	<i>a wood.</i>

Vocabulary 17.

culpa, ae, f.	<i>blame, fault.</i>
Graecus, a, um.	<i>Grecian, Greek; pl. m., Graeci, orūm, the Greeks.</i>
hōnor, ūris, m.	<i>an honour.</i>
indocutus, a, um,	<i>unlearned.</i>
īnīmīus, a, um,	<i>unfriendly.</i>
laus, laudis, f.	<i>praise.</i>
mēmōrābilis, e,	<i>memorable.</i>
vērus, a, um,	<i>true.</i>
virtūs, ūtis, f.	<i>valour, virtue.</i>

Vocabulary 18.

ādulātio, ūnis, f.	flattery.
āmāblis, e,	lovely.
āmor, ūris, m.	love.
asper, ēra, ērum,	rough, rugged.
Cato, ūnis, m.	Cato, a noble Roman.
ferrum, i, n.	iron.
Helvētia, ae, f.	the country of the Helvētii (in Switzerland).
hibernus, a, um,	wintery, of winter.
īmāgo, ūnis, f.	a likeness, portrait, image.
imprōbus, a, um,	dishonest, wicked.
īter, itūnērls, n.	a journey. [ed.
lēpus, ūris, m.	a hare.
lūna, ae, f.	the moon.
lux, lūcis, f.	light.
*mēus, a, um,	my, mine.
mons, montis, m.	a mountain.
nīhl, inādec. n.	nothing.
nōn, adv.	not.
ōdium, i, n.	hatred.
perniçōsus, a, um,	destructive, baneful.
quam, adv. & conj.	than, as.
rādix, īcis, f.	a root.
sāpientia, ae, f.	wisdom.
semper, adv.	always, ever.
similātio, ūnis, f.	a pretence.
sōnitus, ūs, m.	a sound.
spērātus, a, um,	hoped for.
suāvis, e,	sweet, delightful.
sūs, a, um,	his own, her own, its own, their own.
tēnāis, e,	thin, slender.
tranquillus, a, um,	calm.
tūs, a, um,	thy, thine; your, yours.
unquam, adv.	at any time, ever.
vēr, vēris, n.	the spring.
vultur, ūris, m.	a vulture.

* See p. 33.

Vocabulary 19.

Alexander, dri, m. Alexander, a famous king of Macedonia.

*Augustus, i, m.	August, the 8th month of the year.
centūria, ae, f.	a century.
cērāsus, i, f.	a cherry-tree.
cērāsum, i, n.	a cherry.
cōhors, rtis, f.	a cohort.
consul, ūlis, m.	a consul.
injustus, a, um,	unjust.
lēgio, ūnis, f.	a legion.
Mācedo, ūnis, m.	a Macedonian.
mālus, i, f.	an apple-tree.
mālum, i, n.	an apple.
mānipūlus, i, m.	a maniple.
mensis, is, m.	a month
mītis, e,	mild.
ōs, ossis, n.	a bone.
pars, partis, f.	a part.
pīrus, i, f.	a pear-tree.
pīrum, i, n.	a pear.
prūnus, i, f.	a plum-tree.
prūnum, i, n.	a plum.
sāpiens, ntis, adj.	wise, a wise and sube.
Xerxes, ūs, m.	Xerxes, a famous king of Persia.

* The month of August, previously called Sextilis, was named after the emperor Augustus.

Vocabulary 20.

attentus, a, um,	attentive.
bēatus, a, um,	happy.
cārus, a, um,	dear.
contentus, a, um;	contented.
diligens, ntis,	diligent, careful.
dīves, itis,	rich.
ignāvia, ae, f.	cowardice, indolence.
jūs, jūris, n.	right, law.
laetus, a, um,	joyful.
liber, ēra, ērum,	free.
mēmor, ūris,	mindful.
noster, tra, trum,	our, ours.
nunc, adv.	now.
pauper, ūris,	poor.
praeceptor, ūris, m.	a teacher.
prōbus, a, um,	good, upright.
saepē, adv.	often.
salūs, ūtis, f.	safety
sors, rtis, f.	a lot.

Titus, i (T.), m.	<i>Titus, a common Roman fore-</i>
tristis, e,	<i>sad.</i> [name.]
vester, tra, trum,	<i>your, yours.</i>
sī, conj.	<i>if.</i>

Vocabulary to Ex. 21, 22, 23.

ānimus, i, m.	<i>mind; spirit;</i> <i>soul; the</i> <i>feelings.</i>
auctōritas, ātis, f.	<i>authority.</i>
*autem, conj.	<i>but.</i>
auxiliūm, i, n.	<i>help, aid.</i>
cūpīdītas, ātis, f.	<i>desire, passion.</i>
Dēmosthēnēs, is,	<i>Demosthenes, the</i> <i>famous Athē-</i> <i>nian orator.</i>
industrīus, a, um,	<i>industrious,</i> <i>busy.</i>
īmers, rtis,	<i>helpless, sluggish,</i> <i>idle.</i>
libētri, örūm, m.pl.	<i>children.</i>
mēmōria, ae, f.	<i>memory.</i>
pārens, entis, c.	<i>a parent.</i>
planta, ae, f.	<i>a sprout, plant.</i>
proelium, i, n.	<i>a battle.</i>

* The proper position of *autem* is after the first word of the clause to which it belongs.

Vocabulary 24.

aeternus, a, um,	<i>eternal.</i>
bēlua, bellīa, ae, f.	<i>a great beast.</i>
Cimbri, örūm, m.	<i>the Cimbrians,</i> <i>pl.</i> <i>a Celtic tribe.</i>
cōr, cordis, n.	<i>a heart.</i>
élégans, ntis,	<i>elegant, exqui-</i> <i>site.</i>
fidēlis, e,	<i>faithful.</i>
fidus, a, um,	
fons, ntis, m.	<i>a fountain.</i>
Līvius, i, m.	<i>Livy, a Roman</i> <i>historian.</i>
müller, ēris, f.	<i>a woman, wife.</i>
nunquam, adv.	<i>never.</i>
Sallustīus, i, m.	<i>Sallust, a Ro-</i> <i>man historian.</i>
salvus, a, um,	<i>safe.</i>
sanguis, inis, m.	<i>blood.</i>
scriptor, öris, m.	<i>a writer, author.</i>

Vocabulary 25.

(A, B, C.)

N.B.—Infinitive of 1st Conjugation formed from Pres. Indic. by changing o into āre ; as, aedific-āre, aedific-āre ; crē-o, crē-āre.

aedifico, āvi, ātum,	<i>I build.</i>
dāre,	
ambūlo, āvi, ātum,	<i>I walk.</i>
castigo, āvi, ātum,	<i>I chastise.</i>
crēo, āvi, ātum,	<i>I create, make.</i>
cūro, āvi, ātum,	<i>I take care.</i>
do, dēdi, dātum,	<i>I give.</i>
firmo, āvi, ātum,	<i>I strengthen.</i>
flo, flāvi, flātum,	<i>I blow.</i>
flāre,	
habito, āvi, ātum,	<i>I dwell.</i>
intro, āvi, ātum,	<i>I enter.</i>
jūdico, āvi, ātum,	<i>I judge.</i>
laudo, āvi, ātum,	<i>I praise.</i>
mūto, āvi, ātum,	<i>I change.</i>
oppugno, āvi,	<i>I attack, assault.</i>
atum,	
orno, āvi, ātum,	<i>I adorn.</i>
pāro, āvi, ātum,	<i>I prepare, get,</i> <i>gain.</i>
pugno, āvi, ātum,	<i>I fight.</i>
rēcō, āvi, ātum,	<i>I refresh.</i>
vasto, āvi, ātum,	<i>I lay waste.</i>
vīgīlo, āvi, ātum,	<i>I watch, I am</i> <i>awake.</i>
vītūpēro, āvi, ātum,	<i>I blame, find</i> <i>fault with.</i>
—	
aedificūm, i, n.	<i>a building.</i>
Cōrinthus, i, f.	<i>Corinth.</i>
cum (quum), conj.	<i>when.</i>
diligenter, adv.	<i>carefully.</i>
dum, conj.	<i>while.</i>
fraus, fraudis, f.	<i>dishonesty.</i>
jam, adv.	<i>now, already.</i>
libertas, tātis, f.	<i>freedom, liberty.</i>
littēra,	<i>a letter of the</i> <i>alphabet.</i>
littēra, ae, f.	
littērae,	
littērae, arum, f.	<i>letters, learn-</i> <i>ing; also, an</i> <i>epistle, letter.</i>
pl.	

mōs, mōris, m.	a manner, cus-	mājōres, um, m. pl.	ancestors.
nēmo, īnem	nobody. [tom.	rectus, a, um,	straight, right.
(no Gen. or		stātio, ōnis, f.	a post, station.
Abl.), c.		terror, ūris, m.	terror, alarm.
ōpīlentus, a, um,	wealthy.		
plācidus, a, um,	quiet.		
prōbitas, ātis, f.	honesty, integ-		
	rity.		
somnus, i, m.	sleep.		
tīmor, ūris, m.	fear.		
välētūdo, īnis, f.	health.		
ventus, i, m.	wind.		

(D, E, F.)

advento, āvi,	I am on the
ātum, 1.	point of ar-
	riving.
canto, āvi, ātum,	I sing.
dēlecto, āvi, ātum,	I delight, amuse.
dīmico, āvi, ātum,	I fight (a battle).
dūbito, āvi, ātum,	I doubt.
erro, āvi, ātum,	I err, make a
	mistake.
exhīlaro, āvi, ātum,	I cheer.
impēro, āvi, ātum	I command.
(with dat.)	
libero, āvi, ātum,	I free, deliver.
oceūpo, āvi, ātum,	I seize upon.
opte, āvi, ātum,	I wish, desire.
porto, āvi, ātum,	I carry.
rēdāmo, āvi, ātum,	I love in return.
rēnōvo;	I make new
	again, restore.
servo, āvi, ātum,	I preserve, save.
sūpēro, āvi, ātum,	I overcome.
tracto, āvi, ātum,	I handle, deal
	with.

āb (ā, abs), prep. from, by.
(with abl.)

dūbius, a, um,	doubtful.
forīter, adv.	bravely.
fortissimē, adv.	very bravely.
Hannibāl, īlis, m.	Hannibal, the great Cartha- ginian general.
hēri, adv.	yesterday.
intēritus, ūs, m.	destruction.
īta, adv. (from is, in that way, so, id)	thus.
luscīnia, ae, f.	a nightingale.

Vocabulary 26.

N.B.—Infinitive of 2nd Conjugation formed from Pres. Indic. by changing ēo into ēre; as, dēb-ēo, dēb-ēre; dōc-ēo, dōc-ēre; fl-ēo, fl-ēre.

cōercō, ūi, ītum, 2. I restrain, curb.
dēbeo, ūi, ītum, 2. I owe, I ought.
dēlēo, ēvi, ītum, 2. I destroy.
displīcēo, ūi, ītum, I displease.

2. (with dat.)
dōcēo, docūi, doc- I teach. (Takes
tum, 2. two accusa-
tives.)

exercēo, ūi, ītum, 2. I exercise.
flēo, flēvi, flētum, 2. I weep.
flōrēo, ūi, 2. I bloom, flourish.

*gaudēo, gāvīsus I rejoice.

sum, gaudēre, 2.
hābēo, ūi, ītum, 2. I have.
mērēo, ūi, ītum, 2. I deserve.
mōnēo, ūi, ītum, 2. I advise, warn.
nōcēo, ūi, ītum, 2. I hurt, harm.

(with dat.)
pārēo, ūi, ītum, 2. I obey.
(with dat.)
plācēo, ūi, ītum, 2. I please, am
(with dat.) pleasing to.
praebēo, ūi, ītum, 2. I furnish, af-
ford, exhibēt.
terrēo, ūi, ītum, 2. I terrify, fright-
en, alarm.
vālēo, ūi, ītum, 2. I am strong, in
good health.

* The Verb *gaudeo* belongs to the class of Semi-deponents. (See p. 86.)

ars, artis, f.	art, handicraft.
āvis, is, f.	a bird.
Athēnēensis, e,	Athenian; usu. m. pl., the Athenians.
bēnē, adv.	well.
Caesar, īris, m.	Caesar, a fa- mous Roman.
cantus, ūs, m.	a song.
dīū, adv.	for a long time.

dīvinus, a, um,	<i>belonging to the gods, divine.</i>	narro, āvi, ātum, <i>I relate.</i>
Lātinus, a, um,	<i>Latin.</i>	āre, 1.
lingua, ae, f.	<i>tongue, language.</i>	pingo, pīxi, pic- <i>I paint, emb-</i>
praeceptum, i, n.	<i>Precept, instruction, lesson.</i>	<i>tum, 3. broider.</i>
Pompēius, i, m.	<i>Pompey, the rival of Caesar.</i>	rēgo, rexī, rectum, <i>I rule.</i>
quīd, } conjs.	<i>because.</i>	3.
quōd, }		scribo, psi, ptum, 3. <i>I write.</i>
saepeissimē, adv.	<i>very often.</i>	solvo, vi, ūtum, 3. <i>I loosen, pay-</i>
sēnectūs, ūtis, f.	<i>old age.</i>	<i>specto, āvi, ātum, I look at, look on.</i>
Sōlōn, ūnis, m.	<i>Solon, an Alērian lawgiver.</i>	āre, 1.
tēmēritas, ātis, f.	<i>rashness.</i>	tēgo, texi, tectum, <i>I cover.</i>

Vocabulary 27.

N.B.—Infinitive of 3rd Conjugation formed from Pres. Indic., by changing o into ēre: as, absūm-o, absūm-ēre; cīng-o, cīng-ēre; contrāh-o, contrāh-ēre.		trāho, traxi, trac- <i>I draw, drag.</i>
absūmo, sumpsi, <i>I consume, cut sumptum, 3. off, destroy.</i>		triumpho, āvi, <i>I triumph.</i>
cīngō, cīnxi, cīne- <i>I surround. tum, 3.</i>		ātum, āre, 1.
contēmno, tempsi, <i>I despise. temptum, 3.</i>		vōlo, āvi, ātum, 1. <i>I fly.</i>
contrāhō, traxi, <i>I draw or bring tractum, 3. together.</i>	Cāmillus, i, m. <i>Cāmillus, a Roman general.</i>	Cātilina, ae, m. <i>Cātiline.</i>
convōlo, āvi, ātum, <i>I fly or rush āre, 1. together.</i>	conjūratō, ūnis, f. <i>a conspiracy.</i>	cōpīa, ae, f. <i>plenty.</i>
corrīgo, rexī, rec- <i>I correct. tum, 3.</i>	cōpīae, ārum, f. <i>forces.</i>	currus, ūs, m. <i>a chariot.</i>
dēfēndo, di, sum, 3. <i>I defend.</i>	fērē, adv. <i>almost, com-</i>	fērē, adv. <i>almost, com-</i>
dēsēro, rūi, rtum, 3. <i>I abandon.</i>	Hellespontus, i, <i>the Hellespont m.</i> (now the Dardanelles).	monly.
dētēgo, xi, ctum, 3. <i>I discover.</i>	impērātor, ūris, <i>a commander, m.</i> a general.	Yn, prep. (with acc.) <i>into.</i>
dīco, xi, ctum, 3. <i>I say, speak.</i>	incendīum, i, n. <i>a fire, conflagration.</i>	innūmērus, a, um, <i>innumerable.</i>
dīsco, dīdīci, —, 3. <i>I learn.</i>	lēcus, i, m., pl. lōcā, <i>a place.</i>	lēcūs, i, m., pl. lōcā, <i>a place.</i>
dūco, xi, ctum, 3. <i>I lead.</i>	n. (rarely -i, m.)	n. (rarely -i, m.)
ēmo, ēmi, emptum, <i>I buy. 3.</i>	mens, mentis, f. <i>the mind.</i>	mens, mentis, f. <i>the mind.</i>
excōlo, cōlūi, cul- <i>I cultivate care- tum, 3. fully, educate.</i>	mundus, i, m. <i>the world.</i>	mundus, i, m. <i>the world.</i>
instītō, ūi, ūtum, <i>I appoint, in- 3. stitute.</i>	obsīdīo, ūnis, f. <i>a siege, blockade.</i>	obsīdīo, ūnis, f. <i>a siege, blockade.</i>
instrīto, xi, ctum, <i>I arrange, draw up in order. 3.</i>	ōrātō, ūnis, f. <i>oration, speech.</i>	ōrātō, ūnis, f. <i>oration, speech.</i>
jungō, junxi, junc- <i>I join. tum, 3.</i>	pallūtum, i, n. <i>a cloak.</i>	pallūtum, i, n. <i>a cloak.</i>
lēgo, lēgi, lectum, 3. <i>I gather, read.</i>	*pons, ntis, m. <i>a bridge.</i>	*pons, ntis, m. <i>a bridge.</i>
	sīmūl āc (atque), <i>as soon as.</i>	sīmūl āc (atque), <i>as soon as.</i>
	or as one word,	or as one word,
	sīmūlāc, conj.	sīmūlāc, conj.
	vix, adv. <i>scarcely.</i>	vix, adv. <i>scarcely.</i>

* Phrase: jungēre flūmen ponte,
to throw a bridge over a river.

Vocabulary 28.

- N.B.—Infinitive of 4th Conjugation formed by changing *Io* of Pres. Indic. into *ire*; as, *dorm-*Io**, *dorm-*ire**; *sc-*Io**, *sc-*ire**; *vēn-*Io**, *vēn-*ire**.
- custōdīo*, *ivi*, *ītum*, *I* *guard, keep*
ire, 4. *guard.*
- dormīo*, *ivi*, *ītum*, *4. I sleep.*
- ērūdīo*, *ivi*, *ītum*, *4. I train (up), educate.*
- fīmīo*, *ivi*, *ītum*, *4. I limit, put an end to.*
- mollīo*, *ivi*, *ītum*, *4. I soften, assuage.*
- mūnīo*, *ivi*, *ītum*, *4. I fortify.*
- nescīo*, *ivi* & *īi*, *I am ignorant of, know not.*
- nūtrīo*, *ivi*, *ītum*, *4. I nourish, nurture.*
- obēdīo*, *ivi*, *ītum*, *4. I obey.*
(with *dat.*)
- pūnīo*, *ivi*, *ītum*, *4. I punish.*
- rēpērīo*, *reppērī*, *I find.*
- repertūm*, *4.*
- sclō*, *ivi*, *ītum*, *4. I know.*
- sēpēlīo*, *ivi* and *īi*, *pultūm*, *4. I bury.*
- vēnīo*, *vēni*, *ven-* *I come.*
tūm, 4.
- vestīo*, *ivi*, *ītum*, *4. I clothe.*
- vincīo*, *vinxi*, *vinc-* *I bind.*
tūm, 4. —

Alpēs, *ītum*, *f pl.* *the Alps.*

Cornēlia, *ae*, *f.* *Cornelia, a Roman matron.*

crūdēlis, *e*. *cruel.*

dīlligentissimē, *adv.* *most carefully.*

dōlor, *ōris*, *m.* *pain, grief.*

ētiam, *conj.* *also, even.*

fācile, *adv.* *easily.*

fīnis, *is*, *m.* *end, limit, in pl. territories.*

gnāvītēr, *adv.* *actively, earnest-*
Lībyā, *ae*, *f.* *Africa.* [Ly.]

lēctor, *ōris*, *m.* *a lēctor (attendant on a magistrate).*

longinquo^{us}, *a*, *um*, *long, distant.*

longinqui^{tas}, *ātis*, *length, distance.*
f.

- membrāna*, *ae*, *f.* *thin skin, membrane.*
- mollīs*, *e*. *soft, mellow.*
- mortūs*, *a*, *um*, *dead.*
- ōlim*, *adv.* *formerly, once upon a time.*
- quōquē*, *conj.* *also, even.*
- tūrpīs*, *e*. *base, disgraceful.*
- vestīmentūm*, *i*, *n.* *clothing.*
- vincīlūm*, *i*, *n.* *a chain, bond.*
- vox*, *vōcis*, *f.* *a voice.*

Vocabulary 29.

- ēdūco*, *āvi*, *ātum*, *I educate.*
āre, 1.
- ēdūco*, *xi*, *ctum*, *I lead out.*
cēre, 3.
- fūgo*, *āvi*, *ātum*, *1. I put to flight.*
vulnēro, *āvi*, *ātum*, *I wound.*

1. —

Antīochus, *i*, *m.* *Antiochus, the name of several kings of Syria.*

ēgrēgīus, *a*, *um*, *excellent, distinguished.*

grāvitēr, *adv.* *heavily, severely, grievously.*

Lȳcurgus, *i*, *m.* *Lycurgus, a Spartan legislator.*

Trōja, *ae*, *f.* *Troy, the city.*

Vesta, *ae*, *f.* *Vesta, goddess of fire and hearth.*

Vocabulary 30.

[See Vocab. 26, N.B.]

mānēo, *mansi*, *I remain.*

mansum, *2.*

mōvēo, *mōvi*, *I move, disturb.*
mōtūm, *2.*

tīmeo, *ūi*, *—*, *2.* *I fear.*

adventus, *ūs*, *m.* *arrival.*

Nēro, *ōnis*, *m.* *Nero, a Roman emperor.*

strēnūs, *a*, *um*, *vigorous.*

strēnūē, *adv.* *vigorously.*

stūdīum, *i*, *n.* *zeal, pursuit,*
study.

sūbītus, *a*, *um*, *sudden.*

Vocabulary 31.

[See Vocab. 27, N.B.]

affligo, xi, ctum, <i>I cast down,</i>	lāpīdēus, a, um, <i>of stone.</i>
3. <i>ruin.</i>	nēgōtīum, i, n. <i>business.</i>
cōlo, cōlūi, cultum, <i>I cultivate, che-</i>	pellis, is, f. <i>skin (of ani-</i>
3. <i>rish.</i>	<i>mals).</i>
dilīgo, lexi, lectum, <i>I esteem, love.</i>	prius, adv. <i>sooner, before.</i>
3. <i>invent.</i>	Pūnicus, a, um, <i>Punic, Cartha-</i>
fingo, finxi, fictum, <i>I frame, feign,</i>	<i>ginian.</i>
3. <i>invent.</i>	Sōcratēs, is, m. <i>Socrates.</i>
stūdeo, ūi, —, ēre, <i>I am eager,</i>	sōlum, adv. <i>only.</i>
2. <i>zealous.</i>	summus, a, um, <i>highest, utmost,</i>
vēho, vexi, vectum, <i>I carry, in Pass.</i>	<i>greatest.</i>
3. <i>I ride, sail.</i>	Tibērius, i, m. <i>Tiberius, a com-</i>
vinco, vici, victum, <i>I conquer.</i>	(Ti) <i>mon Roman</i>
3. <i>—</i>	<i>forename.</i>
vīvo, vixi, victum, <i>I live.</i>	
3. <i>—</i>	

clādes, is, f. <i>disaster, defeat.</i>	absurdus, a, um, <i>absurd.</i>
fābūla, ae, f. <i>a fable, story.</i>	bōna, ḍ̄rum, n. pl. <i>goods.</i>
nōbilis, e, <i>distinguished.</i>	celsus, a, um, <i>lofty, tall.</i>
perversus, a, um, <i>wilful, perverse.</i>	margārita, ae, f. <i>a pearl.</i>
Phāēthōn, ontis, <i>Phaēthon, a son</i>	nēcessārīus, a, um, <i>necessary, need-</i>
<i>acc. -ontā, m. of Apollo.</i>	<i>ful.</i>
prōbē, adv. <i>rightly, properly.</i>	nīdus, i, m. <i>a nest.</i>
quīdem, adv. <i>and indeed.</i>	versus, ūs, m. <i>a line, a verse.</i>
<i>conj. (never first</i>	
<i>in a sentence).</i>	
rātīo, ḍ̄nis, f. <i>reason.</i>	
Scīpīo, ḍ̄nis, f. <i>Scipio, a noble</i>	
<i>Roman.</i>	
vēhēmentēr, adv. <i>vehemently,</i>	
<i>warmly.</i>	

Vocabulary 32.

cādo, cēcīdi, <i>I fall.</i>	admiror, ātus, 1. <i>I wonder at, I</i>
cāsum, 3. <i>—</i>	<i>admire.</i>
āēr, āēris, acc. <i>the air.</i>	aspernor, ātus, 1. <i>I reject, despise.</i>
āēra, m.	cōnor, ātus, 1. <i>I attempt.</i>
Africānus, i, m. <i>Africanus, a sur-</i>	contemplor, ātus, 1. <i>I observe care-</i>
<i>name of the</i>	<i>fully, contem-</i>
<i>Scipios.</i>	<i>plate.</i>
Brītannus, i, m. <i>a Brīton.</i>	hortor, ātus, 1. <i>I urge, exhort,</i>
cognītō, ḍ̄nis, f. <i>inquiry, knowl-</i>	<i>encourage.</i>
<i>edge.</i>	īmītor, ātus, 1. <i>I imitate.</i>
ērūditus, a, um, <i>trained, edu-</i>	mēdītor, ātus, 1. <i>I meditate on,</i>
<i>cated.</i>	<i>study.</i>
Gracchus, i, m. <i>Gracchus.</i>	mīror, ātus, 1. <i>I wonder at,</i>
injūstē, adv. <i>unjustly.</i>	<i>admire.</i>
justē, adv. <i>justly.</i>	vēnēror, ātus, 1. <i>I reverence, wor-</i>
	<i>ship.</i>

lāpīdēus, a, um, <i>of stone.</i>	pōtentia, ae, f. <i>power (see Latin</i>
nēgōtīum, i, n. <i>business.</i>	
pellis, is, f. <i>skin (of ani-</i>	
<i>mals).</i>	
prius, adv. <i>sooner, before.</i>	
Pūnicus, a, um, <i>Punic, Cartha-</i>	
<i>ginian.</i>	
Sōcratēs, is, m. <i>Socrates.</i>	
sōlum, adv. <i>only.</i>	
summus, a, um, <i>highest, utmost,</i>	
<i>greatest.</i>	
Tibērius, i, m. <i>Tiberius, a com-</i>	
(Ti) <i>mon Roman</i>	
<i>forename.</i>	

Vocabulary 33.

absurdus, a, um, <i>absurd.</i>	
bōna, ḍ̄rum, n. pl. <i>goods.</i>	
celsus, a, um, <i>lofty, tall.</i>	
margārita, ae, f. <i>a pearl.</i>	
nēcessārīus, a, um, <i>necessary, need-</i>	
<i>ful.</i>	
nīdus, i, m. <i>a nest.</i>	
versus, ūs, m. <i>a line, a verse.</i>	

Vocabulary 34.

N.B.—Infinitive of Deponents of	
1st Conjugation formed by chang-	
ing or of Pres. Indic. into āri; as,	
admir-or, admir-āri.	
admiror, ātus, 1. <i>I wonder at, I</i>	
<i>admire.</i>	
aspernor, ātus, 1. <i>I reject, despise.</i>	
cōnor, ātus, 1. <i>I attempt.</i>	
contemplor, ātus, 1. <i>I observe care-</i>	
<i>fully, contem-</i>	
<i>plate.</i>	
hortor, ātus, 1. <i>I urge, exhort,</i>	
<i>encourage.</i>	
īmītor, ātus, 1. <i>I imitate.</i>	
mēdītor, ātus, 1. <i>I meditate on,</i>	
<i>study.</i>	
mīror, ātus, 1. <i>I wonder at,</i>	
<i>admire.</i>	
vēnēror, ātus, 1. <i>I reverence, wor-</i>	
<i>ship.</i>	

dēmūm, adv. <i>indeed.*</i>	
pōtestas, ātis, f. } <i>power (see Latin</i>	
pōtentia, ae, f. } <i>Index).</i>	

quidam, quaedam, } a certain, certain one.
quoddam or quid-
dam,
tum, *adv.* then.

* As, tum dēnum, then indeed;
then and not till then; then at
length.

Vocabulary 35.

- *accipio, cēpi, cep- *I receive.*
tum, cipere, 3.
- *confiteor, fessus, *I confess.*
fītri, 2.
- *dēcipio, cēpi, cep- *I deceive.*
tum, cipere, 3.
- *ējicio, jēci, jec- *I cast forth.*
tum, jēcere, 3.
- fāteor, fasus, fā- *I confess.*
tēri, 2.
- intūeōr, itus, 2. *I look upon,*
into.
- mīsērōr, itus, 2 *I pity, have pity*
(with gen.) *on.*
- pollicēor, itus, 2. *I promise.*
- frēcordor, ātus, 1. *I call to mind.*
- tūeōr, itus, 2. *I gaze, guard,*
protect.
- vērōr, itus, 2. *I fear, reverence.*

* Observe the change of ā to ī
when a preposition is prefixed in
composition: as, accipio = ad +
cipio; confiteor = con + fāteor.

† rēcordor takes *acc.* or *gen.*:
more often the former.

- Āsia, ae, *f.* Asia.
- Dārius, i, *m.* Darius, king of Persia.
- ex, ē, *prep.* (with *out of.*
abl.)
- fācinus, ūris, *n.* a bold or daring deed, crime.
- Plinīus, i, *m.* Pliny, the name of two Roman authoress.
- præterītus, a, um, *past.*
- rēsus, i, *m.* an accused man, defendant.

Vocabulary 36.

- ābūtor, ūsus, ūti, *I abuse.*
3 (with *abl.*)
- ādhortor, ātus, 1. *I urge, exhort.*
- ādīpiscor, ādeptus, *I acquire, attain*
ādīpisci, 3. *to, obtain.*
- allōquor, lōcūtus, *I speak to (with*
lōqui, 3. *acc.).*
- committo, mīsi, } I send together,
missum, 3. } join (fight)
battle.
- dēflagro, ūvi, ātum, *to be burnt down.*
1, neut.
- fruor, fruītus & *I enjoy.*
fructus, frui, 3
(with *abl.*)
- fugor, functus, 3 *I discharge.*
(with *abl.*)
- gēro, gessi, gestum, *I carry on, wage*
3. *(war).*
- jubēo, jussi, jus- *I order, bid.*
sum, jubēre, 2.
- lōquor, lōcūtus, *I speak.*
lōqui, 3.
- mōrīor, mortūus } I die.
(fut. part. mōrī-
tūrus, about to *die*), mōri, 3.
- nascor, natus, *I am born.*
nasci, 3.
- obliviscor, litus, *I forget.*
3 (with *gen.*)
- pātior, passus, *I endure, suffer.*
pāti, 3.
- prōfiscicor, fectus, *I set out*
prōfieisci, 3.
- rēminiscor, —, isci, *I remember.*
3 (with *gen.*)
- sēquor, cūtus, sē- *I follow.*
qui, 3.
- ūtor, ūsus, ūti, 3 *I use, enjoy.*
(with *abl.*)
- vescor, —, vesci, *I feed, live on.*
3 (with *abl.*)
-
- ād, āpud, prepp. *to, at, near.*
(with *acc.*)
- ālīquando, *adv.* sometimes.
- bēnigñē, *adv.* kindly.
- cūro, carnis, *f.* flesh.
- cāsēus, i, *m.* cheese.

consulātus, ūs, m.	<i>office of consul, consulate.</i>	cīvīlis, e, adj.	<i>belonging to a citizen, civil.</i>
crūciātus, ūs, m.	<i>torture.</i>	Ēpāmīnondas, ae,	<i>Epaminondas, a m.</i>
Dīāna, ae, f.	<i>Diana.</i>	Theban.	
Euripiđes, is, m.	<i>Euripides, an Athenian tragic poet.</i>	frons, frontis, f.	<i>the forehead.</i>
immortālitas, ātis, <i>immortality.</i>		nunquam, adv.	<i>never.</i>
<i>f.</i>		vultus, ūs, m.	<i>countenance, looks.</i>
Lābiēnus, i, m.	<i>Labienus, one of Caesar's lieutenants.</i>		
lac, lactis, n.	<i>milk.</i>		
lācus, ūs, m.	<i>a lake.</i>		
laetītia, ae, f.	<i>joy.</i>		
Mēnāpi, ūrum, pl. m.	<i>the Menapii, a Gallic tribe.</i>		
mox, adv.	<i>soon, shortly.</i>		
mūnus, ēris, n.	<i>gift, duty, function.</i>		
nēv, conj. (with subj.)	<i>nor, and lest.</i>	mētus, ūs, m.	<i>fear.</i>
nimīs, adv.	<i>too, too much.</i>	occīdens, ntis, m.	<i>the west (the setting sun).</i>
pēr, prep. (with acc.)	<i>through, during.</i>	(part. of occīdo, to set)	
poena, ae, f.	<i>punishment.</i>	permulti, ae, a (pl. only)	<i>very many.</i>
Poeni, ūrum, pl. m.	<i>the Carthaginians.</i>	prīmō, adv.	<i>at first.</i>
pristīnus, a, um, rārō, adv.	<i>former, olden. seldom.</i>	prīnum, adv.	<i>in the first place.</i>
Rēgīlus, i, m.	<i>Regulus, a famous Roman.</i>		
Sālāmis, inis, acc. ina, f.	<i>Salamis, an island near Athens.</i>		
tantum, adv.	<i>only.</i>	cētērī (caet.), cē-	<i>the rest.</i>
Trāsimēnus, i, m.	<i>Lake Trasimēnus, in Italy.</i>	tērae, cētēra, pl. (sing. rare)	
		Germani, ūrum, pl. m.	<i>the Germans.</i>
		Helvētius, a, um, Helvēti, ūrum, pl. m.,	<i>the Helvetii (in Switzerland).</i>
		lēgātus, i, m.	<i>ambassador, lieutenant.</i>
		ōcēanus, i, m.	<i>the ocean.</i>

Vocabulary 37.

blandīor, itus, 4	<i>I flatter, win (with dat.) upon.</i>
expērīor, rtus, rīri, 4	<i>I try, experience.</i>
mētīor, mensus, 4	<i>I measure.</i>
mentīor, itus, men-	<i>I lie, tell a lie.</i>
tiri, 4.	
ordīor, orsus, 4.	<i>I begin.</i>
partīor, itus, 4.	<i>I share, divide.</i>
pōtīor, itus, īri, 4	<i>I obtain possession (with abl., also gen.). See p. 146.</i>

ēpāmīnondas, ae,	<i>Epaminondas, a m.</i>
frons, frontis, f.	<i>the forehead.</i>
nunquam, adv.	<i>never.</i>
vultus, ūs, m.	<i>countenance, looks.</i>

Vocabulary 38.

flūo, fluxi, fluxum, I flow.	
flūcre, 3.	
mīgō, āvi, ātum, I migrate, de- 1. part.	
mētus, ūs, m.	<i>fear.</i>
occīdens, ntis, m.	<i>the west (the setting sun).</i>
(part. of occīdo, to set)	
permulti, ae, a (pl. only)	
prīmō, adv.	<i>at first.</i>
prīnum, adv.	<i>in the first place.</i>

Vocabulary 39.

dīvīdo, visi, visum, I divide, sepa- rātēre, 3.	<i>rate.</i>
mitto, nīsi, mis- sum, 3.	
cētērī (caet.), cē-	<i>the rest.</i>
tērae, cētēra, pl. (sing. rare)	
Germani, ūrum, pl. m.	<i>the Germans.</i>

Helvētius, a, um, Helvēti, ūrum,	
pl. m., Helvēti, ūrum,	
the Helvēti (in Switzer- land).	
lēgātus, i, m.	<i>ambassador, lieutenant.</i>
ōcēanus, i, m.	<i>the ocean.</i>

Vocabulary 40.

fulgō, lsi, —,	<i>I shine.</i>
lgēre, 2.	
prōfēro, tūli, lā- tum, ferre, 3,	<i>I extend. (See p. 81.)</i>
v. irr.	

Aegyptus, i, f.	<i>Egypt.</i>
impērium, i, n.	<i>empire.</i>
Indi, örum, m. pl.	<i>the Indians.</i>
marmor, öris, n.	<i>marble.</i>
servitūs, ütis, f.	<i>slavery.</i>
tābernacūlum, i, n.	<i>a tent.</i>
uxor, öris, f.	<i>a wife.</i>

Vocabulary 41.

accēdo, cessi, ces-	<i>I approach.</i>
sum, cēdere, 3.	
fācio, fēci, factum,	<i>I act, do.</i>
facēre, 3.	
excēdo, cessi, ces-	<i>I depart from.</i>
sum, 3.	
incēpiō, cēpi, cep-	<i>I begin.</i>
tum, cēpere, 3.	
perdo, didi, dītum,	<i>I destroy, ruin.</i>
perdēre, 3.	
rēsistō, restīli, re-	
sistēre, 3 (with dat.)	<i>I resist.</i>

atquē, āc, conj.	<i>and.</i>
attēntē, adv.	<i>attentively.</i>
audactēr, adv.	<i>boldly, daringly.</i>
fīcile, adv.	<i>easily.</i>
jūventūs, ütis, f.	<i>youth.</i>
lātē, adv.	<i>widely, wide.</i>
longē, adv.	<i>far.</i>
māgis, adv.	<i>more, rather.</i>
multūm, adv.	<i>much.</i>
prius . . . quam,	<i>before.</i>
or as one word,	
priusquam, conj.	
prōpē, adv.	<i>near.</i>
Roscius, i, m.	<i>Roscius.</i>
sātis, adv.	<i>enough.</i>
tigris, is or idis, c.	<i>a tiger.</i>

Phrase: —

longē lātēque, *far and wide.*

Vocabulary 42.

infringo, frēgi,	<i>I break, impair.</i>
fractum, 3.	
obscūro, āvi, ātum,	<i>I-darken, ob-</i>
1.	<i>secure.</i>
rēlinquo, liqui,	<i>I leave, quit.</i>
lictum, 3.	

aequus, a, um,	<i>level, even, just.</i>
cūr, adv	<i>why?</i>

impētus, ūs, m.	<i>an onset, attack.</i>
invīdia, ac, f.	<i>envy, ill-will.</i>
splendor, öris, m.	<i>brightness.</i>
tārannus, i, m.	<i>a despot, tyrant.</i>

Phrase: —

aequo ūnimo ferre, *to bear with resignation.*

Vocabulary 43.

cōmītor, ātus, 1.	<i>I accompany.</i>
immōlo, āvi, ātum,	<i>I sacrifice.</i>
1.	
indulgēo, dulsi,	<i>I indulge.</i>
dultum, 2. (with dat.)	
lūdo, lūsi, lūsum,	<i>I play.</i>
3.	
mētūo, ūi, —, ēre,	<i>I fear.</i>
3.	
ōro, āvi, ātum, 1.	<i>I entreat, pray.</i>
salto, āvi, ātum, 1.	<i>I dance.</i>
sēdēo, sēdi, ses-	<i>I sit.</i>
sum, sēdēre, 2.	
vīdēor, visus, vī-	<i>I seem, appear.</i>
dēri, 2.	

Āpollo, īnis, m.	<i>Apollo.</i>
hostīa, ae, f.	<i>a victim.</i>
nōbilis, e,	<i>distinguished,</i>
	<i>noble.</i>
Pythāgōras, ae, m.	<i>Pythagoras,</i>
	<i>a famous Greek philosopher.</i>

Vocabulary 44.

sēro, sēvi, sātum,	<i>I plant, sow.</i>
sērēre, 3.	

aerumna, ae, f.	<i>trouble, affliction.</i>
frūges, um, f. pl.	<i>fruits, a crop.</i>
īnops, öpis,	<i>destitute.</i>
ōnus, öris, n.	<i>a load, burden.</i>
pātientēr, adv.	<i>patiently.</i>
pauerpertas, ötis, f.	<i>poverty.</i>
prūdentia, ae, f.	<i>knowledge, prudence.</i>

Phrase: —

auxiliūm ferre, *to render assistance.*

Vocabulary 45.

occido, cidi, cisum, <i>I kill, slay.</i>	nāvālis, e,
cidere, 3.	Nīlus, i, m.
stātuo, ūi, ūtum, <i>I fix, determine.</i>	nonnullus, a, um
ūtere, 3.	(usu. pl.)
atrox, ūcis,	stern, sanguin-
fūmēs, is, f.	nary, cruel.
hilāris, e,	hunger.
ignōvē, adv.	cheerful.
ōräcūlum, i, n.	indolently.
silēntium, i, n.	an oracle.
suprēnus, a, um,	silence.
unquām, adv.	highest, last.

Vocabulary 46.

adlāvo, jūvē, jū- <i>I assist.</i>	Arīovistus, i, m.
tūm, jūvare, 1.	Ariovistus, a German king.
nēquēo, quīvi & <i>I am unable,</i>	fortē, adv.
ūi, ūtum, nēquīre, <i>cannot.</i>	by chance.
(like eo,) 4.	infāmia, ae, f.
cāsus, ūs, m.	infamy.
infectus, a, um,	mīnīmē, adv.
grāvis, e,	in the least de-
noxiūs, a, um,	gree, not at all.
patiēntia, ae, f.	nēc, nēquē, conj.
sōcius, i, m.	neither, nor.
Thēmistrocles, is, <i>Themistocles, a</i>	stultītia, ae, f.
<i>m.</i>	folly.

Vocabulary 47.

addisco, addīdīci, <i>I learn in ad-</i>	cunctus, a, um,
—, discōre, 3.	all, all together.
bībo, bībi, —, bī- <i>I drink.</i>	dissimīlis, e,
bēre, 3.	unlike.
conservo, ūvi,	fērox, ūcis,
ātum, 1.	warlike, spirited.
curro, cōcurrī, cur- <i>I run.</i>	ignōrātiō, ūnis, f.
sum, 3.	ignorance.
interfīcio, fēci,	infērior, ūis, comp.
fectum, 3.	lower, inferior.

aliquis (qui), quā, some one, some-
quid (quid), prōn. thing.
multum, adv. much, greatly.

nāvālis, e,	naval.
Nīlus, i, m.	the river Nile.
nonnullus, a, um	some.
(usu. pl.)	
quōtidīe, adv.	every day.
tam, adv.	so, to such a de-
	[gree.

Phrase :—
in lēgem jūrāre, to swear to a law.

Vocabulary 48.

dēplōro, ūvi, ātum, <i>I lament over,</i>	1.
	deplore.
irascor, irātus, 3,	I am angry.
ū. dep. (with dat.)	
tācē, ūi, ūtum, 2.	I am silent.
tribūo, ūi, ūtum, 3.	I give, ascribe.

Arīovistus, i, m.	Arīovistus, a
	German king.
fortē, adv.	by chance.
infāmia, ae, f.	infamy.
mīnīmē, adv.	in the least de-
	gree, not at all.
nēc, nēquē, conj.	neither, nor.
stultītia, ae, f.	folly.

Vocabulary 49.

cunctus, a, um,	all, all together.
dissimīlis, e,	unlike.
fērox, ūcis,	warlike, spirited.
ignōrātiō, ūnis, f.	ignorance.
infērior, ūis, comp.	lower, inferior.
adj. (see p. 25).	
mālūm, i, n.	an evil.
perfectus, a, um,	finished, perfect.
Phīdias, ūe, m.	Phīdias, a fa-
	mous Athē-
	nian sculptor.
praestabīlis, e,	excellent.
proxīmus, a, um,	next, preceding.
scientīla, ae, f.	knowledge.
sēd, conj.	but.
sīmūlis, e,	like.
sīmūlācrum, i, n.	an image, statue.
vīlis, e,	cheap, common.

Vocabulary 50.

cognosco, nōvi, nt- <i>I learn, ascer-</i>	1.
ātum, noscēre, 3.	tain.
comprēhendo, di, <i>I seize.</i>	
sum, 3.	

conficio, feci, fec- *I finish, accom-*
tum, fice, 3. plish.
 consendo, di, *I mount, go on*
sum, 3. board (ship).
 contendō, di, tum, *I strain, hasten.*
 3.
 convoco, āvi, *I call together.*
 ātum, 1.
 effloresco, flōrūi, *to blossom forth,*
florescere, 3. flourish.
 expōno, pōstū, pō- *I put forth,*
situm, 3. disembark
(troops).
 intūmesco, tūmūi, *I swell.*
tūmescere, 3.
 lābor, lapsus, lābi, *I glide, pass*
3. v. dep. away, fall.
 ūrōr, ortus, ūrīrī,
 4. v. dep.: see *I rise.*
 p. 146.
 perlēgo, lēgi, lec- *I read through.*
tum, 3.
 perrumpo, rūpi, *I burst through.*
ruptum, 3.
 praemitto, mīsi, *I send on before.*
missum, 3.
 rēcito, āvi, ātum, 1. *I read aloud.*
 rēcipro, āvi, *I recover, get*
ātum, 1. back.
 regno, āvi, ātum, 1. *I reign, am king.*
 sentio, si, sum, 4. *I feel, perceive.*
 subsēquor, sēcū-
tus, 3. v. dep.
 suscipio, cēpi, cep- *I undertake.*
tum, ciprē, 3.
 vexo, āvi, atum, 1. *I vex, harass.*

aetas, ātis, f. *age, time of*
life.
 Arbēla, ūrum, n. pl. *Arbēla, a town*
in Assyria.
 Cassivellaunus, i, Cassivellaunus,
m. *a British chief.*
 dēlectus, ūs, m. *a levy.*
 hiberna, ūrum, n. *winter-quarters.*
pl.
 infirmus, a, um, *infirm, feeble.*
 Pisistratus, i, m. *Pisistratus,*
despot of
Athens.
 sēnatus, ūs, m. *the senate.*
 stātim, adv. *immediately.*

Phrases:—
 dēlectum hābēre, *to hold a levy.*
 maxima itinēra, *forced marches.*
 nāvem (nāves) condescendēre, *to*
embark.

Vocabulary 51.
 exstrō, struxi, *I heap up, build,*
structum, 3. raise.
 obsidē, sēdi, ses- *I blockade, lay*
sum, 2. siege to.
 pōno, pōsui, pōsī- *I place.*
tum, 3. —

Āthēnae, ārum, *Athens.*
pl. f.
 bestiōla, ae, f. *a small animal,*
insect.
 campus, i, m. *a plain.*
 dōmīnātus, ūs, m. *rule, sovereignty.*
 hōra, ae, f. *an hour.*
 Hanno, ūnis, m. *Hanno, a Car-*
thaginian.
 Mārāthōn, ūnis, *Marathon, a*
f. town & plain
in Attica.
 nātus, a, um, part. born, aged (so
 and adj. many years).
 passus, ūs, m. *a pace (about*
five feet).
 Plāto, ūnis, m. *Plato, a famous*
Greek philosopher.
 Sāguntīni, ūrum, *Saguntines, the*
pl. m. people of Sa-
guntum.

Phrases:—
 ē vīta excēdēre, *to die.*
 castra pōnēre, *to pitch a camp.*
 mūrum, aggērem dūcēre, *to carry*
a wall or mound along, i.e. con-
struct.
 mille passūs or mille passūm, *a*
thousand paces; a (Roman) mile.

Vocabulary 52.
 cēdo, cessi, ces- *I yield, retire.*
 sum, 3.
 confōro, tili, col- *I bring together,*
lātūm, conferre, betake.
 3. v. irr.
 oppōno, pōsūi, *I set against,*
pōsūtum, 3. oppose.

pervěňo, věni,	<i>I arrive at.</i>	hřemo, āvi, ātum, 1. <i>I winter.</i>
ventum, 4.		jáčeo, ūi, ītum, <i>I lie.</i>
pěto, īvi & ūi,	<i>I seek; make for.</i>	jáčero, 2. —
ítum, pětěre, 3.		
rěverto, ūi, sum,	<i>I turn back, re-</i>	Āpollónia, ae, f. <i>Apollonia, a</i>
rěvertor, versus, 3.	<i>turn.</i>	<i>town in Illy-</i>
v. dep.		<i>ria.</i>
<hr/>		
Alcibíades, is, m.	<i>Alcibiades, an</i>	Āristídēs, is, m. <i>Aristides, a noble</i>
	<i>Athenian.</i>	<i>Athenian.</i>
Aeschínēs, is, m.	<i>Aeschines, an</i>	Arpīnum, i, n. <i>Arpinum, a town</i>
	<i>Athenian</i>	<i>in Latium.</i>
Cūrus, i, m.	<i>Curus, a Roman</i>	Bābylōn, ūnis, f. <i>Babylon, a city</i>
	<i>general.</i>	<i>of Assyria.</i>
Cānūsium, i, n.	<i>Canusium, a</i>	Cannae, īrum, f. pl. <i>Cannae, a vil-</i>
	<i>town in Apu-</i>	<i>lage in Apulia.</i>
Cāpūa, ae, f.	<i>Capua, chief city</i>	Cōnōn, ūnis, m. <i>Conon, an Athen-</i>
	<i>of Campania.</i>	<i>ian general.</i>
Crēta, ae, f.	<i>Crete, an island</i>	Cūmae, īrum, f. pl. <i>Cumae, a city in</i>
	<i>of Greece.</i>	<i>Campania.</i>
exilium (exsil-),	<i>banishment,</i>	Cyprus (-os), i, f. <i>Cyprus, an is-</i>
i, n.	<i>exile.</i>	<i>land off Cili-</i>
ībi, adv.	<i>there.</i>	<i>cia.</i>
Lācēdaemōn, ūnis, f.	<i>Lacedaemon or</i>	Delphi, ūrum, m. <i>Delphi, a city in</i>
	<i>Sparta.</i>	<i>pl. Greece.</i>
Léonidas, ae, m.	<i>Leonidas, a king</i>	Dionysius, i, m. <i>Dionysius, ty-</i>
	<i>of Sparta.</i>	<i>rant of Syracuse.</i>
Lūcēria, ae, f.	<i>Luceria, a town</i>	Dyrráchium, i, n. <i>Dyrachium, a</i>
	<i>in Apulia.</i>	<i>town in Illy-</i>
Lūcius, i (L.), m.	<i>Lucius, a Roman</i>	<i>ria.</i>
	<i>forename.</i>	Fabričius, i, m. <i>Fabricius, a no-</i>
mandātum, i, n.	<i>a charge, commis-</i>	<i>ble Roman.</i>
	<i>sion.</i>	Höratius, i, m. <i>Horace, a Ro-</i>
perpětūa, u, um,	<i>continual.</i>	<i>man poet.</i>
Rhōdos (-us), i, f.	<i>Rhodes.</i>	Lesbos (-us), i, f. <i>Lesbos, an is-</i>
rūs, rūris, n.	<i>the country.</i>	<i>land off Asia</i>
Sparta, ae, f.	<i>Sparta.</i>	<i>Minor.</i>
Věnūsia, ae, f.	<i>Venusia, a town</i>	Mārius, i, m. <i>Marius, a Ro-</i>
	<i>in Italy.</i>	<i>man general.</i>
<hr/>		
Phrase —		
exilium āgěre, <i>to live in exile.</i>		
Vocabulary 53.		
constitūo, ūi,	<i>I settle, de-</i>	Sýracūse, īrum, <i>Syracuse.</i>
ūtum, 3.	<i>termine.</i>	<i>f. pl.</i>
consūmo, sumpsi,	<i>I consume,</i>	tālis, e, pron. <i>adj. of that sort,</i>
sumptum, 3.	<i>waste away.</i>	<i>such.</i>
expello, puli, pul-	<i>I drive out.</i>	Tímothēus, i, m. <i>Timotheus, a fa-</i>
sum, 3.		<i>mous Athē-</i>
		<i>nian.</i>
<hr/>		
Phrase —		
morbo consūmi, <i>to be carried</i>		
<i>off by illness, to die a natural</i>		
<i>death.</i>		

Vocabulary 54.

- advenio, vēni, ven- *I arrive.*
tum, 4.
ānimadverto, ti, *I observe.*
sum, 3.
confūgio, fūgi, —, *I flee to.*
fūgere, 3.
constat, stābat, *it is evident, it*
siāre, 1, v. im- *is agreed, it is*
pers. *certain.*
continēo, ūi, ten- *I hold together.*
tum, tinere, 2.
nēgo, āvi, ātum, * *I deny.*
1.
pārlo, pēpēri, par- *I bring forth:*
tum, pārēre, 3.
prōdo, dīdi, dītum, *I hand down,*
3. *betray.*
pūto, āvi, ātum, 1. *I think.*
trādo, dīdi, dītum, *I hand down,*
3. *deliver.*
vīdēo, vīdi, vīsum, *I see.*
vīdere, 2.

Phrase:—

- trādītur, trādītum (prōdītum)
est, *it is handed down, there is a*
tradition.

- caecus, a, um, *blind.*
causā (abl.), *for the sake of.*
crēdībilis, e, *credible.*
Dēlōs (-us), i, f. *Delos, an island*
of Greece.
Diāna, ae, f. *Diana, a god-*
dess.
flōrens, entis, *flourishing.*
Hōmērus, i, m. *Homer.*
imprūdentia, ae, *ignorance, im-*
f. *prudence.*
Lātōna, ae, f. *Latona, mother*
of Apollo and
Diana.
mānifestus, a, um, *evident, mani-*
fest.
nīsī, conj. *unless, except.*
quondam, adv. *sometime, for-*
merly, once.
stella, ae, f. *a star.*
Thāles, is and *Thales, a phi-*
ētis, m. *osopher.*
Trōjānus, a, um, *Trojan, of Troy.*
vērisimilis, e, *likely, probable.*

Vocabulary 55.

- consentio, sensi, *I agree.*
sensum, 4.
crēdo, dīdi, dītum, *I believe.*
3. (with dat.)
dirīpio, rīpūi, rep- *I plunder, pil-*
tum, rīpēre, 3. *lage.*
intellīgo, lexi, lec- *I understand,*
tum, līgēre, 3. *perceire.*
respondēo, di, sum, *I answer.*
dēre, 2.

- bēnēvōlus, a, um *kind, benevolent.*
(see p. 25).
bōnum, i, n. *a good, a bless-*
ing.
dīvīnus, a, um, *of the gods,*
divine.
ēlōquens, tis, *eloquent.*
ignēus, a, um, *fiery, made of*
fire.
Lucrētius, i, m. *Lucretius, a Ro-*
man poet.
mālēvōlus, a, um *unkind, malevo-*
• (see p. 25). *lent.*
mendax, ācis, *lying, false: as*
subst., a liar.
primārius, a, um, *first-rate, emi-*
nent.
stultus, a, um, *foolish.*
sūpērus, a, um *upper.*
(see p. 25).
turpītudo, inis, f. *disgrace.*

Vocabulary 56.

- abjicō, jēci, jec- *I cast away.*
tum, jīcēre, 3.
antēpōno, pōsūi, *I prefer.*
positum, 3.
conjicō, jēci, jec- *I fling or throw*
tum, 3. *(together).*
ēvēnīo, vēni, ven- *I happen.*
tum, 4.
nūmēro, āvi, ātum, *I count.*
1.
quaero, quaeſīvi, *I seek, enquire.*
sūtum, quaerēre,
3.
rōgo, āvi, ātum, 1. *I ask.*
spēctūlōr, ātus, 1. *I spy out.*
vīso, vīsi, vīsum, *I go to see, visit.*
vīsēre, 3.

Blaesus, i, m.	<i>Blaesus, a Roman name.</i>	*obsto, st̄ti, stā- tum, stāre, 1. <i>I oppose, prevent.</i>
Chaerēphōn, ontis, Chaerēphon, a m.	<i>disciple of Socrates.</i>	opp̄imo, pressi, <i>I press upon,</i> pressum, pr̄i- overwhelm, mēre, 3. crush.
Croesus, i, m.	<i>Croesus, a king of Lydia.</i>	*persuādēo, suāsi, <i>I persuade.</i> suāsum, 2.
felicitēr, adv.	<i>luckily.</i>	praev̄nio, vēni, <i>I anticipate.</i> ventum, 4.
incertus, a, um,	<i>uncertain.</i>	prēmo, pressi, <i>I press.</i>
infāmis, e,	<i>infamous.</i>	pressum, 3.
Laeca, ae, m.	<i>Laeaca, a Roman.</i>	prōhīb̄o, ū, itum, <i>I keep off, pre-</i> 2 (foll. by inf.) <i>vent.</i> or conj.)
philōsōphus, i, m.	<i>a philosopher.</i>	rēuso, āvi, ātum, <i>I object, refuse.</i> 1.
plānē, adv.	<i>altogether.</i>	spēro, āvi, ātum, 1. <i>I hope.</i>
quaestio, ḥnis, f.	<i>a question.</i>	sto, st̄ti, stātum, <i>I stand.</i>
quantus, a, um,	<i>how great.</i>	stāre, 1.
quārē, adv.	<i>why, on what account.</i>	*suādeo, suāsi, <i>I advise.</i> suāsum, 2.
quōt, indec. adj.	<i>how many.</i>	tēnco, ū, tentum, <i>I hold, retain,</i> 2.
saep̄nūmērō, adv.	<i>oftentimes.</i>	transdūco (trā- <i>I lead across.</i> dūco), duxi, ductum, 3.
sub-difficilis, e,	<i>somewhat difficult.</i>	ventito, āvi, ātum, <i>I come frequently.</i> 1.
tēlum, i, n.	<i>a dart, weapon, missile.</i>	* With Dative.
ūbi, adv.	<i>where.</i>	
Xēnōphōn, ontis, Xenophon, an m.	<i>Athenian.</i>	

Vocabulary 57.

accido, ūdi, —, 3.	<i>to happen.</i>
cerno, [crēvi, crē-	<i>I see, discern.</i>
tum], 3.	
cōhortor, ātus, 1.	<i>I encourage.</i>
*confido, fīsus sum,	<i>I trust.</i>
sum, fidēre, 3.	
dēterreo, ū, itum,	<i>I frighten, deter.</i>
2.	
*diffido, fīsus sum,	<i>I distrust.</i>
fidēre, 3.	
dīmitto, mīsi, mis-	<i>I let go, dismiss.</i>
sum, 3.	
ēnarro, āvi, ātum,	<i>I relate.</i>
1.	
ēnitor, nīsus and	<i>I strive hard.</i>
nīxus, nīti, 3.	
exclāmo, āvi,	<i>I cry out.</i>
ātum, 1.	
intrōeo, ūvi & ūi,	<i>I enter.</i>
ūtum, ūre, 4,	
irr.	
nītor, nīsus &	<i>I strive.</i>
nīxus, nīti, 3.	

Bibūlus, i, m.	<i>Bibulus, a Roman.</i>
fōrum, i, n.	<i>market-place, forum.</i>
impēritus, a, um	<i>unskilful.</i> (with gen.)
impransus, a, um,	<i>unbreakfasted.</i>
infāmitas, ātis, f.	<i>weakness.</i>
latro, ḥnis, m.	<i>a robber.</i>
lūdus, i, m.	<i>play, game; school.</i>
magnōp̄r̄e, adv.	<i>greatly, earnestly.</i>
mīrus, a, um,	<i>wonderful.</i>
mōdus, i, m.	<i>a measure, manner, way.</i>
moenīya, ūum, n. pl.	<i>fortifications.</i>
Nervī, ūrum,	<i>the Nervii, a m. pl.</i>
	<i>Gallic tribe.</i>
prae-altus, a, um,	<i>very high, very deep.</i>
Satrius, i, m.	<i>Satrius, a Roman.</i>

signum, i. n. *a sign, signal.*
Trébōnīus, i. m. *Trébonius, one of
Caesar's lieu-
tenants.*

Phrases:—

sēquitur (with *acc.* and *inf.* or *ut* and *subj.*), *it follows.*
fācērē nōn possum quīn, *I
cannot but: fell. by subj.*
per me (te) stētit (quōmīnus),
*it was owing to me or you (that
something did not happen): foll. by
subj.*
mīnīmūm ābest quīn sim, *very
little is wanting that I should be;*
I am very near being.

Vocabulary 58.

āquor, ātus, 1. *to fetch water*
(milit. term).
bello, āvi, ātum, 1. *I wage war.*
consūlo, sūlūi, sul- *I consult.*
tum, 3.
convēnīo, vēni, *to assemble.*
ventum, 4.
gusto, āvi, ātum, 1. *I taste.*
pābūlōr, ātus, 1. *to forage* (milit.
term).
postūlo, āvi, ātum, *I demand.*
1.
progrēdīor, gres- *I advance.*
sus, grēdi, 3.

Aedūi, īrum, m. *the Aedui, a Gal-
pl. lic tribe.*
Āgesilāus, i. m. *Agēsilāus, a king
of Sparta.*
Divitiācus, i. m. *Divitiācus, a
Gaul.*
Fābius, i. m. *Fābius, a Ro-
man.*
Lācedāemōni, *the Lācedāemo-*
īrum, m. pl. *nians or
Spartans.*
longīus, adv. *farther, too far.*
(comp.)
lūdi, īrum, m. pl. *games (public).*
Maxīmus, i. m. *Maximus
(greatest),
surname of
Fabius.*

nēfās, n. indec. *wickedness, im-
piety, an im-
pious thing.*

ōpūs, n. indec. *need, necessity.*
ōrātor, ūris, m. *envoy, orator.*
pābūlūm, i. n. *fodder for cattle.*

pūblicus, a, um, *public.*
Veientes, um, m. *the people of
pl. Veii, near
Rome.*

quisnam, quae- who, what?
nam, etc. (like
quis)

Phrase:—
ōpūs est, *there is need of* (with
abl.).

Vocabulary 59.

āčō, ūi, ūtum, 3. *I sharpen.*
ālo, ūi, ūtum & *I nourish.*
āltum, 3.
ardēo, arsi, arsum, *I am on fire.*
ardēre, 2.
cōgīto, āvi, ātum, *I think, medi-
1. tate.*
collōquor, cūtus, 3. *I converse.*
compōro, āvi, ātum, *I get together,*
1. *procure.*
ēdo, ēdi, ēsum, *I eat.*
ēdēre & esse,
3, irr. (p. 85).
vēnor, ātus, 1. *I hunt.*

bēatē, adv. *happily.*
grātīa, ae, f. *favour.*
grātīa, abl. *for the sake of*
(foll. by gen.).
haud, adv. *not.*
libērē, adv. *freely.*
mārinus, a, um, *of the sea.*
ōpēra, ae, f. *pains, labour.*
plūs, ūris, adj. n. }
in sing.; in pl. } more.
plūrees, -a }
stūdiōsus, a, um *zealous, eager*
(with gen.) *after.*

Phrases:—
opēram dāre, *to give one's whole
energies to anything; to devote one's
self to it.*
intēr bībendum, &c., *whilst
drinking, &c.*

Vocabulary 60.

- ādhībēo, ūi, ūtum, *I employ.*
 2.
 observo, āvi, ātum, *I observe, re-
 spect.*
 1.
 prōvīdēo, vidi, *I foresee, pro-
 vide.*
-

ardūus, a, um, *lofty, steep,
 difficult.*

Phrase :—

āgēre aetātem, *to spend one's life.*

Vocabulary 61.

- ingrēdīor, gressus, *I enter.*
 grēdi, 3.
 interclūdo, si, sum, *I shut off, inter-
 cept.*
 obtempēro, āvi, *I obey, comply
 with.*
-

commētūs, ūs, *m. provisions, sup-
 plies (milit.
 termi).*
 commilitō, ūnis, *m. a fellow-soldier,
 comrade.*
 istūc, *adv.* *to that place
 (where you are).*
 jūdīcūm, i, *n.* *judgement.*
 pārātūs, a, um, *prepared, ready.*

quisque, quaeque, }
 quodque & } every one, each.
 quidque, pron. }
 quō, *adv.* *whither.*

Phrase :—

fīēri de illquo, *to become of one;*
 as, quid factum est de illo? *what
 has become of that man?*

Vocabulary 62.

- concēdo, cessi, cēs- *I yield, retire.*
 sum, 3.
 incendo, di, sum, *I burn, set fire
 to.*
 percīpio, cēpi, *I take in, per-
 ceptum, cīpēre, receive.*
 3.
-

affectus, a, um, *made, prepared.*
 Brūtus, i, *m.* *Brutus, a Ro-
 man.*
 Cassīfus, i, *m.* *Cassius, a Ro-
 man.*
 Campānīa, ae, *f.* *Campania, a
 part of Italy.*
 occūpātūs, a, um, *engaged, busy.*
 quāsi, *adv.* *as if.*

Phrases :—

consilium īnīre, *to enter on, form,
 a design.*
 in spēm vēnīre, *to conceive a
 hope.*

LATIN INDEX.

LIST OF ABBREVIATIONS.

<i>abl.</i>	= ablative.	<i>inter.</i>	= interrogative.
<i>acc.</i>	= accusative.	<i>irr.</i>	= irregular.
<i>adj.</i>	= adjective	<i>m.</i>	= masculine.
<i>adv.</i>	= adverb.	<i>n.</i>	= neuter.
<i>c. or com.</i>	= common gender.	<i>neg.</i>	= negative.
<i>comp.</i>	= comparative.	<i>p.</i>	= page.
<i>conj.</i>	= conjunction.	<i>part.</i>	= participle.
<i>dat.</i>	= dative.	<i>pl.</i>	= plural.
<i>dep.</i>	= deponent.	<i>prep.</i>	= preposition.
<i>f.</i>	= feminine.	<i>pron.</i>	= pronoun, pronominal.
<i>freq.</i>	= frequentative.	<i>rel.</i>	= relative.
<i>gen.</i>	= genitive.	<i>sing.</i>	= singular.
<i>incep.</i>	= inceptive.	<i>sup.</i>	= superlative.
<i>indec.</i>	= indeclinable.	<i>v.</i>	= verb.
<i>indef.</i>	= indefinite.	<i>voc.</i>	= vocabulary.

N.B.—Final *a*, *e*, *er*, *al*, *ar*, *or*, *is*, *os*, *us*, are to be understood as short unless actually marked long. Final *i* is long unless otherwise marked. Final *o* is usually long.

AB

A

- *āb* (ā, abs), *prep.* with *abl.*, *from*, *by*.
- *āb-ēo*, *īvi* or *īi*, *ītum*, *īre*, 4, *v. irr.*, *I go away*.
- *abjicō* and *ābicio* [ab, jācio], *jēci*, *jectum*, *īcērē*, 3, *I cast away*.
- *ab-sum*, *abfūi* (*āftūi*), *abesse*, *v. irr.*, *I am absent, away, or distant from*.
- *ab-sūmo*, *mpsi*, *mptum*, *mēre*, 3, *I consume, cut off, destroy*.
- *absurdus*, *a*, *um*, *adj.*, *absurd*.
- *āb-ūtor*, *ūsus*, *ūti*, 3, *v. dep.*, *with abl.*, *I abuse*.
- *āc*, *atquē*, *conj.*, *and*.
- *accēdo* [ad, cēdo], *cessi*, *cessum*, *cēdēre*, 3, *I approach*.
- *accidō* [ad, cādo], *īdi*, *no sup.*, *accidēre*, 3, *v. n.*, *to happen*.
- *accipio* [ad, cāpīo], *cēpi*, *ceptum*, *accipēre*, 3, *I receive*.

ADMIRO

- *ācer*, *cris*, *cre*, *adj.*, *keen, sharp*.
- *āciēs*, *ēi*, *f.*, *line of battle*.
- *ācūo*, *ūi*, *ūtum*, *ūre*, 3, *I sharpen*.
- *ācus*, *ūs*, *f.*, *a needle*. See p. 120.
- *ācūtus*, *a*, *um*, *part.* and *adj.*, *pointed, sharp*.
- *ād*, *prep.* with *acc.*, *to, near, against; for (a purpose)*.
- *ad-disco*, *addīdīci*, *no sup.*, *discēre*, 3, *I learn in addition, learn (something) new*.
- *ād-ēo*, *īi* (rarely *īvi*), *ītum*, *īre*, 4, *v. irr.*, *I go to*.
- *ādhībēo* [*ad*, hābeo], *ūi*, *ītum*, *ēre*, 2, *I employ*.
- *ād-hortor*, *ātus*, *āri*, 1, *v. dep.*, *I urge, exhort*.
- *ādipiscor* [*ad*, āpis̄cor], *ādeptus*, *ādipisci*, 3, *v. dep.*, *I acquire, attain to, obtain*.
- *ad-jūvo*, *jūvi*, *jūtum*, 1, *I assist*.
- *ad-miror*, *ātus*, *āri*, 1, *v. dep.*, *I wonder at, I admire*.

ADSUM

ad-sum, fui, esse, v. irr., with dat., I am present, stand by, help.
 adulatio, onis, f., flattery.
 ad-venio, veni, ventum, venire, 4, to arrive.
 advento, avi, atum, 1, v. freq., I am on the point of arriving.
 adventus, us, m., arrival.
 adversus or adversum, prep. with acc., towards, against.
 aedificium, i., n., a building.
 aedifico, avi, atum, 1, I build.
 Aediū, örüm, m. pl., the Aediui, a Gallic tribe.
 aeger, gra, grum, adj., sick.
 Aegyptus, i., f., Egypt.
 aequus, a, um, adj., level, even, just: — animo, with resignation.
 aēr, aëris, acc. aëri, m., the air.
 aerumna, ae, f., trouble, affliction.
 Aeschinēs, is, m., Aeschines, an Athenian orator.
 aestas, atis, f., summer.
 aetas, atis, f., age, time of life.
 aeternus, a, um, adj., eternal.
 affectus, a, um, part., adapted, disposed.
 affero [ad, fero], attuli, allatum, afferre, 3, v. irr., I bring (to).
 affigo, flicxi, flictum, fligere, 3, I cast down, ruin.
 Africānus, i., m., Africanus, a surname of two Scipios.
 äger, gri, m., land, territory.
 Agēsiläus, i., m., Agesilaus, a king of Sparta.
 agger, eris, m., a mound.
 ägo, egi, actum, ägäre, 3, I lead, drive, carry on: — aetatem, to spend one's life; — exilium, to live in exile.
 agricōla, ae, m., a husbandman.
 ala, ae, f., a wing.
 albus, a, um, adj., white.
 Alcibiādēs, is, m., Alcibiades, a celebrated Athenian.
 Alexander, dri, m., Alexander, a famous king of Macedonia.

ARCUS

äliquandō, adv., once (upon a time), sometimes.
 äliquis and -qui, äliqua, -quid and -quod, pron., some one, something.
 älius, a, ud, irr. adj., one (of any number), one, another. See pp. 23, 24.
 allōquer [ad, lōquer], locutus, loqui, 3, v. dep., I speak to.
 alo, alii, ältum and altum, ältere, 3, I nourish.
 Alpēs, ium, f. pl., the Alps.
 alter, tēra, tērum, adj. (gen. sing. ius, dat. 1), one of two; the one, the other; second. See p. 23.
 altus, a, um, adj., high, deep.
 ämäbilis, e, adj., lovely.
 ambilo, avi, atum, 1, I walk.
 ämicitia, ae, f., friendship.
 ämicus, i, m., a friend.
 ämo, I love: p. 38.
 ämor, örnis, m., love.
 angustus, a, um, adj., narrow.
 änimadverto [änimatum adverto], ti, sum, tēre, 3, I observe: with in and acc., to punish.
 änimāl, älis, n., an animal.
 änimus, i, m., mind, the soul, courage, spirit, the feelings.
 annus, i, m., a year.
 ante, prep. with acc., before.
 antē-pono, pösui, possum, pöñre, 3, to prefer.
 Antiochus, i., m., Antiochus, the name of several kings of Syria.
 antiquus, a, um, adj., ancient.
 Äpollo, iinis, m., Apollo.
 Äpollonia, ac, f., Apollonia, a town in Illyria.
 äpud, prep. with acc., at, near, among, with.
 äqua, ae, f., water.
 äquila, ae, f., an eagle.
 äquor, ätus, äri, 1, v. dep., I fetch water (milit. term).
 Arbela, örüm, n. pl., Arbelu, a town in Assyria.
 arbor, örnis, f., a tree.
 arcus, us, m., a bow: v. caelestis.

ARDEO

ardēo, arsi, arsum, ardēre, 2,
v. n., *I burn, am on fire; am eager.*

ardūus, a, um, adj., *lofty, steep, difficult.*

argentum, i, n., *silver.*

Ariovistus, i, m., *Ariovistus, a German king.*

Āristidēs, is, m., *Aristides, an Athenian.*

arma, örnum, n. pl., *arms.*

Arpinum, i, n., *Arpinum, a town in Lātium; birthplace of Cicero.*

ars, artis, f., *art, handicraft.*

arx, arcis, f., *a citadel.*

Asia, ae, f., *Asia.*

asper, ēra, ērum, adj., *rough, rugged.*

aspernōr, ētus, ēri, 1, v. dep., *I reject, scorn.*

āter, ātra, ātrum, adj., *black, gloomy.*

Āthēnae, ārum, f. pl., *Athens.*

Āthēniensis, e, adj., *Athenian.*
Plur. m. as subs., *Athēnienses, ium, the Athenians.*

atquē, sc̄, conj., *and.*

atrox, occis, adj., *stern, sanguinary, cruel.*

attentō, adv., *attentively.*

attentus, a, um, adj., *attentive.*

auctōritās, ētis, f., *authority.*

au(c)tumnus, i, m., *autumn.*

audactēr, adv., *boldly, daringly.*

audax, acis, adj., *bold.*

audēo, ausus sum, audēre, 2, v.
semi-dep., *I dare, venture.*

audio, *I hear:* p. 44.

auditus, ūs, m., *hearing.*

au-fēro [ab, fēro], abstūli, ab-lātum, auferre, 3, v. irr., *I carry away.*

Augustus, i, m., *Augustus, emperor of Rome; the month August.*

aurēus, a, um, adj., *golden.*

auris, is, f., *an ear.*

aurum, i, n., *gold.*

autem, conj., but (placed after the first word of the clause to which it belongs).

CAEDES

auxiliūm, i, n., *help, aid, assistance;* in pl., *auxiliary forces.*

āvis, is, f., *bird.*

āvus, i, m., *a grandfather.*

B

Bābylōn, īnis, f., *Babylon, chief city of Assyria.*

bālaena, ac, f., *a whale.*

bēātē, adv., *happily.*

bēātus, a, um, adj., *happy.*

bellīcōsus, a, um, adj., *warlike.*

bello, ēvi, ētum, l, *I wage war.*

bellum, i, n., *war.*

bēlūa, bellūa, ac, f., *a large beast.*

bēnē, adv., *well.* See p. 76.

bēnēvōlus, a, um, adj., *well-wishing, kind, benevolent.* See p. 25.

bēnignē, adv., *kindly.*

bēnignus, a, um, adj., *kind.*

bestia, ae, f., *a beast.*

bestiōla, ae, f., *a small animal, insect.*

bibo, bibi, no sup., bibēre, 3, *I drink.*

Bibūlus, i, m., *Bibulus, a Roman.*
Blaesus, i, m., *Blaesus, a Roman.*

blandior, itus, īri, 4, v. dep., with dat., *I flatter, conciliate.*

bōna, örnum, n. pl., *goods, property.*

bōnum, i, n., *a good, a boon.*

bōnus, a, um, adj., *good.*

bōs, bōvis, c., ox, cow. See p. 22.

brēvis, e, adj., *short.*

Brītānia, ae, f., *Britain.*

Brītannus, i, m., *a Briton.*

Brūtus, i, m., *Brutus.*

C

cādo, cēcēdi, cāsum, cādēre, 3, *I fall.*

cāecus, a, um, adj., *blind.*

caēdēs, is, f., *slaughter.*

CAELESTIS	COEO
caelestis, e, adj., belonging to the heavens, celestial:—arcus, m., a rainbow.	for the sake of, on account of; foll. by gen.
caelum, i, n., heaven.	cautus, a, um, adj., cautious, wary.
Caesar, āris, m., Caesar.	cēdō, cessi, cessum, cēdēre, 3, I yield, retire.
Cāius (C.), i, m., Caius, a Roman forename. (Also written Gaius.)	cēler, čris, črc, adj., swift.
calcar, āris, n., a spur.	celsus, a, um, adj., lofty.
cālōr, ūris, m., heat.	cēno, āvi, ātum, āre, 1, I sup, dine. See p. 86.
Cāmillus, i, m., Camillus, a Roman general.	centūria, ae, f., a century: see Ex. xix, 7.
Campānia, ae, f., Campania, a part of Italy.	cērāsum, i, n., a cherry.
campus, i, m., a plain.	cērāsus, i, f., a cherry-tree.
cānis, is, gen. pl. cānum, o, a dog.	cerno, [crēvi, crētum], cernre, 3, I see, discern.
Cannae, ārum, f. pl., Cannae, a village in Apulia.	certus, a, um, adj., certain.
cano, cēcīni, cantum, cānēre, 3, I sing.	cervus, i, m., a stag.
canto, āvi, ātum, 1, v. freq., I sing.	cētēri (caet.), cētērae, cētērū, adj. pl. (sing. very rare), the rest.
cantus, ūs, m., a song.	Chāerēphōn, ontis, m., Chaerēphon, a disciple of Socrates.
Cānūsium, i, n., Canusium, a town in Apulia; now Canosa.	Cicēro, ūnis, m., Cicero, a celebrated Roman orator.
cāpio, I take: p. 67.	Cimbri, ūrum, m. pl., the Cimbrians, a formidable Celtic tribe.
Cāpūa, ae, f., Capua, chief city of Campania.	cingo, nxi, netum, ngēre, •3, I surround.
cāpūt, Itis, n., a head.	circā, circum, prep. with acc., around.
carmēn, ūnis, n., a song.	circiter, adv. and prep. with acc., about.
cāro, carnis, f., flesh.	cis, citrā, prep. with acc., on this side of.
Carthāginēnsis, e, adj., Carthaginian: mostly plur. m. as subst., the Carthaginians.	civillis, e, adj., belonging to a citizen, civic.
Carthāgo, ūnis, f., Carthage, a city of Africa.	civis, is, com., a citizen, fellow-citizen.
cārus, a, um, adj., dear.	civitās, tātis, f., a state, country; citizenship.
cāsēus, i, m., cheese.	clādēs, is, f., defeat, disaster.
Cassius, i, m., Cassius, a Roman.	clām, prey. with acc., rarely abl., secretly, without the knowledge of.
Cassivellaunus, i, m., Cassivellau-nus, a British chief.	clāmor, ūris, m., a shout.
castigo, āvi, ātum, 1, I chastise.	clārus, a, um, adj., bright, clear, renowned.
castra, ūrum, n. pl., a camp.	classis, is, f., a fleet.
cāsus, ūs, m., chance, accident.	coeno v. cēno.
Cātilina, ae, m., Catiline, a notorious conspirator.	cō-ēō, ivi or ii, Itum, ire, 4, v. irr., to join together.
Cāto, ūnis, m., Cato; the name of two famous Romans; Cato the elder and Cato the younger.	
causa, ae, f., a cause. In abl.,	

COERCEO	CONVOLO
cōercēo [con, aročo, <i>I keep off</i>], ūi, l̄tum, ēre, 2, <i>I restrain, curb.</i>	jēci, jectum, jc̄re, 3, <i>I fling or throw (together).</i>
cōgito, āvi, ātum, 1, <i>I think, meditate.</i>	conjūrātio, ònis, <i>f., a conspiracy.</i>
cōgnitio, ònis, <i>f., inquiry, knowledge.</i>	Cōnōn, ònis, <i>m., Conon, an Athenian general.</i>
cōgnoseo, nōvi, n̄tum, noscēre, 3, <i>I learn, ascertain.</i>	cōnor, ātus, āri, 1, <i>v. dep., I attempt.</i>
cōhors, tis, <i>f., a cohort (the tenth part of a legion).</i>	conscēndo [con, scando], di, sum, d̄re, 3, <i>I mount, go on board (ship), embark.</i>
cō-hortor, ātus, āri, 1, <i>v. dep., I encourage.</i>	conscientia, ae, <i>f., conscience.</i>
cōllōquor [con, lōquor], cūtus, lōqui, 3, <i>v. dep., I converse (with).</i>	con-sentio, nsi, nsum, nt̄re, 4, <i>I agree.</i>
cōlōnia, ae, <i>f., a colony.</i>	con-servo, āvi, ātum, 1, <i>I preserve, maintain.</i>
cōlor, òris, <i>m., colour.</i>	consilium, i, <i>n., a plan, design, counsel: — int̄re, to form a design.</i>
cōlumba, ae, <i>f., a dove.</i>	con-stāt, stābat, stāre, 1, <i>impers. v., it is agreed, it is well-known.</i>
cōmēs, itis, <i>com., a companion (on a journey).</i>	constitūo [con, stātuo], ūi, ūtum, ūre, 3, <i>I settle, determine, resolve.</i>
cōmītor, ātus, āri, <i>v. dep., I accompany.</i>	consuetūdo, īnis, <i>f., custom, habit.</i>
cōmētus, ūs, <i>m., provisions, supplies.</i>	consul, ūlis, <i>m., a consul.</i>
cōmilito, ònis, <i>m., fellow-soldier, comrade.</i>	consulatus, ūs, <i>m., office of consul, consulate.</i>
cōmittō [con, mittō], misi, missum, mittēre, 3, <i>I send together, join (flight) battle.</i>	consulō, lūi, ltum, sūlēre, 3, <i>I consult: with dat., to consider the interests of.</i>
cōparō [con, pāro], āvi, ātum, 1, <i>I get together, procure.</i>	con-sūmo, mpsi, mptum, m̄re, 3, <i>I consume, destroy.</i>
cōprēhēndo [con, pr̄hendo], di, sum, d̄re, 3, <i>I seize.</i>	con-temno, tempsi, temptum, temnēre, 3, <i>I despise.</i>
cōcēdo, cessi, cessum, cēdēre, 3, <i>I yield, retire.</i>	contemplor, ātus, āri, 1, <i>v. dep., I observe carefully, contemplate.</i>
cōfēro, tūli, collātum, conferre, 3, <i>v. irr., I bring together, betake (myself).</i>	con-tendo, di, tum, d̄re, 3, <i>I strain; hasten.</i>
cōficiō [con, fācio], fēci, fectum, f̄ctūre, 3, <i>I finish, accomplish.</i>	contentus, a, um, adj., <i>contented.</i>
cōfidō, fisus sup, fidēre, 3, usu. with dat. (esp. when the object is a person), <i>I trust.</i> See p. 86.	continēo [con, tēneo], ūi, tentum, tūnēre, 2, <i>I hold together.</i>
cōfītēor [con, fāteor], fessus, f̄tēri, 2, <i>v. dep., I confess.</i>	contrā, prep. with acc., <i>against, contrary to.</i>
cōfūgio, fūgi, fūgēre, 3, <i>I flee to (for refuge).</i>	con-trāho, traxi, tractum, trāhēre, 3, <i>I draw together, collect.</i>
cōnjēcio and cōnīcio [con, jācio],	con-vēnio, vēni, ventum, vēnire, 4, <i>to assemble, come together.</i>
	con-vōco, āvi, ātum, 1, <i>I call together.</i>
	con-vōlo, āvi, ātum, 1, <i>to fly or rush together.</i>

COPIA	DESERO
<p>cópia, ae, f., <i>plenty</i>; in <i>pl.</i>, cópiae, árum, f., <i>forces</i>. See p. 122.</p> <p>cōr, cordis, n., <i>the heart</i>.</p> <p>cōram, prep. with <i>abl.</i>, <i>in the</i> <i>presence of</i>.</p> <p>Córinthus, i, f., <i>Corinth</i>.</p> <p>Cornélia, ae, f., <i>Cornelia, a Ro-</i> <i>man matron</i>.</p> <p>cornū, ūs, n., <i>a horn; wing of</i> <i>an army</i>.</p> <p>cōrōna, ae, f., <i>a wreath or crown</i>.</p> <p>corpus, óris, n., <i>body</i>.</p> <p>corrigo [con. rēgo], rexī, rec-</p> <p>tum, rīgō, 3, <i>I correct</i>.</p> <p>crēātor, óris, m., <i>a creator</i>.</p> <p>crēdibilis, e, adj., <i>credible</i>.</p> <p>crēdo, dīdi, dītum, crēdēre, 3, with <i>dat.</i>, <i>I believe, trust</i>.</p> <p>crēo, crēāvi, crēātum, crēāre, 1, <i>I create, make</i>.</p> <p>Crēta, ae, f., <i>Crete, an island of</i> <i>Greece; now Candia</i>.</p> <p>Croesus, i, m., <i>Croesus, a king of</i> <i>Lydia</i>.</p> <p>crūclātus, ūs, m., <i>torture</i>.</p> <p>crūdēlis, e, adj., <i>cruel</i>.</p> <p>crūs, crūris, n., <i>a leg</i>.</p> <p>culpa, ae, f., <i>blame, fault</i>.</p> <p>cum, prep. with <i>abl.</i>, <i>with</i>.</p> <p>cum (less correctly quum), adv. and <i>conj.</i>, <i>when, since</i>.</p> <p>Cūmae, árum, f. <i>pl.</i>, <i>Cumae, an</i> <i>ancient city in Campania</i>.</p> <p>cunetus, a, um, adj., <i>all, all</i> <i>together</i>.</p> <p>cūpīditās, átis, f., <i>eager desire,</i> <i>passion</i>.</p> <p>cūpīo, ívi or Yi, Itum, cūpēre, 3, <i>I desire</i>.</p> <p>cūr, adv., <i>why?</i></p> <p>Cūrius, i, m., <i>a Roman general</i>.</p> <p>cūro, ávi, átum, 1, <i>I take care,</i> <i>pains</i>.</p> <p>curro, cūcurri, cursum, currēre, 3, <i>I run</i>.</p> <p>cūrus, ūs, m., <i>a chariot</i>.</p> <p>cūrus, ūs, m., <i>running; course</i>.</p> <p>custōdīo, ívi, Itum, íre, 4, <i>I</i> <i>guard, keep guard</i>.</p>	<p>custōs, custōdis, c., <i>a guardian,</i> <i>keeper, warden</i>.</p> <p>Cyprus (-os), i, f., <i>Cyprus, an</i> <i>island off Cilicia</i>.</p> <p>Cyrus, i, m., <i>Cyrus, king of</i> <i>Persia</i>.</p> <p style="text-align: center;">D</p> <p>Dārius, i, m., <i>Darius, a king of</i> <i>Persia</i>.</p> <p>dē, prep. with <i>abl.</i>, <i>down from</i>, from <i>concerning</i>.</p> <p>dēa, ae, f., <i>a goddess</i>. See p. 115.</p> <p>dēbēo, ūi, Itum, ére, 2, <i>I owe,</i> <i>I ought</i>.</p> <p>dēbilis, c. adj., <i>disabled, feeble</i>.</p> <p>dēcem, indecl. num. adj., <i>ten</i>.</p> <p>dēcēt, dēcūit, dēcēre, 2, v. <i>impers.</i> with <i>acc.</i>, <i>it is seemly, becoming</i>.</p> <p>dēcipi [dē, cāpīo], cēpi, ceptum, cēpēre, 3, <i>I deceive</i>.</p> <p>dēcus, óris, n., <i>an ornament</i>.</p> <p>dē-dēcēt, dēcūit, dēcēre, 2, v. <i>impers.</i> with <i>acc.</i>, <i>it is unseemly,</i> <i>unbecoming</i>.</p> <p>dēdrunt, fut. of dē-sum.</p> <p>dē-fendo, di, sum, dēre, 3, <i>I</i> <i>defend</i>.</p> <p>dē-flagro, ávi, átum, 1, v. n., <i>to</i> <i>be burnt down</i>.</p> <p>dējicio and dējēo [dē, jācio], jēci, jectum, jēcēre, 3, <i>I cast down</i>.</p> <p>dēlecto, ávi, átum, 1, <i>I delight,</i> <i>amuse</i>.</p> <p>dēlectus, ūs, m., <i>a lery</i>. See Voc. 50.</p> <p>dēlēo, évi, étum, ére, 2, <i>I blot out,</i> <i>destroy completely</i>.</p> <p>Dēlos (-us), i, f., <i>Delos, an island</i> <i>of Greece</i>.</p> <p>Delphi, órum, m. <i>pl.</i>, <i>Delphi, a</i> <i>city of Greece</i>.</p> <p>Dēmosthēnes, is, m., <i>Demosthenes,</i> <i>a famous Athenian orator</i>.</p> <p>dēmum, adv., <i>indeed</i>. See Voc. 34.</p> <p>dē-plōro, ávi, átum, 1, <i>I lament</i> <i>over, deplore</i>.</p> <p>dē-sōro, di, rtum, sērēre, 3, <i>I</i> <i>abandon</i>.</p>

DESUM

dē-sum, fūi, esse, with *dat.*, *I am wanting to; fail in duty to.*
dē-tēgo, texi, tectum, tēgēre, 3, *I discover.*
dē-terrēo, ūi, ūtum, ēre, 2, *I frighten, deter.*
Dēus, i, *m.*, *God.* See p. 22.
Diāna, ae, *f.*, *Diana, a goddess.*
dīco, dīxi, dictum, dīcēre, 3, *I say, speak.*
diēs, ēi, *m.* and *f.* in *sing.*; plur. *m.* only, *day.* See p. 121.
difficilis, e, *adj.*, *difficult.* See p. 25.
diffido [dis, fidō], fisus sum, fidēre, 3, *v. semi-dep.*, *usu. with dat.* (see fidō), *I distrust.*
diligens, ntis, *adj.*, *diligent, careful.*
diligenter, *adv.*, *carefully.*
diligentia, ae, *f.*, *diligence.*
diligentissimē, sup. *adv.*, *most carefully.*
dīango, lexi, lectum, līgēre, 3, *I esteem, love.*
dīmico, āvi, ātum, 1, *I fight (a battle).*
dīmitto [dis, mitto], mīsi, mis-sum, mittēre, 3, *I let go, dismiss.*
Diōnȳsīs, i, *m.*, *Dionysius, tyrant of Syracuse.*
dīripio [dis, rāpio], rīpūi, reptum, rīpēre, 3, *I plunder, pillage.*
discipūlus, i, *m.*, *a pupil, scholar.*
disco, dīdicī, no sup., discēre, 3, *I learn.*
displīcēo [dis, plāceo], ūi, ūtum, ēre, 2 (with *dat.*), *I displease.*
dis-similis, e, *adj.*, *unlike.* See p. 25.
diū, *adv.*, *a long time.*
divēs, ūtis, *adj.*, *rich.* See p. 25.
divīdo, visi, visum, vidēre, 3, *I divide, separate.*
divīnus, a, um, *adj.*, *belonging to the Gods, divine.*
Divitiācus, i, *m.*, *Divitiacus, a Gaulish chief.*
divitiae, ārum, *f. pl.*, *riches.*
dō, dēdi, dātum, dāre, 1, *I give.*
PR. L. I.

EJUS

dōcēo, ūi, ctum, dōcēre, 2, *I teach.*
doctus, a, um, *adj.*, *learned.*
dōlor, ūris, *m.*, *pain, grief.*
dōmicillūm, i, *n.*, *an abode.*
dōmina, ae, *f.*, *a mistress.*
dōminātus, ūs, *m.*, *rule, sovereignty.*
dōminus, i, *m.*, *a lord, master.*
dōmus, ūs, *f.*, *a house.* See p. 22.
dōnum, i, *n.*, *a gift.*
dormio, ūvi, ūtum, īre, 4, *I sleep.*
dūbito, āvi, ātum, 1, *I doubt.*
dūbius, a, um, *adj.*, *doubtful.*
dūcenti, ae, a, num. *adj. pl.*, *two hundred.*
dūco, duxi, ductum, dūcēre, 3, *I lead, make (with ref. to long objects).* See Voc. 51.
dulcis, e, *adj.*, *sweet, pleasant.*
dum, *adv.*, *while.*
dūō, dūae, dūō, num. *adj. pl.*, *two.* See p. 27.
dūrus, a, um, *adj.*, *hard.*
dux, dūcis, *com.*, *a leader, general.*
Dyrrāchium, i, *n.*, *Dyrrachium (now Durazzo), a town in Illyria.*

E

ē, ex, *prep.* with *abl.*, *out of, from, of.*
ēdo, ēdi, ēsum, ēdēre & esse, 3, *v. irr.*, *I eat.* See p. 85.
ēduco, āvi, ātum, 1, *I educate.*
ē-dūco, duxi, ductum, dūcēre, 3, *I lead out.*
effēro [ex, fēro], extūli, ēlātum, effēre, 3, *v. irr.*, *I carry out.*
efflōresco [ex, flōresco], flōrūi, escēre, 3, *I blossom forth, flourish.*
ēgō, *I.* See p. 33.
ēgrēgius, a, um, *adj.*, *excellent, eminent, distinguished.*
ējēcio and ēcēcio [ex, jācio], jēci, jectum, īcēre, 3, *I cast forth.*
ējus, *v. is, ea, id.*

ELEGANS	FILIA
ēlēgans, antis, adj., <i>elegant, refined.</i>	ex-pello, pāli, pulsum, pellō, 3, <i>I drive out.</i>
ēlēphantus, i, m., <i>an elephant.</i>	expérīor, portus, pérīri, 4, v. dep., <i>I try, experience.</i>
ēlōquens, entis, adj., <i>eloquent.</i>	ex-pōno, pōstū, pōslūtū, pōnēre, 3, <i>I put forth, disembark (troops).</i>
ēmēndo, āvi, ātum, 1, <i>I improve.</i>	ex-pugno, āvi, ātum, 1, <i>I take by storm.</i>
ē-migro, āvi, ātum, 1, <i>I depart from.</i>	ex-strūo, struxi, structum, strā-ēre, 3, <i>I heap or build up.</i>
ēmo, ēmi, emptum, ēmēre, 3, <i>I buy.</i>	extrā, prep. with acc., <i>outside of.</i>
ē-narro, āvi, ātum, 1, <i>I relate.</i>	
ē-nitor, nisus or nixus, niti, 3, v. dep., <i>I strive hard.</i>	
Epāminondās, ae, m., <i>Epaminondas, a famous Theban.</i>	F
ēquēs, ītis, m., <i>a horse-soldier; pl., cavalry.</i>	Fābius, i, m., <i>a Roman.</i>
ēquitātus, ūs, m., <i>cavalry.</i>	Fabricius, i, m., <i>Fabricius, a Roman.</i>
ēquus, i, m., <i>a horse.</i>	fābīla, ae, f., <i>a fable, story.</i>
ergā, prep. with acc., <i>towards (only of the feelings).</i>	fācīles, īi, f., <i>figure, countenance.</i>
erro, āvi, ātum, 1, <i>I err, make a mistake.</i>	fācīlē, adv., <i>easily.</i>
ērūdīo, īvi or īi, ītum, īre, 4, <i>I train up, educate.</i>	fācīlis, e, adj., <i>easy.</i> See p. 25.
ērūdītus, a, um, <i>part. and adj., trained, educated.</i>	fācīnus, īris, n., <i>a bold act, daring deed, crime.</i>
ēt, conj., <i>and; et . . . et, both . . . and.</i>	fācīo, fēci, factum, fācēre, 3, <i>I make, act, do.</i>
ētlām, conj., <i>also, even.</i>	fāmēs, īs, f., <i>hunger.</i>
Eurīpīdēs, is, m., <i>Euripides, an Athenian tragic poet.</i>	fātēor, fassus, fātēri, 2, v. dep., <i>I confess.</i>
Eurōpa, ae, f., <i>Europe.</i>	fēlicitēr, adv., <i>luckily, successfully, happily.</i>
ē-vēnīo, vēni, ventum, vēnīre, 4, <i>to happen.</i>	fēlix, īcis, adj., <i>fortunate, successful, happy.</i>
ex or ē, prep. with abl., <i>out of, from, of.</i>	fēmina, ae, f., <i>a woman.</i>
ex-cēdō, cessi, cessum, cēdēre, 3, <i>I go out, depart from.</i>	fērē, adv., <i>almost, commonly.</i>
ex-clāmo, āvi, ātum, 1, <i>I cry out.</i>	fēro, tuli, lātum, ferro, 3, v. irr., <i>I bear, bring, endure.</i> See p. 81.
ex-cōlo, cōlūi, cultum, cōlēre, 3, <i>I cultivate carefully, educate.</i>	fērox, ḥcis, adj., <i>warlike, spirited.</i>
exemplum, i, n., <i>an example.</i>	fērrum, i, n., īron, a sword.
ex-ēcō, īvi or īi, ītum, īre, 4, v. irr., <i>I go out.</i>	fētūs, i and ūs, f., <i>a fig, fig-tree.</i>
exercēo, ūi, ītum, ēre, 2, <i>I exercise.</i>	fidēlis, e, adj., <i>faithful.</i>
exercitus, ūs, m., <i>an army.</i>	fidēs, īi, f., <i>faith, fidelity.</i>
ex-hilāro, āvi, ātum, 1, <i>I cheer.</i>	fido, fisus sum, fidere, 3, semi-dep. (usu. with dat.; esp. when the object is a person), <i>I trust.</i> See p. 86.
exilium (exsil-), i, n., <i>banishment, exile.</i>	fīdūs, a, um, adj., <i>faithful.</i>
	filia, ae, f., <i>a daughter.</i> See p. 115.

FILIUS

filius, *i.*, *m.*, *a son.* See p. 5.
fingo, *finxi*, *fictum*, *figēre*, *3, I*
mould, *feign*, *invent*.
fīmō, *īvi*, *ītum*, *īre*, *4, I limit*,
put an end to.
finis, *is*, *m.* (*rarely f.*), *end*,
limit; *in pl.*, *territories*.
fio, *factus sum*, *fīrī*, *v. irr.*
(serving as pass. to facio), *I become*,
am made. See p. 85.
firmo, *āvi*, *ātum*, *1, I strengthen*,
make strong.
firmus, *a*, *um*, *adj.*, *strong*.
fleo, *flēvi*, *flātum*, *flēre*, *2, I weep*.
flo, *flavi*, *flātum*, *flāre*, *1, I blow*.
flōrens, *ntis*, *part. adj.*, *flourish-ing*, *prosperous*.
flōrēo, *āi*, *ēre*, *2, I bloom*, *flourish*.
flōs, *ōris*, *m.*, *a flower*.
flūmen, *īnis*, *n.*, *a current*, *river*.
flūo, *fluxi*, *xum*, *flūre*, *3, I flow*.
flūlius, *i.*, *m.*, *a river*.
fōdō, *fōdi*, *ssum*, *fōdere*, *3, I dig*.
fons, *ntis*, *m.*, *a fountain*.
fortē, *adv.*, *by chance*.
fortis, *e*, *adj.*, *brave*, *strong*.
fortilēr, *adv.*, *bravely*. *Comp.*
fortius, *more bravely*; *sup.* *fortis-*
sīnē, *most* (*or very*), *bravely*.
fortūna, *ae*, *f.*, *fortune*.
fōrum, *i.*, *n.*, *market-place*, *forum*.
fossa, *ae*, *f.*, *a ditch*.
frāter, *tris* (*gen. pl.* *frātrum*), *m.*,
a brother.
fraud, *frādis*, *f.*, *dishonesty*.
frigus, *ōris*, *n.*, *cold*.
frons, *ntis*, *f.*, *the forehead*, *brow*.
fructus, *ūs*, *m.*, *fruit*.
frūges, *ūni*, *f. pl.*, *fruits*, *a crop*.
fruor, *frūitus* and *fructus*, *frūi*,
3, a dep., *with all*, *I enjoy*.
fūgio, *fūgi*, *fūgitum*, *fūgēre*, *3*,
I flee, *escape*.
fūgo, *āvi*, *ātum*, *1, I put to flight*.
fulgēo, *fulsi*, *fulgēre*, *2, I shine*.
fulgūr, *ōris*, *n.*, *lightning*.
fulmēn, *īnis*, *n.*, *lightning*, *thun-berbolt*.
fungor, *functus*, *fungi*, *3, v. dep.*,
with abl., *I discharge*, *perform*.

HABITO

fūnus, *čris*, *n.*, *a funeral*.
fūror, *ōris*, *m.*, *madness*.
fūtūrus, *a*, *um*, *fut. part. of*
sum, *about to be*, *future*.
G
Galli, *ōrum*, *m. pl.*, *the Gauls*.
Gallia, *ac*, *f.*, *Gaul*.
gaudēo, *gāvisus sum*, *gaudēre*,
2, semi-dep., *I rejoice*. See p. 86.
gaudium, *i*, *n.*, *joy*.
gēner, *ēri*, *m.*, *a son-in-law*.
gēnu, *ūs*, *n.*, *a knee*.
gēnus, *ēris*, *n.*, *a race*, *class*.
Germāni, *ōrum*, *m. pl.*, *the Ger-mans*.
gēro, *gessi*, *gestum*, *gērēre*, *3*,
I carry on; *achieve*; *wage (war)*.
glādīus, *i*, *m.*, *a sword*.
glōria, *ac*, *f.*, *glory*.
gnāvitēr, *adv.*, *actively*, *vigo-rously*, *earnestly*, *diligently*.
Gracchus, *i*, *m.*, *Gracchus*, *a*
Roman.
grācīlis, *e*, *adj.*, *thin*. See p. 25.
Græcia, *ac*, *f.*, *Greece*.
Græcus, *a*, *um*, *adj.*, *Grecian*,
Greek. As *subs.*, *Gracci*, *ōrum*,
m. pl., *the Greeks*.
grāmen, *īnis*, *n.*, *grass*.
grandīnat, *āvit*, *āre*, *1, v. impers.*,
it hails.
grātīa, *ae*, *f.*, *avour*; *gratitude*.
grātīa, *all. sing. of preced.*, *for*
the sake of; *foll. by gen.*.
grātūs, *a*, *um*, *adj.*, *pleasing*,
followed by dat..
grāvis, *e*, *adj.*, *heavy*, *severe*.
grāvītēr, *adv.*, *heartily*, *severely*,
grievously.
gusto, *āvi*, *ātum*, *1, I taste*.

H

hābēo, *āi*, *ītum*, *ēre*, *2, I have*,
hold.
hābito, *āvi*, *ātum*, *1, I dwell*.

HANNIBAL

Hannibal, *ālis, m.*, *Hannibal, the great Carthaginian general.*

Hanno, *ōnis, m.*, *Hanno, a Carthaginian.*

Hasdrubal, *ālis, m.*, *Hasdrubal, the brother of Hannibal.*

hasta, *ae, f.*, *a spear.*

haud, *adv.*, *not.*

Hælpontus, *i, m.*, *the Hælpont (now the Dardanelles).*

Helvétia, *ae, f.*, *the country of the Helvetii.*

Helvétius, *a, um, adj.*, *Helvetican. As subs., Helvétii, pl. m., the Helvétii (in Switzerland).*

hēri, *adv.*, *yesterday.*

hiberna, *ōrum, n. pl.*, *winter quarters.* Strictly *n. pl.* of hibernus, with castra understood.

hibernus, *a, um, adj.*, *of winter, wintry.*

hiēmo, *āvi, ātum, 1,* *I winter, pass the winter.*

hiems (*hiemps*), *hīemis, f.*, *winter.*

hilärīs, *e, adj.*, *cheerful.*

Hömērus, *i, m.*, *Homer, a Greek poet.*

hōmo, *īnis, com.*, *a man, a human being.*

hōnor, *ōris, m.*, *an honour.*

hōra, *ae, f.*, *an hour.*

Hōratiūs, *i, m.*, *Horace, a Roman poet.*

hortor, *ātus, āri, 1, v. dep.*, *I urge, exhort, encourage.*

hortus, *i, m.*, *a garden.*

hostia, *ac, f.*, *a victim.*

hostis, *is, com.*, *an enemy, public enemy.*

hūmānus, *a, um, adj.*, *human.*

hūmilis, *e, adj.*, *low.* See p. 25.

hūmus, *i, f.*, *the ground.* Loc. hūmī, *on the ground.*

I

ībī, *adv.*, *there.*

īdem, *īdēm, īdēm, adj.*, *the same.* See p. 35.
ignāvē, *adv.*, *indolently.*

INDUSTRIUS

ignāvīa, *ae, f.*, *cowardice, laziness, idleness, indolence.*

ignēus, *a, um, adj.*, *made of fire.*

ignorātīo, *ōnis, f.*, *ignorance.*

ille, *illā, illūd*, *demonstr. adj.* and *pron.*, *that: he, she, it:* p. 34.

il-luxīt [in, lūceo], *illūcescēre*, 3, *v. impers.*, *it became light.*

īmāgo, *īnis, f.*, *a likeness, portrait, image.*

īmōtor, *ātus, āri, 1, v. dep.*, *I imitate.*

īmōlō, *āvi, ātum, 1, I sacrifice.*

īmōrtālīs [in, neg., mortalis], *e, adj.*, *immortal.*

īmōrtālītās, *ātis, f.*, *immortality.*

īmpērātōr, *ōris, m.*, *a military commander (in chief), a general.*

īmpēritūs [in, neg., pēritūs], *a, um, adj.*, *unskillful; with gen.*

īmpēriūm, *i, n.*, *command, empire.*

īmpērō, *āvi, ātum, 1, with dat.,* *I command.*

īmpētūs, *ūs, m.*, *attack, onset.*

īmpransus [in, neg., pransus], *part. adj.*, *unbreakfusted.*

īprōbus [in, neg., prōbus], *a, um, adj.*, *dishonest, wicked.*

īprōfidentīa, *ae, f.*, *ignorance, imprudence.*

īn, *prep.* with *acc.*, *into;* with *abl.*, *in, among.*

īcendīūm, *i, n.*, *a fire, conflagration.*

īcēndo, *di, sum, dēre, 3,* *I set fire to, burn.*

īncertus, *a, um, adj.*, *uncertain.*

īcipīo [in, cīpīo], *cēpi, cēptum, cīpēre, 3,* *I begin.*

īcōla, *ae, com.*, *an inhabitant.*

īcūsor, *āvi, ātum, 1,* *I accuse, find fault with.*

īndī, *ōrum, m. pl.*, *the Indians, people of India.*

īndōctus, *a, um, adj.*, *unlearned.*

īndulgēo, *dulsi, dulsum, dulgēre, 2, with dat.,* *I indulge.*

īndustriūs, *a, um, adj.*, *industrious, busy.*

INEO

īn-ēo, īvi and īi, ītum, īre, 4, v.
irr., *I go into, enter. Of seasons, to begin. — consilium, to form a plan.*
 īners, tis, adj., *helpless, idle.*
 īfāmīa, ae, f., *infamy.*
 īfāmīs, e, adj., *infamous.*
 īfectus [in, neg., factus], a, um,
 adj., *undone.*
 īfērīōr, īūs, comp. of īfērus,
 adj., *lower, inferior.* See p. 25.
 ī-fērō, ītūli, illātum, īferre,
 3, v. irr., *I carry into : — bellum*
 (foll. by dat.), *to make war on.*
 īn-fīnitūs, a, um, adj., *un-*
bounded, infinite.
 īnfīrmīta, ātis, f., *weakness.*
 īnfīrmus, a, um, adj., *weak,*
feeble.
 īnfā, prep. with acc., *below.*
 īnfrīgo [in, frango], frēgi, frac-
 tum, frīgēre, 3, *I break, impair.*
 īgens, entis, adj., *huge, im-*
mense.
 īgrēdīor [in, grādīor], gressus,
 grēdi, 3, v. dep., *I enter.*
 īnīmīcīta, ae, f., *enmity.*
 īnīmīcēus [in, neg., āmīcus], a,
 um, adj., *unfriendly. As sub-,*
inimicus, i, m., a personal enemy.
 īnītūlū, i, n., *a beginning.*
 īnīstā, adū, *unjustly.*
 īnīstās, a, um, adj., *unjust.*
 īnnīmērūs, a, um, adj., *in-*
numerable.
 īnōps, òpis, adj., *destitute.*
 īnsīgnīs, e, adj., *distinguished.*
 īnīstītū [in, stātū], ūi, ītum,
 ūēre, 3, *I appoint, train.*
 īnstrūmentū, i, n., *stock in*
trade; an instrument.
 īn-strū, xi, ctum, strūre, 3, *I*
arrange, draw up in order.
 īnsūla, ae, f., *an island.*
 īn-sum, fūi, esse, v. irr., with
 dat., *I am in.*
 īntelligō [inter, lēgo], lexi, lec-
 tum, līgēre, 3, *I understand, per-*
ceive.
 ītēr, prep. with acc., *between,*
among.

JUDEX

interclūdo [inter, clāudo], clūsi,
 clūsum, clūdēre, 3, *I shut off,*
intercept.
 ītēr-ēo, īi, ītum, īre, 4, v. irr.,
I perish.
 īterfīcio [inter, fācio], fēci, fec-
 tum, fīcēre, 3, *I put to death, kill.*
 ītēritūs, ūs, m., *destruction.*
 īter-sum, fūi, esse, v. irr., with
 dat., *I am among, present at, take*
part in.
 ītrā, prep. with acc., *inside of,*
within.
 ītro, āvi, ātum, 1, *I enter.*
 ītrō-ēo, īvi & ūi, ītum, īre, 4, v.
irr., *I go into, enter.*
 īn-tēōr, ītūs, ēri, 2, v. dep., *I*
look upon or into.
 īn-tūmesoo, tāmī, tūmescēre,
 3, v. incep., *I swell.*
 īn-vēnīo, vēni, ventum, vēnīre,
 4, *I find, invent.*
 īnvidīa, ae, f., *envy, ill-will.*
 ipse, a, um, *self, actual, very,*
 p. 35.
 īra, ae, f., *anger.*
 īrascor, īrātūs, īrasci, 3, v. dep.,
I am angry.
 īs, īd, id, *that; he, she, it:* p. 35.
 īste, a, ud, adj. pron., *that (near*
you), that of yours: p. 34.
 īstūc, adv., *to-that-place, thither*
(where you are).
 ītā, adv., *in that way, thus, so.*
 ītālia, ae, f., *Italy.*
 īter, ītīnēris, n., *a journey.*

J

jācēo, ūi, ītum, īre, 2, *I lie*
(down).
 jācīo, jēci, jactum, jācēre, 3,
I throw.
 jam, adv., *now, already.*
 jūbēo, ssi, ssum, jūbēre, 2, *I*
order; foll. by acc. and inf.
 jūcūndē, adv., *delightfully, plea-*
santly.
 jūcūndus, a, um, adj., *pleasant.*
 jūdex, īcis, com., *a judge.*

JUDICIUM

jūdīcīum, i., n., *judgement*.
jūdīco, āvi, ātum, 1, *I judge*.
jungo, nxi, noctum, ngēre, 3, *I join*. Flūmen ponte —, *to throw a bridge over a river*.
Jūno, ūnis, f., *Juno, a goddess*.
Jūpīter, Jōvis, m., *Jupiter, the chief god of the Romans*. See p. 22.
jūro, āvi, ātum, 1, *I swear*. See p. 86, and Voc. 47.
jūs, jūris, n., *right, law*.
jusjūrandum, jūrisjūrandi, n., *an oath*. See p. 22.
justē, adv., *justly*.
justus, a, um, adj., *just*.
jūvēniſ, is (gen. pl. jāvēnum), *com., a young man or woman*.
jūventūs, ūtis, f., *youth; also collect., young people*.
juxtā, prep. with acc., *near, hard by, next to*.

L

Lābiēnus, i., m., *Labienus, one of Caesar's lieutenants*.
lābor, ūris, m., *labour, hardship*.
lābor, lapsus, lāhi, 3, v. dep., *I glide, pass away, fall*.
lac, lactis, n., *milk*.
Lācedāemōn, ūnis, f., *Lacedae-mon or Sparta*.
Lācedāemōnī, ūrum, m. pl., *the Spartans*.
lācus, ūs, m., *a lake*.
Laeca, ne, m., *Laeca, a Roman*.
laetitīa, ae, f., *joy, delight*.
laetus, a, um, adj., *joyful*.
lāpis, idis, m., *a stone*.
lāpidēus, a, um, adj., *of stone*.
lātē, adv., *widely, wide*.
Lātīnus, a, um, adj., *Latin*.
Lātōna, ac, f., *Latona, mother of Apollo and Diana*.
latro, ūnis, m., *a robber*.
lātus, ūris, n., *side*.
laudo, āvi, ātum, 1, *I praise*.
laus, laudis, f., *praise*.

LONGITUDO

lēgātus, i., m., *ambassador, lieu-tenant*.
lēgio, ūnis, f., *a legion*. See Ex. xix, 7.
lēgo, lēgi, lectum, lēgēre, 3, *I gather, read*.
lēo, ūnis, m., *a lion*.
Lēonidās, ae, m., *Leonidas, a king of Sparta*.
lēpus, ūris, m., *a hare*.
Lesbos [-us], i., f., *Lesbos, an island of Asia Minor*.
lēvis, e, adj., *light*.
lēvis, e, adj., *smooth*.
lex, lēgi, f., *a law*.
līber, bri, m., *a book*.
liber, ēra, ērunt, adj., *free*.
libērē, adv., *freely*.
lībēri, ūrum, m. pl., *children*.
lībēro, āvi, ātum, 1, *I free, de-liver*.
libertās, ūtis, f., *freedom, liberty*.
lībet, lībūt and lībitum est, lībēre, 2, v. *impers.*, with dat., *it is pleased*.
Lībyā, ac, f., *Afriaen*.
līcēt, līcūt and līcītum est, līcēre, 2, v. *impers.*, with dat., *it is lawful, allowed*.
līctor, ūris, m., *a lictor (attendant on a magistrate)*.
lingua, ae, f., *tongue, language*.
līquet, līcūt, līquēre, 2, v. *impers.*, with dat., *it is clear, evident*.
littēra [lītērā], ae, f., *a letter of the alphabet*.
littēras [lītērās], ūrum, f. pl., *letters, learning; also an epistle, letter*.
lītus, ūris, n., *a shore*.
Līviūs, i., m., *Livy, a Roman his-torian*.
lōcūs, f., m.; pl. lōcā, n., and (rarely) lōci, m., *a place*.
longē, adv., *far, far off*.
longinquitās, ūtis, f., *length, distance*.
longinquus, a, um, adj., *long, distant*.
longitūdo, dīnis, f., *length*.

LONGIUS	MENTIOR
<p>longius, <i>adv.</i>, comp. of longē, further, too far.</p> <p>longus, <i>a.</i> <i>um.</i> <i>adj.</i>, long.</p> <p>lōquor, lōcūtus, lōqui, <i>3.</i> <i>v. dep.</i>, I speak.</p> <p>Lūcēria, <i>ae.</i> <i>f.</i>, <i>Luceria</i>, a town in Apulia; now Lucera.</p> <p>lūcescit, [illuxit], lūcescēre, <i>3.</i> <i>v. impers.</i>, it becomes light; day breaks.</p> <p>Lūcius, <i>i.</i> <i>m.</i>, <i>Lucius</i>, a Roman forename.</p> <p>Lucretius, <i>i.</i> <i>m.</i>, <i>Lucretius</i>, a Roman poet.</p> <p>lūdo, <i>si.</i> <i>sum.</i> lūdēre, <i>3.</i> I play.</p> <p>lūdus, <i>i.</i> <i>m.</i>, play, game; school. In <i>pl.</i> public games.</p> <p>lūna, <i>ae.</i> <i>f.</i>, the moon.</p> <p>luscīnīa, <i>ae.</i> <i>f.</i>, a nightingale.</p> <p>lux, lūcis, <i>f.</i>, light.</p> <p>Lȳurgus, <i>i.</i> <i>m.</i>, <i>Lycurgus</i>, a Spartan legislator.</p>	<p>mālum, <i>i.</i> <i>n.</i>, an apple.</p> <p>mālum, <i>i.</i> <i>n.</i>, an evil.</p> <p>mālus, <i>i.</i> <i>f.</i>, an apple-tree.</p> <p>mālus, <i>a.</i> <i>um.</i> <i>adj.</i>, bad, wicked, evil. See p. 25.</p> <p>mandātum, <i>i.</i> <i>n.</i>, a charge, commission.</p> <p>mānēo, <i>nsi.</i> <i>nsum.</i> mānēre, <i>2.</i> I remain.</p> <p>mānifestus, <i>a.</i> <i>um.</i> <i>adj.</i>, evident, manifest.</p> <p>mānīpulus, <i>i.</i> <i>m.</i>, a maniple. See Ex. xix, 7.</p> <p>mānus, <i>ūs.</i> <i>f.</i>, a hand.</p> <p>Mārathōn, ὄnis, <i>f.</i>, Marathon, a town and plain in Attica.</p> <p>māre, <i>is.</i> <i>n.</i>, the sea.</p> <p>margārita, <i>ae.</i> <i>f.</i>, a pearl.</p> <p>mārinus, <i>a.</i> <i>um.</i> <i>adj.</i>, of the sea.</p> <p>Mārius, <i>i.</i> <i>m.</i>, <i>Marius</i>, a Roman general.</p> <p>marmor, ὄris, <i>n.</i>, marble.</p> <p>māter, tris, (<i>gen. pl.</i> mātrum), f., a mother.</p> <p>maximē, superl. <i>adv.</i>, most, especially. See p. 76.</p> <p>maximus, superl. of magnus, greatest. See p. 25.</p> <p>Maximus, <i>i.</i> <i>m.</i>, <i>Maximus</i> (greatest), a surname of <i>Fabius</i>.</p> <p>mēditor, ātus, āri, <i>1.</i> <i>v. dep.</i>, I meditate on, practise, study.</p> <p>mēllor, <i>ūs.</i> comp. <i>adj.</i>, better. See pp. 19, 25.</p> <p>mēbrāna, <i>ae.</i> <i>f.</i>, thin skin, membrane.</p> <p>mēmōr, ὄris, <i>adj.</i>, mindful; with <i>gen.</i></p> <p>mēmōrābilis, <i>e.</i> <i>adj.</i>, memorable.</p> <p>mēmōria, <i>ae.</i> <i>f.</i>, memory.</p> <p>Mēnāpi, ὄrum, <i>m. pl.</i>, Menapii, a tribe of Belgic Gaul.</p> <p>mēndax, ācis, <i>adj.</i>, lying, false: as <i>subs.</i> <i>m.</i>, a liar.</p> <p>mens, mentis, <i>f.</i>, the mind.</p> <p>mensa, <i>ae.</i> <i>f.</i>, a table.</p> <p>mensis, <i>is.</i> <i>m.</i>, a month.</p> <p>mentior, ītus, īri, <i>4.</i> <i>v. dep.</i>, I tell a lie, deceive.</p>
•	
M	
<p>Mācedō, ὄnis, <i>m.</i>, a Macedonian.</p> <p>māgis, comp. <i>adv.</i> (<i>sup.</i> maximē), rather, in a higher degree. See p. 76.</p> <p>māgister, tri, <i>m.</i>, a master, teacher.</p> <p>māgistrātus, <i>ūs.</i> <i>m.</i>, a magistrate.</p> <p>magnificus, <i>a.</i> <i>um.</i> <i>adj.</i>, magnificent. See p. 25.</p> <p>magnōpērē, <i>adv.</i>, greatly, earnestly. See p. 76.</p> <p>magnus, <i>a.</i> <i>um.</i> <i>adj.</i>, great. See p. 25.</p> <p>mājor, <i>us.</i> comp. <i>adj.</i>, greater: in <i>pl.</i> as <i>subs.</i>,</p> <p>mājōres, <i>um.</i> <i>m.</i>, ancestors.</p> <p>mālē, <i>adv.</i> (comp. pējus, sup. pessimē), badly, ill.</p> <p>mālēvōlus, <i>a.</i> <i>um.</i> <i>adj.</i>, ill-wishing, malevolent, unkindly. See p. 25.</p> <p>mālo, mālī, malle, <i>v. irr.</i>, I am more willing, I prefer, had rather; usu. foll. by <i>inf.</i> See p. 78.</p>	

MERO	NEMO
mērēo, ūi, Itum, ēre, 2, <i>I deserve.</i> More freq., mērēor, Itus, ēri, 2, <i>v. dep.</i> (in same sense). messis, is, f., <i>a crop, harvest.</i> mētallum, i, n., <i>a metul.</i> mētior, mensus, mētiri, 4, <i>v. dep.</i> , <i>I meusure.</i> mētūo, ūi, —, ūere, 3, <i>I fear.</i> mētus, ūs, m., <i>fear.</i> mētus, a, um (<i>voc. sing. maso. mi</i>), <i>poss. adj.</i> , <i>my, mine.</i> migro, āvi, ātum, 1, <i>I migrate,</i> <i>depart from.</i> mīlēs, millit̄is, c., <i>a soldier.</i> millē, num. <i>adj.</i> indec., <i>a thou-</i> <i>sand; also as subs., indec. in</i> <i>sing.; pl. n. millā, (mill-), ūum,</i> <i>thousands.</i> Minerva, ae, f., <i>Minerva.</i> mīnimē, <i>adv.</i> , <i>in the least degree,</i> <i>not at all.</i> See p. 76. mīnister, tri, m., <i>a servant.</i> mīnor, ūs (<i>comp. adj.</i> to <i>parvus</i>), <i>less.</i> mīror, ātus, āri, 1, <i>v. dep.</i> , <i>I</i> <i>wonder at, admire.</i> mīrus, a, um, <i>adj.</i> , <i>wonderful.</i> mīser, ēra, ērum, <i>adj.</i> , <i>wretched.</i> mīsērēor, Itus, mīsērēri, 2, <i>v.</i> <i>dep.</i> , <i>with gen., I pity, have pity on.</i> mīsēret, ūit, mīsērēre, 2, <i>v.</i> <i>impers.</i> , <i>with acc. and gen., it</i> <i>excites pity.</i> See p. 87. mitis, e, <i>adj.</i> , <i>mild.</i> mitto, mīsi, missum, mittēre, 3, <i>I</i> <i>send.</i> mōdus, i, m., <i>a measure, manner.</i> moenia, ūum, n. <i>pl.</i> , <i>fortifica-</i> <i>tions.</i> mōlestus, a, um, <i>adj.</i> , <i>trouble-</i> <i>some, offensive.</i> mollio, ūi, Itum, īre, 4, <i>I soften,</i> <i>assuage.</i> mollis, e, <i>adj.</i> , <i>soft.</i> mōnēo, ūi, Itum, ēre, 2, <i>I advise,</i> <i>warn.</i> mons, tis, m., <i>a mountain.</i> mōnūmentum, i, n., <i>a memorial,</i> <i>monument.</i> morbus, i, m., <i>a disease.</i>	mōrēor, mortūus, mōri, 3, <i>v. dep.</i> , <i>I die: fut. part.</i> mōritūrus. mors, tis, f., <i>death.</i> mortālis, e, <i>adj.</i> , <i>mortal.</i> mortūus, a, um, <i>part. and adj.</i> , <i>dead.</i> mōs, mōris, m., <i>manner, custom.</i> pl. mōres, um, <i>morals, character.</i> mōvēo, mōvi, mōtum, mōvēre, 2, <i>I move, trouble.</i> mox, <i>adv.</i> , <i>soon, shortly.</i> mūlier, ēris, f., <i>a woman, wife.</i> multitūdo, īnis, f., <i>a multitude.</i> multum, <i>adv.</i> , <i>much, greatly.</i> See p. 76. multus, a, um, <i>adj.</i> , <i>much; pl.</i> , <i>many.</i> See p. 25. mundus, i, m., <i>the world, the</i> <i>universe.</i> mūnīmentum, i, n., <i>a fortifica-</i> <i>tion.</i> mūnō, ūi, ūum, īre, 4, <i>I fortify.</i> mūnus, ēris, n., <i>a gift, a duty.</i> mūrus, i, m., <i>a wall.</i> mūto, āvi, ātum, 1, <i>I change.</i> N narro, āvi, ātum, 1, <i>I relate.</i> nascor, nātus, nasci, 3, <i>v. dep.</i> , <i>I</i> <i>am born.</i> nātura, ae, f., <i>nature.</i> nātus, a, um, <i>part. and adj.</i> , <i>born, aged (so many years).</i> nauta, ae, m., <i>a sailor.</i> nāvālis, e, <i>adj.</i> , <i>naval.</i> nāvis, is, f., <i>a ship.</i> nē, conj., <i>not, lest, that not.</i> See pp. 48, 98. nēc, nēquē, conj., <i>neither, nor.</i> nēcessārius, a, um, <i>adj.</i> , <i>nece- sary.</i> nēfās, <i>indecl. n.</i> , <i>wickedness, im- piety.</i> nēgo, āvi, ātum, 1, <i>I deny.</i> nēgōtium, i, n., <i>business.</i> nēmo, inem (<i>gen.</i> and <i>abl.</i> not in use), <i>com., nobody, no one.</i>

NEPTUNUS	ODIUM
<i>Neptunus</i> , i., m., <i>Neptune, god of the sea.</i>	<i>num</i> , <i>interrog. part.</i> See p. 95. <i>nāmēro</i> , āvi, ātum, 1, <i>I count.</i>
<i>nēquam</i> , indecl. adj., <i>worthless.</i> See p. 25.	<i>nūmērus</i> , i., m., <i>a number, a quantity.</i>
<i>nēquōē</i> , īvi or īi, ītum, īre, 4, v. <i>irr.</i> , <i>I am unable, cannot.</i> See p. 84.	<i>nūne</i> , <i>adv.</i> , <i>now.</i> <i>nūnquam</i> , <i>adv.</i> , <i>never.</i>
<i>Nēro</i> , ūnis, m., <i>Nero, a Roman emperor.</i>	<i>nūtrīo</i> , īvi, ītum, īre, 4, <i>I nourish, nurture.</i>
<i>Nervii</i> , ūrum, m. pl., <i>the Nervii, a Gallic tribe.</i>	 O
<i>nescio</i> , īvi or īi, ītum, īre, 4, <i>I know not, am ignorant of.</i>	<i>ōb</i> , <i>prep. with acc., on account of.</i>
<i>neuter</i> , tra, trum (<i>gen. sing.</i> īūs, <i>dat. i</i>), <i>adj.</i> , <i>neither of two.</i>	<i>ōbēdīo</i> , īvi, ītum, īre, 4, <i>with dat., I obey.</i>
<i>nē-vē</i> , <i>conj.</i> , =et ne, and that not, and not, nor.	<i>ōb-ēō</i> , īvi or īi, ītum, īre, 4, <i>v. irr.</i> , <i>I meet, esp. meet death, I die.</i>
<i>nīdus</i> , i., m., <i>a nest.</i>	<i>ōbīscor</i> , lītus, līvisci, 3, <i>v. dep.</i>
<i>nīger</i> , gra, grum, <i>adj.</i> , <i>black.</i>	<i>I forget; with gen.</i>
<i>nīhil</i> , indecl. n., <i>nothing.</i>	<i>ōbsūrō</i> , āvi, ātum, 1, <i>I darken.</i>
<i>Nīlus</i> , i., m., <i>the Nile.</i>	<i>ob-servo</i> , āvi, ātum, 1, <i>I observe, respect.</i>
<i>nīmis</i> , <i>adv.</i> , <i>too, too much.</i>	<i>ōbēs</i> , ūdis, <i>com.</i> , <i>a hostage.</i>
<i>ningit</i> , ninxit, ningēre, 3, <i>v. impers.</i> , <i>it snows.</i>	<i>ob-sidēo</i> [ob, sēdeo], sēdi, sessum,
<i>nīsl</i> , <i>conj.</i> , <i>unless, except.</i>	<i>sīdēre</i> , 2, <i>I blockade, lay siege to.</i>
<i>nītor</i> , nīsus and nīxus, nīti, 3, <i>v. dep.</i> , <i>I strive.</i>	<i>ob-sīdīo</i> , ūnis, f., <i>a siege, blockade.</i>
<i>nīx</i> , nīvis, f., <i>snow.</i>	<i>ob-sto</i> , stīti, stātum, stāre, 1, <i>I oppose, prevent.</i>
<i>nōbilis</i> , e., <i>adj.</i> , <i>distinguished, celebrated, noble.</i>	<i>ob-sum</i> , obfūi, obesse, <i>v. irr.</i> with dat., <i>I am hurtful to, injure.</i>
<i>nōcēo</i> , ūi, ītum, īre, 2, <i>with dat., I hurt, harm, am hurtful to.</i>	<i>ob-tempēro</i> , āvi, ātum, 1, <i>with dat., I obey, comply with.</i>
<i>nōlō</i> , nōlūi, nolle, <i>v. irr.</i> , <i>I am unwilling.</i> See p. 78.	<i>ob-tinēo</i> [ob, tēno], ūi, tentum, tīnēre, 2, <i>I hold, keep possession of.</i>
<i>nōmen</i> , ūnis, n., <i>a name.</i>	<i>occīdens</i> , tīs, m. (<i>prop. part. of occīdo, to set</i> ; <i>the setting sun, the west.</i>)
<i>nōn</i> , <i>adv.</i> , <i>not.</i>	<i>occīdo</i> [ob, caedo], cīdi, cīsum, cīdere, 3, <i>I slay, kill.</i>
<i>non-nullus</i> , a, um, <i>adj.</i> , <i>usu. pl. some.</i> See <i>nullus</i> .	<i>occīdo</i> [ob, cādo], cīdi, cāsum, cīdere, 3, <i>to set (as the sun, moon, etc.).</i>
<i>non-nūnquam</i> , <i>adv.</i> , <i>sometimes.</i>	<i>occīpātus</i> , a, um, <i>part. and adj.</i> , <i>engaged, busy.</i>
<i>nōs</i> , pl. of īgo: p. 33.	<i>occīpo</i> , āvi, ātum, 1, <i>I seize upon.</i>
<i>nōster</i> , tra, trum, <i>poss. pron.</i>	<i>ōcēānus</i> , i., m., <i>the ocean.</i>
<i>adj.</i> , <i>our, ours.</i>	<i>octōgīntā</i> , indec. num. <i>adj.</i> , <i>eighty.</i>
<i>nōtūs</i> , a, um, <i>adj.</i> , <i>known.</i>	<i>ōculus</i> , i., m., <i>an eye.</i>
<i>nōvus</i> , a, um, <i>adj.</i> , <i>new.</i>	<i>ōdīum</i> , i., n., <i>hatred.</i>
<i>nox</i> , noctis, f., <i>night.</i>	
<i>noxiūs</i> , a, um, <i>adj.</i> , <i>hurtful, injurious, gūīus.</i> See p. 25.	
<i>nūbes</i> , is, <i>a cloud.</i>	
<i>nullus</i> , a, um (<i>gen. sing.</i> īūs, <i>dat. i</i>), <i>adj.</i> , <i>no, none.</i>	

ODOR	PER
ődor, őris, <i>m.</i> , <i>a smell, scent.</i>	
offero [ob, fero], obtuli, oblatum, offerre, 3, <i>v. irr.</i> , <i>I present.</i>	
őlim, <i>adv.</i> , <i>formerly, once upon a time.</i>	
omnis, <i>c. adj.</i> , <i>all, every.</i>	
őnus, őris, <i>n.</i> , <i>a loud, burden.</i>	
őpéra, ae, <i>f.</i> , <i>pains, labour:</i> operam dare, <i>to do all in one's power.</i>	
őporet, iti, ēre, 2, <i>v. impers.</i> , with <i>acc.</i> , <i>it behaves.</i>	
oppidum, <i>i., n.</i> , <i>a town.</i>	
oppono [ob, pono], pōsui, pōsi- tum, pōnēre, 3, <i>I set against, oppose.</i>	
opprimō [ob, prēmo], pressi, pres- sum, prīmēre, 3, <i>I press upon, over- whelm.</i>	
oppugno [ob, pugno], āvi, ītum, 1, <i>I attack, assault.</i>	
optimē, <i>adv.</i> , <i>sup.</i> of bēnč, ex- cellently: p. 76.	
optimus, <i>a.</i> , <i>um</i> , <i>adj. sup.</i> of bōnus: p. 25.	
opto, āvi, ītum, 1, <i>I wish, desire.</i>	
őpūlentus, <i>a.</i> , <i>um</i> , <i>adj.</i> , <i>wealthy.</i>	
őpus, őris, <i>n.</i> , <i>a work.</i>	
őpus, <i>n.</i> <i>indecl.</i> , with <i>abl.</i> , <i>need, necessity;</i> also used as <i>adj.</i> , <i>neces- sary.</i>	
őra, ae, <i>f.</i> , <i>coast.</i>	
őräculum, <i>i., n.</i> , <i>an oracle.</i>	
őräťo, őnis, <i>f.</i> , <i>an oration, speech.</i>	
őrätor, őris, <i>m.</i> , <i>an orator, an envoy.</i>	
ordior, orsus, ordiri, 4, <i>v. dep.</i> , <i>I begin.</i>	
őrior, ortus, őrīri, 4 and 3, <i>v. dep.</i> , <i>to rise</i> (as the sun, moon, etc.). <i>Fut. part.</i> , őritūrus. See p. 146.	
ornāmentum, <i>i., n.</i> , <i>an ornament.</i>	
orno, āvi, ītum, 1, <i>I adorn,</i> <i>decorate.</i>	
őro, āvi, ītum, 1, <i>I entreat, pray.</i>	
ős, őris (<i>no gen. pl.</i>), <i>n.</i> , <i>mouth.</i>	
ős, ossis (<i>gen. pl.</i> ossium), <i>n.</i> , <i>bone.</i>	
	P
	pābūlor, ātus, āri, 1, <i>v. dep.</i> , <i>I forage.</i> Milit. word.
	paenītet (poe-), uit, ēre, 2, <i>v. impers.</i> , with <i>acc.</i> and <i>gen.</i> , <i>it repents.</i> See p. 87.
	pallium, <i>i., n.</i> , <i>a cloak.</i>
	pārātus, <i>a.</i> , <i>um</i> , <i>part.</i> and <i>adj.</i> , <i>prepared, ready.</i>
	pārens, entis, (<i>gen. pl.</i> pārentum), <i>c.</i> , <i>a parent.</i>
	pārēo, ūi, Itum, ēre, 2, with <i>dat.</i> , <i>I obey.</i>
	pārīo, pcp̄ri, partum, pārēre, 3, <i>I bring forth.</i> <i>Fut. part.</i> pārītūrus.
	pārō, ūvi, ītum, 1, <i>I prepare,</i> <i>get, gūin; rāise (forces).</i>
	pars, tis, <i>f.</i> , <i>a part.</i>
	partior, iti, ūi, 4, <i>v. dep.</i> , <i>I share, divide.</i>
	parvus, <i>a.</i> , <i>um</i> , <i>adj.</i> , <i>small, little.</i> See p. 25.
	passus, ūs, <i>m.</i> , <i>a pace (about 5 feet).</i> Mille passus or passuum, 1000 paces, <i>a (Roman) mile.</i>
	pāter, tris, (<i>gen. pl.</i> patrum), <i>m.</i> , <i>a father.</i>
	pātientēr, <i>adv.</i> , <i>patiently.</i>
	pātientia, ae, <i>f.</i> , <i>patience.</i>
	pātior, passus, pāti, 3, <i>v. dep.</i> , <i>I endure, suffer.</i>
	patria, ae, <i>f.</i> , <i>native land, one's country.</i>
	pauci, ae, <i>a. pl. adj.</i> , <i>few.</i>
	pauper, őris, <i>adj.</i> , <i>poor.</i>
	paupertās, ātis, <i>f.</i> , <i>poverty.</i>
	pāvo, őnis, <i>m.</i> , <i>a peacock.</i>
	pax, pācis, <i>f.</i> , <i>peace.</i>
	pēcūnia, ae, <i>f.</i> , <i>money.</i>
	pēdēs, itis, <i>m.</i> , <i>a foot-soldier.</i> In <i>pl.</i> , <i>infantry.</i>
	pēditātus, ūs, <i>m.</i> , <i>infantry.</i>
	pellis, is, <i>f.</i> , <i>a skin, hide (of an animal).</i>
	pēnēs, <i>prep.</i> with <i>acc.</i> , <i>in the power of.</i>
	pēr, <i>prep.</i> with <i>acc.</i> , <i>through; during.</i>

PERCIPIO	POTIOR
percipio [per, cōp̄io], cēpi, cep-tum, cip̄ere, 3, <i>I take in; perceive.</i>	plācet, nūt or itum est, ēre, 2, v. impers., with dat., <i>it pleases.</i>
per-do, dīdi, dītum, perdēre, 3, <i>I destroy, ruin.</i>	plācidus, a, um, adj., quiet.
pēr-ēo, iī, itum, īre, 4, v. irr., <i>I perish.</i>	plānē, adv., altogether.
perfectus, a, um, part. and adj.. finished, perfect.	plānitēs, ēi, f., a plain.
per-fēro, tīli, lātum, ferre, 3, v. irr., <i>I bear through, endure.</i>	plānta, ae, f., a shoot, plant.
pērīculūm, i, n., danger.	Plāto, ónis, m., <i>Plato, a famous Greek philosopher.</i>
pēritus, a, um, adj., with gen., skilful, skilled in.	plēnus, a, um, adj., with gen., full.
per-lēgo, lēgi, lectum, lēḡere, 3, <i>I read through.</i>	Plinīus, i, m., <i>Pliny, the name of two Roman authors.</i>
per-multi, ae, a, pl. adj., very many.	plūit, plūit or plūvit, plūre, 3, v. impers., <i>it rains.</i>
pernīcīsos, a, um, adj., destruc-tive, baneful.	plūrimus, a, um, sup. adj., very much; in pl., <i>very many, most.</i> See p. 25.
perpētūs, a, um, adj., continual.	plūrimūm, sup. adv., <i>most, very much.</i> See p. 76.
per-rumpo, rūpi, ruptum, rum-pēre, 3, <i>I burst through.</i>	plās, ūris, compar. adj., neut., in pl. plūres, plūra, more.
Persa (-ēs), ae, m., <i>a Persian.</i>	poena, ae, f., punishment.
per-suādō, suāsi, suāsum, suā-dēre, 2, with dat., <i>I persuade.</i>	Poenī, órum, m. pl., <i>the Cartha-ginians.</i>
per-vēnō, vēni, ventum, vēnire, 4, <i>I arrive at.</i>	poenītēt, see pae.
perversus, a, um, adj., wilfūl, perverse.	pōēta, ae, m., <i>a poet.</i>
pēs, pēdis, m., <i>a foot.</i>	pollicēor, itus, ēri, 2, v. dep., <i>I promise.</i>
pessimē, see male.	Pompēius (usu. trisyll.), i, m., Pompey, the rival of Caesar.
pēto, ivi and iī, itum, pētēre, 3, <i>I seek, make for.</i>	pōnē, prep. with acc., behind.
Phāēthōn, ontis, m., <i>Phaëthon, a son of Apollo.</i>	pōno, pōsnī, pōstum, pōnēre, 3, <i>I place, pitch (a camp).</i>
Phidias, ae, m., <i>Phidias, a famous Athenian sculptor.</i>	pons, ntis, m., <i>a bridge.</i>
phīlosōphus, i, m., <i>a philosopher.</i>	porta, ae, f., <i>a gate.</i>
pīgēt, pīgūit and pīgūtum est, pīgēre, 2, v. impers., with acc. and gen., <i>it vexes.</i> See p. 87.	porto, āvi, ātum, 1, <i>I carry.</i>
pingo, pinxi, pīgtum, pingēre, 3, <i>I paint, embroider.</i>	portus, ūs, m., <i>a harbour.</i> See p. 120.
pirum, i, n., <i>a pear.</i>	possum, pītūi, posse, v. irr., <i>I am able, can.</i> See p. 77.
pīrus, i, f., <i>a pear-tree.</i>	post, prep. with acc., <i>after, behind.</i>
pīscis, is, m., <i>a fish.</i>	postūlo, āvi, ātum, 1, <i>I demand.</i>
Pīsistrātūs, i, m., <i>Pisistratus, a despot of Athens.</i>	pōtēns, entis, adj., <i>powerful.</i>
pīlācēo, iī, itum, ēre, 2, with dat., <i>I please, am pleasing to:</i> also,	pōtentia, ae, f., <i>power, influence, personal ascendancy.</i>
	pōtestās, ātis, f., <i>(lawful) power (of a magistrate).</i>
	pōtior, itus, īri, 4 and 3 (see

PRAE	PUGNA
p. 146), <i>v. dep.</i> , with <i>abl.</i> , also <i>gen.</i> , <i>I take possession of, obtain.</i>	<i>prō</i> , prep. with <i>abl.</i> , <i>before, for, on behalf of.</i>
<i>prae</i> , prep. with <i>abl.</i> , <i>before, in comparison with; by reason of</i> (after a negative).	<i>prōbē</i> , adv., <i>rightly, properly.</i>
<i>prae-altus</i> , a, um, <i>adj.</i> , <i>very high, very deep.</i>	<i>prōbitās</i> , <i>ātis, f.</i> , <i>honesty, integrity.</i>
<i>praebō</i> , <i>ūi, Itum, ēre, 2, I furnish, afford, exhibit, set (an example).</i>	<i>prōbus</i> , a, um, <i>adj.</i> , <i>good, upright.</i>
<i>praeceptor</i> , <i>ōris, m.</i> , <i>a teacher.</i>	<i>prō-do</i> , <i>dīdī, dītum, prōdēre, 3, I hand down; betray.</i>
<i>praeceptum</i> , i, <i>n.</i> , <i>precept, instruction, lesson.</i>	<i>prōelium</i> , i, <i>n.</i> , <i>a battle.</i>
<i>praeda</i> , ae, <i>f.</i> , <i>booty.</i>	<i>prō-fēro</i> , <i>tūlī, lātum, ferre, 3, v. irr.</i> , <i>I extend.</i>
<i>prae-ēo</i> , <i>īvi and Yī, Itum, īre, 4, v. irr.</i> , <i>I go before.</i>	<i>prōficior</i> , <i>fēctus, fēcisci, 3, v. dep.</i> , <i>I set out.</i>
<i>prae-fēro</i> , <i>tūlī, lātum, ferro, 3, v. irr.</i> , <i>I prefer, place or esteem before.</i>	<i>prōfundus</i> , a, um, <i>adj.</i> , <i>very deep.</i>
<i>prae-mitto</i> , <i>mīsi, missum, mittere, 3, I send on before.</i>	<i>prōgrēdīr</i> [<i>pro, grādīor</i>], <i>gressus, grēdi, 3, v. dep.</i> , <i>I advance.</i>
<i>prae-mīum</i> , i, <i>n.</i> , <i>a reward.</i>	<i>prōhibēo</i> [<i>pro, hābeo</i>], <i>ūi, Itum, īre, 2, I keep off, prohibit, prevent.</i>
<i>prae-sens</i> , <i>entis, adj.</i> , <i>present.</i>	<i>prō-mittē</i> , <i>mīsi, missum, mittere, 3, I promise.</i>
<i>prae-stābilis</i> , e, <i>adj.</i> , <i>excellent.</i>	<i>prōpē</i> , prep. with <i>acc.</i> , <i>near.</i>
<i>prae-stans</i> , <i>antīs, adj.</i> , <i>excellent.</i>	<i>prōpē</i> , adv., <i>near, nearly.</i>
<i>prae-sum</i> , <i>fūi, esse, v. irr.</i> , <i>with dat.</i> , <i>I am at the head of.</i>	<i>prōpinquus</i> , a, um, <i>adj.</i> , <i>near.</i>
<i>prætēr</i> , prep. with <i>acc.</i> , <i>beside.</i>	<i>prōptēr</i> , prep. with <i>acc.</i> , <i>on account of.</i>
<i>prætēr-ēo</i> , <i>īvi, more frequently Yī, Itum, īre, 4, v. irr.</i> , <i>I pass by.</i>	<i>prō-sum</i> , <i>fūi, prōdēsse, v. irr.</i> , <i>I am serviceable to, do good to.</i>
<i>prætēritūs</i> , a, um, <i>adj.</i> , <i>past.</i>	See p. 32. <i>Multum prōdēsse, to be of great service to.</i>
<i>prae-vēnīo</i> , <i>vēni, ventum, vēnire, I anticipate.</i>	<i>prō-vidēo</i> , <i>vīdī, vīsum, vīdēre, 2, I foresee, provide.</i>
<i>prēmo</i> , <i>pressi, pressum, prēmēre, 3, I press.</i>	<i>proximē</i> , sup. <i>adv.</i> , <i>very near.</i>
<i>primāriūs</i> , a, um, <i>adj.</i> , <i>first-rate, eminent.</i>	See p. 76.
<i>primō</i> , sup. <i>adv.</i> , <i>at first.</i>	<i>proximus</i> , a, um, sup. <i>adj.</i> , <i>nearest, next, preceding.</i> See p. 26.
<i>prīmūm</i> , sup. <i>adv.</i> , <i>first, in the first place.</i> See p. 76.	<i>prōdens</i> , <i>ntīs, adj.</i> , <i>prudent, sagacious.</i>
<i>primus</i> , a, um, sup. <i>adj.</i> , <i>first.</i> See p. 26.	<i>prōdēntīa</i> , ac, <i>f.</i> , <i>knowledge, prudence.</i>
<i>prior</i> , <i>ūs, comp. adj.</i> , <i>former.</i> See p. 26.	<i>prūnum</i> , i, <i>n.</i> , <i>a plum.</i>
<i>prīstīnūs</i> , a, um, <i>adj.</i> , <i>former, older.</i>	<i>prūnus</i> , i, <i>f.</i> , <i>a plum-tree.</i>
<i>prīus</i> , comp. <i>adv.</i> , <i>sooner, before.</i>	<i>publicus</i> , a, um, <i>adj.</i> , <i>public, i.e. belonging to the state.</i>
<i>prīus-quam</i> (often as two words separated by others), <i>conj.</i> , <i>before</i> that.	<i>pūdet</i> , <i>ūit or pūdītum est, ēre, 2, v. impere,</i> with <i>acc.</i> and <i>gen.</i> , <i>it shames.</i> See p. 87.
	<i>pūella</i> , ac, <i>f.</i> , <i>a girl.</i>
	<i>pūer</i> , <i>ēri, m.</i> , <i>a boy.</i>
	<i>pugna</i> , ae, <i>f.</i> , <i>a battle.</i>

PUGNO

pugno, āvi, ātum, 1, *I fight.*
pulcher, chra, chrum, adj., beau-

tiful.
Pūnicus, a, um, adj., *Punic, Car-*

thaginian.
pūniō, īvi, ītum, īre, 4, *I punish.*

pūto, āvi, ātum, 1, *I think.*

Pythagorās, ae, m., *Pythagoras,*
a famous Greek philosopher

Q

quaero, quaeſivi (fl), sītum,
quaerēre, 3, *I seek, enquire.*

quaestio, ōnis, f., *a question.*

quālis, e, pron. adj., *of what*
sort; with talis, such as.

quam, adv. and conj., *than, as.*

quantus, a, um, adj., *how great;*
with tantus, as great as.

quārē, adv., *why, on what ac-*
cunt.

quāſi, conj., *as if.*

quātio, no perf., *quassum,*
quātēre, 3, *I shake.*

quattuor, indec. num. adj., *four.*

-que, conj. (*always attached to*
the word which it connects with
what precedes), and.

querens, ūs, f., *an oak, oak-tree.*

quā, conj., *because.*

quidam, quædam, quoddam and
quidam, pron. indef., *a certain,*
certain one, somebody.

quidem, adv. and conj. (*never*
first in a sentence), indeed.

quin, conj., *that not (with subj.).*

See pp. 48, 98.
quinqūe, indec. num. adj., *five.*

quis (qui), quae, quid (quōd),
pron. interr., *who, which, what?*

quiasnam, quænam, quidnam,
interrog. pron., *who, which, what?*

quicquā, quæque, quodque (*and*
subst. quidque or quicque), indef.

pron., *every one, each one, each.*

quō, interrog. and rel. adv.,
whither.

REGO

quō, conj. with subj., *in order*
that. See p. 99.

quōd, conj., *because, that.*

quōmīnūs, conj. with subj., *that*
not. See p. 99.

quondam, adv., *at a certain time,*
formerly, once.

quōquē, conj., *also, even, too.*

quōt, indecl. num. adj., *how*
many?

quōtidie (cōt-), adv., *every day.*

quum: see cum.

R

rādix, icis, f., *a root.*

rāpax, ācis, adj., *rapacious.*

rāpidus, a, um, adj., *rapid.*

rāpio, ūi, raptum, rapere, 3, I
seize.

rārō, adv., *seldom, rarely.*

rārus, a, um, adj., *rare, thinly*
scattered.

rātio, ōnis, f., *reason; a reckoning.*

rēcito, āvi, ātum, 1, *I read aloud.*

rēcordor, ātus, āri, 1, v. dep.,
usu. with acc., also gen., *I call to*
mind.

rē-crō, āvi, ātum, 1, *I refresh.*

rēctē, adv., *rightly.*

rēctus, a, um, adj., *straight,*
right.

rēcūpēro, āvi, ātum, 1, *I recover,*
get back.

rēcūſo, āvi, ātum, 1, *I object,*
refuse.

rēdāmo, āvi, ātum, 1, *I love in*
return.

rēdēō, ūi, ītum, īre, 4, v. irr., *I*
return.

rē-fēro, rettūli or rētūli, rēlātum,
rēferre, 3, v. irr., *I bring back.*

rēgina, ae, f., *a queen.*

rēgno, āvi, ātum, 1, *I reign, am*
king.

rēnum, i, n., *a kingdom.*

rēgo, rex, rectum, rēgēre, 3, I
rule.

REGULUS

Rēgūlus, i., *m.*, *Regulus, a famous Roman.*
 rē-linquo, liqui, lictum, linquere, 3, *I leave, quit.*
 rēmīscor, —,isci, 3, r. *dep.* with *gen.*, *I remember.*
 rē-nōvo, āvi, ātum, 1, *I make new again, restore.*
 rēpērio [pārio], repp̄tri, reper-tum, rēp̄rire, 4, *I find, invent.*
 rēs, r̄ci, f., *thing, matter, affair, subject.*
 rē-sisto, st̄ti, sistere, 3, with *dat.*, *I resist.*
 re-spondō, di, sum, d̄cre, 2, with *dat.*, *I answer.*
 res-publica, r̄ci-publicae, f., *com-monwealth.* See p. 22.
 rētē, is, n., *a net.*
 rēus, i., *m.*, *an accused man, defendant.*
 rēverto, ti, sum, t̄re, 3; also as *r. dep.*, rēvortor, versus, 3, *I turn back, return.*
 rex, rēgis, m., *a king.*
 Rhēnus, i., *m.*, *the Rhine.*
 Rhōdānus, i., *m.*, *the Rhone.*
 Rhōdōs (-us), i., f., *Rhodes, an island off Asia Minor.*
 rīpa, ae, f., *a bank (of river).*
 rēgo, āvi, ātum, 1, *I ask.*
 Rōma, ac, f., *Rome.*
 Rōmānus, a, um, adj., *Roman.* Also as *subs.*, Rōmānus, i., *m.*, *Roman.*
 Rōmūlus, i., *m.*, *Romulus.*
 rōsa, ae, f., *a rose.*
 Roscius, i., *m.*, *Roscius, a Roman.*
 rāpēs, is, f., *a rock.*
 rūs, rūris, n., *the country* (as distinguished from town or city).

S

sācer, cra, crum, adj., *sacred.*
 saepē, adv., *often. Comp.* saepius, oftener; sup. saepissimē, *oftest, very often.*
 saepēnūmēro, adv., *oftentimes.*

SEPTEM

sāgitta, ae, f., *an arrow.*
 Sāguntini, órum, m. pl., *Sagun-tines, the people of Saguntum, in Spain.*
 Sālāmis, īnis, acc. Sālāmīnā, f., *Salamis, an island near Athens.*
 Sallustiūs, i., m., *Sallust, a Ro-man historian.*
 salto, āvi, ātum, 1, *I dance.*
 sālūs, ūtis, f., *safety.*
 salvus, a, um, uij, *safe.*
 sanguis, īnis, m., *blood.*
 sapienter, adv., *wisely.*
 sāpiens, ūtis, adj., *wise; as subs.* m., *a wise man.*
 sāpiēntia, ae, f., *wisdom.*
 sāpio, īvi or ūl, no sup., čre, 3, *to savour or taste of; to be wise.*
 sātis, adv., *enough, sufficiently.*
 Satriūs, i., m., *Satrus, a Roman.*
 scēlus, čris, n., *a crime.*
 scientia, ae, f., *knowledge.*
 sc̄io, īvi, itum, sc̄ire, 4, *I know.*
 Sc̄ipio, ūnis, m., *Scipio (a Romān family name).*
 scribo, psi, ptum, b̄cre, 3, *I write.*
 scriptor, ūris, m., *a writer, author.*
 scūtum, i, n., *a shield.*
 Sc̄ytha and Sc̄ythēs, ae, m., *a Scythian.*
 sēcundum, prep. with *acc.*, *fol-lowing, in accordance with.*
 sēd, conj., *but.*
 sēdēo, sēdi, sessum, sēdēre, 2, I *sit.*
 sēdēs, is, f., *a seat.*
 segnitiēs, ēi, f., *slowness, indolence.*
 sempēr, adv., *always.*
 sēnātus, ūs, m., *senate.*
 sēnectūs, ūtis, f., *old age.*
 sēnex, sēnis, adj. (of persons only), *old.* As *subs.* m., *an old man.* See p. 22; also p. 25 (*compar.*).
 sensus, ūs, m., *sense.*
 sentio, si, sum, sentire, 4, *I feel, perceive.*
 sēp̄lio, īvi or ūl, pultum, sēp̄lire, 4, *I bury.*
 septem, num. adj. indec., *seven*

SEQUOR	SUMMUS
sēquor, sēcūtus, sēqui, 3, v. dep., I follow. <i>Impers.</i> , sēquītur, it follows.	Sparta, ae, f., <i>Sparta</i> .
sētēnus, a, um, adj., clear, calm.	specto, āvi, ātum, 1, I look at, behold.
sermo, ūnis, m., a discourse.	spēcūlōr, ātus, āri, 1, v. dep., I spy out.
sērō, sevī, sātum, sērēre, 3, I plant, sow.	spērātus, a, um, part. and adj., hoped for.
servitūs, ūtis, f., slavery.	spēro, āvi, ātum, 1, I hope.
Servius, i, m., <i>Servius</i> , a Roman forename.	spēs, ēi, f., hope: in spēm venire, to conceive a hope.
servo, āvi, ātum, 1, I preserve, save.	splendīdus, a, um, adj., <i>splendid</i> , bright.
servus, i, m., a slave.	splendor, ūris, m., brightness, brilliancy.
sēvērus, a, um, adj., strict, severe.	stātim, adv., immediately.
sī, conj., if.	stātiō, ūnis, f., a post, station.
Sicilia, ae, f., <i>Sicily</i> .	stātuo, ūi, ūtum, ūtēre, 3, I fix, determine.
sīdus, ēris, n., a constellation.	stella, ae, f., a star.
signum, i, n., a sign, signal.	sto, stēti, stātum, stāre, 1, I stand.
silentium, i, n., silence.	strēnūē, adv., vigorously.
silva, ae, f., a wood.	strēnūs, a, um, adj., vigorous.
sīmlis, e, adj., like. See p. 25.	stūdēo, ūi, ēre, 2, with dat., I am eager, zealous for.
sīmul, adv., at the same time.	stūdīsos, a, um, adj., with gen., zealous, eager after.
sīmūl-āc (atque), or as two words, <i>conj.</i> , as soon as.	stūdīum, i, n., zeal, a pursuit, study.
sīmūlācrum, i, n., an image, statue.	stultītia, ae, f., folly.
sīmūlātio, ūnis, f., a pretence.	stultus, a, um, adj., foolish.
sīnē, prep. with abl., without.	suādēo, suāsi, suāsum, suādēre, 2, with dat., I advise.
sōcer, ēri, m., a father-in-law.	suāvis, e, adj., sweet, delightful.
sōcius, i, m., a partner, ally, companion.	sūb, prep. with abl., beneath, under; with acc., to beneath, up to; of time, about, towards.
Sōcrātēs, is, m., <i>Socrates</i> , the sage of Athens.	sub-difficilis, e, adj., somewhat difficult.
sōl, solis, m., the sun.	sūb-ēo, ūi, ūtum, īre, 4, v. irr., I go up to, under.
sōlēo, itus sum, īre, 2, v. semī-dep., I am accustomed. See p. 86.	sūbītus, a, um, adj., sudden.
sōlers (sollers), rtis, adj., skilful, ingenious.	sub-cēquor, cūtus, sēqui, 3, v. dep., I follow up.
Sōlōn, ūnis, m., <i>Solon</i> , the Athenian lawgiver.	sub-sum, no perf., sūbesse, v. irr., I am under, near.
sōlūm, adv., only.	subter, prep. with acc. or abl., under, beneath.
sōlus, a, um, adj. (<i>gen. sing.</i> ūs, dat. ū), alone. See p. 23.	summus, a, um, superl. of sūp̄-rus, highest, utmost, greatest: p. 25.
solvō, solvi, sōlūtum, solvēre, 3, I loosen, pay, dissolve.	
sōmnus, i, m., sleep.	
sōnitus, ūs, m., sound, noise.	
sōror, ūris, f., sister.	
sōrs, tis, f., lot, portion.	

SUPER

sūpēr, prep., usually with *acc.*, sometimes *abl.*, over, above.

sūpēro, āvi, ātum, 1, *I overcome, surmount, cross (mountains).*

sūper-sum, fūi, esse, v. *irr.*, with *dat.*, *I remain over, survive.*

sūpērus, a, um, *adj.*, upper. See p. 25.

suprā, prep. with *acc.*, above.

suprēmus, a, um, *adj.*, sup. of sūpērus, highest; relating to time, last. See p. 25.

suscīpiō [sub, cāpiō], cēpi, cep-tum, cāpēre, 3, *I undertake.*

sūus, a, um, *refl. pron. adj.*, his, her, its, their own.

Syrācūsae, īrum, f. pl., Syracuse.

T

tābernācūlum, i, n., a tent.
tācō, īi, ītum, īre, 2, *I am silent.*
taedēt, dūt or pertaesum est.
taedēre, 2, v. *impers.*, with *acc.* and *gen.*, it disgusts, wearies. See p. 87.

tālis, e, *pron. adj.*, of that sort, such.

tam, *adv.*, so, to such a degree.
tandem, *adv.*, at length, at last.
tantum, *adv.*, only.

Tarquinīus, i, m., Turquinīus (*Turquin*); the name of two kings of Rome.

taurus, i, m., a bull.
tēgo, texi, tectum, tēgēre, 3, *I cover.*

tēlum, i, n., a dart, weapon, missile.

tēmēritās, ātis, f., recklessness, rashness.

tempestās, ātis, f., a tempest.
templum, i, n., a temple.

tempus, īris, n., time.
tēnēo, īi, tentum, tēnēre, 2, *I hold, contain, retain.*

tēner, īra, īrum, *adj.*, tender.
tēnūs, e, *adj.*, thin, delicate.

TRISTIS

tēnūs, prep. with *abl.* and *gen.*, reaching to, as far as. See p. 74.

terra, ae, f., the earth, land.

terrēo, īi, ītum, īre, 2, *I terrify, frighten, alarm.*

terror, īris, m., terror, alarm.

Thālēs, is and ētis, m., Thales, a philosopher.

Thēmistōclēs, is, m., Themistocles, a famous Athenian.

Tibērius (Ti.), i, m., Tiberius, a Roman emperor.

tigris, is or īdis, com., a tiger, tigress.

tīmēo, īi, īre, 2, *I fear.*

tīmidus, a, um, *adj.*, timid.

timor, īris, m., fear.

Timōthēus, i, m., Timotheus, a famous Athenian.

Titus (T.), i, m., Titus (a common Roman forename).

tōnat, īit, īre, 1, v. *impers.*, it thunders.

tōtūs, a, um, *adj.* (*gen. ius, dat.* i), the whole, all: p. 23.

trabs, trābis, f., a beam.

tracto, īvi, ītum, 1, *I handle, deal with.*

trādo [trans, do], dīdi, dītum, dīre, 3, *I hand down, deliver.*

trāho, traxi, tractum, trāhēre, 3, *I draw, drag.*

tranquillus, a, um, *adj.*, calm.

trans, prep. with *acc.*, across.

trans-dūco, duxi, ductum, dū-cēre, 3, *I lead across.*

trans-ēo, īvi or īi, ītum, īre, 4, v. *irr.*, *I cross over, pass through.*

Trāsimēnus, i, m., the lake Trasimēnus in Italy.

Trēbōnius, i, m., Trebonius, one of Cesar's lieutenants.

trēcenti, īc, a, num. *adj.* pl., three hundred.

trēs, tria, num. *adj.* pl., three. See p. 27.

tribūo, īi, ītum, īre, 3, *I give, assign, ascribe.*

trīgintā, num. *adj.* indec., thirty.

tristis, e, *adj.*, sad.

TRIUMPHO

triumpho, ávi, átum, 1, *I enjoy a triumph.* See foll. art.

triumphus, i., m., *a triumphal procession of a victorious general at Rome; a triumph.*

Trója, ae, f., *Troy, in Asia Minor.*

Trójanus, a, um, adj., *Trojan.*

tū, thou (you). See p. 33.

tūēor, tūtus, ēri, 2, v. dep., *I guard, protect.*

Tullius, i, m., *Tullius, a Roman family name*

tum, adr., *then.*

turpis, e, adj., *base, disgraceful.*

turpitudo, Inis, f., *disgrace.*

turris, is, f., *a tower.* See p. 118.

tūtus, a, um, adj., *safe.*

tūtus, a, um, poss. pron. adj., *thy, thine; your, yours.* (Only used in speaking of one person.)

tyrannus, i, m., *a despot, tyrant.*

U

ubī, adv., *where.*

ullus, a, um, adj. (gen. sing. iūs, dat. i), *any.* See p. 23.

ultra, prep. with acc., *on the farther side of, beyond.*

unquam, aadv., *at any time, ever.*

ūnus, a, um, adj. (gen. sing. iūs, dat. i), *one, alone.* See pp. 23, 125.

urbs, urbis, f., *a city.*

ut, conj., *that, in order that.*

See p. 98.

uter, trā, trum, adj. (gen. sing. ius, dat. i), *which of two.* See p. 23.

ūtilis, e, adj., *useful.*

ūtor, ūsus, ūti, 3, v. dep., *with abl., I use, enjoy.*

ūterquē, utrāquē, utrumquē (gen. sing. utrūsusque, dat. utrīquē), each, both.

uxor, ūris, f., *a wife.*

V

välēo, ūi, ūtum, ūre, 2, *I am strong, in good health.*

välētudo, Inis, f., *health.*

Pp. L. I.

VEXO

välidus, a, um, adj., *strong.*

vallis (-ēs), is, f., *a valley.*

vārius, a, um, adj., *different, various.*

vasto, ávi, átum, 1, *I lay waste.*

vectigál, ális, n., *a tax.*

vēhémenter, adv., *vehemently, warmly, greatly.*

věho, vexi, vectum, věhře, 4, *I carry; in pass., I ride.*

Véientēs, um, m. pl., *the people of Veii, near Rome.*

vělox, ócis, adj., *swift.*

věnérōr, átus, ári, 1, v. dep., *I reverence, worship.*

věnō, věni, ventum, věnře, 4, *I come.*

věnor, átus, ári, 1, v. dep., *I hunt.*

věnitō, ávi, 1, v. freq., *I come frequently.*

ventus, i, m., *the wind.*

Vénüsia, ae, f., *Venusia, a town in Italy, now Venosa.*

věr, věris, n., *the spring.*

věréor, Itus, ēri, 2, v. dep., *I fear, reverence.*

věri-similis, e, adj., *likely, probable.*

versus, ūs, m., *a line, verse.*

versūs, prep. with acc., *towards (only of place or direction).* See p. 73.

věrus, a, um, adj., *true.*

vescoor, no perf., vesci, 3, v. dep.. with abl., *I feed, live on.*

vesprāscit, ávit, asc̄ere, 3, r. *impers., evening approaches.*

Vesta, ae, f., *Vesta, the goddess of fire and hearth.*

vester, tra, trum, poss. pron. *your, yours* (only in speaking to more than one person).

vestimentum, i, n., *clothing.*

vestiō, ūi, ūtum, ūre, 4, *I clothe.*

vestis, is, f., *clothing, a garment.*

vēterrīmus, sup. of vetus.

vētus, vētēris, adj., *old, ancient.*

vexo, ávi, átum, 1, *I vex, harass, oppress.*

VIA	XERXES
vía, ae, f., a way, road.	visus, ūs, m., sight.
victima, ae, f., a victim.	vítæ, ae, f., life.
victor, óris, m., a conqueror.	vítüpéro, ávi, átum, 1, I blame,
victòria, ae, f., victory.	find fault with.
vídéo, vidi, visum, vídere, 2, I see; in pass.—	vívæ, vixi, victum, vívære, 3, I live.
vídëor, vísus, vídéri, 2, I seem, appear.	vix, adv., scarcely; with diffi- culty.
vígllo, ávi, átum, 1, I watch, I am awake.	vólo, ávi, átum, 1, I fly.
víginti, indec. num. adj., twenty.	völo, völni, velle, v, irr., I wish, am willing. See p. 78.
vílis, e, adj., cheap, common.	völkuntás, átis, f., a wish, will.
vincio, vinxí, vincutum, vincire, t, I bind.	völkuptás, átis, f., pleasure.
vinceo, víci, victum, vinecre, 3, I conquer.	völs, ye or you, pl. of tu: p. 33.
vinculum, i, n., a chain, bond.	vox, vócis, f., a voice.
vínum, i, n., wine.	vulnéro, ávi, átum, 1, I wound.
vír, víri, m., a man.	vulnus, éris, n., a wound.
virgo, inis, f., a maiden.	vultur, úris, m., a vulture.
virtùs, útis, f., valour, virtue, good quality.	vultus, ūs, m., countenance.
vís, f., strength, power, force. See p. 22	X
víso, visi, visum, víscre, 3, v. freq., I go to see, visit.	Xénóphôn, óntis, m., Xenophon, an Athenian.
	Xerxès, ís, m., Xerxes, a king of Persia.

ENGLISH INDEX.

ABANDON

A

N.B.—The Infinitives of Verbs (excepting Regular Verbs of the 1st Conjugation), and the quantities of final syllables, are given in the Index of Latin words.

abandon, dēsēro, ūi, ītum, 3; (an enterprise) ḵmitto, misi, ssum, 3.
able, be, possum, p. 77.
abode, dōmīclūm, i, n.
about, *adv.*, circiter, *adv.*
—, *prep.*, v. around.
above, sūp̄r, suprā, *preps.* with *acc.*; super sometimes with *abl.*
absurd, absurdus, a, um, *adj.*
abuse, ābūtor, ūsus, 3, *v. dep.* with *abl.*
accident, cāsūs, ūs, *m.*
accompany, cōmītor, ītus, 1, *v. dep.*
accomplish, confic̄io, fēci, fec̄um, 3.
accordance, in — with, sēcūnum, *prep.* with *acc.*
account of, on, ūb, prōpt̄r, *preps.* with *acc.*; causa, with *gen.*
accuse, accūso, āvi, ītum, 1.
accused man, rēus, i, *m.*
accustomed, to be, sōlčo, ītus sum, 2, *semi-dep.*, p. 86.
acquire, ādīp̄scor, īdeupt̄s, 3, *v. dep.*
across, trans, *prep.* with *acc.*
act, fācio, fēci, factum, 3.
— (*subs.*), factum, i, *n.*
actively, gnaūit̄r, *adv.*
admire, mīror, admiror, ītus, 1, *v. dep.*

AMBASSADOR

adorn, orno, āvi, ītum, 1.
advance, prōgrēdīor, gressus, 3, *v. dep.*
advice, consilīum, i, *n.*
advise, suādēo, si, sum, 2, with *dut.*; mōnēo, ūi, ītum, 2.
affair, rēs, rēi, *f.*
affliction, aerumna, ae, *f.*
afford, prachēo, ūi, ītum, 2.
after, post, *prep.* with *acc.*
against, adversus, contrā, *preps.* with *acc.*
age, aētās, ītis, *f.*
—, old, s̄c̄nctūs, ītis, *f.*
aged (so many years), part., nā-tus, a, *um.*
agree, consentīo, si, sum, 4.
agreed, it is, constāt, stābat, 1, *v. impers.*
aid, auxiliūm, i, *n.*
air, āēr, ēris, *acc.* āērā, *m.*
alarm, terror, ḵris, *m.*
—, to, terrēo, ūi, ītum, 2.
all, omnis, e; tōtus, a, um, *adj.*
See p. 23.
— (together), cunctus, a, um, *adj.*
allowed, it is, licet, licuit and licitum est, licēre, 2, *v. impers.* with *dat.*, p. 87.
ally, sōcīus, i, *m.*
almost, prop̄c, paenī, *adv.*
alone, sōlus, a, um; ūnus, a, um, *adj.* See p. 23.
Alps, Alpes, ūm, *pl. f.*
already, jam, *adv.*
also, ētiam; quōqnā, *conj.*
altogether, plānē, *adv.*
always, semp̄r, *adv.*
ambassador, lēgātus, i, *m.*

AMONG	BEAR
among, int̄er, prep. with <i>acc.</i>	as if, quāsī, <i>conj.</i>
_____, to be, intersum (with <i>dat.</i>), p. 32.	— soon as, sīmūl atquē (āc), sīmūlatquē, sīmūlāc, with <i>perf. ind.</i> when used of the past.
amuse, dēlecto, āvi, ātum, 1.	ascertain, cognosco, nōvi, nītum, 3.
ancestors, mājōres, um, <i>m. pl.</i>	ascribe, trībō, ūi, ītum, 3.
ancient, antiquis, a, um, <i>adj.</i>	ask, rōgo, āvi, ītum, 1; pēto, īvi and ūi, ītum, 3.
ancients, the, vētēres, um, <i>m. pl. of adj.</i> vētus.	assault, oppugno, āvi, ītum, 1.
and, ēt, atquē, āc, -quē, <i>conj.</i>	assemble, convēnō, vēni, ventum, 4.
anger, ira, ae, <i>f.</i>	assign, trībō, ūi, ītum, 3.
angry, irātus, a, um, <i>part. adj.</i>	assist, adjūvo, jūvi, jūtum, 1.
_____, to be, irascor, irātus, 3, <i>v. dep.</i>	assistance, auxiliū, i, <i>n.</i>
animal, ānīmāl, ālis, <i>n.</i>	assuage, mollīo, īvi, ītum, 4.
_____, large, bēlūa (bell-), ae, <i>f.</i>	at: see p. 93, Rule 22;
_____, small, bostvōla, ae, <i>f.</i>	at last, at length, tandem, <i>adv.</i>
another, ālli, ūi, ūd; <i>gen.</i> ālius, <i>dat.</i> ālli: see pp. 23, 24. See also other.	Athenian, Athēniensis, e, <i>adj.</i>
answer, respondō, di, sum, 2.	As subs., Athēniensis, is, <i>m.</i>
any, ullus, a, um (<i>any single one</i>), <i>adj.</i> See p. 23.	Athens, Athēnae, ārum, <i>f. pl.</i>
any one, quisquam, quidquam (<i>any single person or thing</i>): p. 129.	attack, impētus, ūs, <i>m.</i>
any time, at, unquam, <i>adv.</i>	_____, to, oppugno, āvi, ītum, 1.
appear, vīdōr, visus, 2, <i>v. pass.</i>	attain to, īdīpiscor, īdeptus, 3, <i>v. dep.</i>
apple, mālum, i, <i>n.</i>	attempt, cōnor, ātus, 1, <i>v. dep.</i>
apple-tree, mālus, i, <i>f.</i>	attentive, attētus, a, um, <i>adj.</i>
appoint, fācio, fēci, factum, 3; <i>as pass.</i> , fio: see p. 85.	attentively, attētē, <i>adv.</i>
approach, to, apprōpinquo, advento, āvi, ītum, 1; accēdō, cessi, cessum, 3.	author, scriptor, īris, <i>m.</i>
arms, arma, īrum, <i>n. pl.</i>	authority, auctoritās, ātis, <i>f.</i>
army, exercitus, ūs, <i>m.</i>	autumn, autumnus (auct.), i, <i>m.</i>
around, circā, circum, <i>preps. with acc.</i>	awake, to be, vigilo, āvi, ītum, 1.
arrange, instrō, xi, ctum, 3.	
arrival, adventus, ūs, <i>m.</i>	
arrive, pervēnō, vēni, ventum, 4; to be on the point of -ing, advento, āvi, ītum, 1.	
arrow, sagitta, ae, <i>f.</i>	
art, ars, artis, <i>f.</i>	
as (<i>adv.</i> and <i>conj.</i>), ūt.	
as ... as (<i>adv.</i>), in comparisons, tam ... quam; after such (tālis), quālis, e.	
as far as, tēnūs, <i>prep. with abl.</i> and <i>gen.</i> , p. 74.	

B
bad, mālus, a, um, <i>adj.</i>
banishment, exsilium (exil-), i, <i>n.</i>
bank, rīpa, ae, <i>f.</i>
base, turpis, e, <i>adj.</i>
battle, pugna, ae, <i>f.</i> ; proelium, i, <i>n.</i>
be, to, sum, fūi, esse, p. 29.
— in, among, &c., see compounds of sum, p. 31.
beam, trabs, trābis, <i>f.</i>
bear, fēro, tūli, lātum, ferre, 3, <i>v. irr.</i> , p. 81.
— through, perfēro, etc.

BEAST	BUILDING
beast, bestia, ac, f.	blessing, a, bōnum, i, n.
—, great, belua (bell-), ae, f.	blind, caecus, a, um, adj.
—, small, bestiola, ae, f.	blockade, obsidio, ōnis, f.
beautiful, pulcher, chra, chrum,	—, to, obsidēo, sēdi, ses-
adj.	sum, 2.
because, quia, quōd, conj.	blood, sanguis, īnis, m.
— of, ūb, propter, prep.	bloom, flōreo, ūi, —, 2.
with acc.	blossom forth, efflōresco, flōrūi,
become, fio, factus, fīri, p. 85.	3.
becomes, it, dēcet, 2, v. impers.,	blow, fio, flāvi, flātum, 1.
with acc., p. 87.*	board, go on, cōscendo, di,
before (prep.), antē, with acc.:	sum, 3 (with nāvem, nāves).
prae, prō, with abl.	body, corpus, ūris, n.
— (adv.), priūs.	bold, audax, ācis, adj.
— (conj.), pīusquam, autē-	bond, vincūlum, i, n.
quam; or as separate words,	bone, ūs, ossis, n.
p. 150 (note).	book, liber, bri, m.
—, to be, praesum, p. 32.	booty, praeda, ae, f.
beg, pēto, īvi and īi, itum, 3.	born, be, nascor, nātus, 3, v.
begin, incipio, cēpi, ceptum, 3;	dep.
coepi, v. def., p. 147.	both ... and (conjs.), et ... et.
beginning, īfīlum, i, n.	boundary, finis, is, m. (rarely f.).
behalf of, on, prō, prep. with	boy, pīer, ēri, m.
abl.	bow, arcus, ūs, m.
behind, pōnē, prep. with acc.	brave, fortis, e, adj.
behold, specto, āvi, ātum, 1.	bravely, fortiter, adv.
behoves, it, ūportet, ūt, 2, v.	break, frango, frēgi, fractum, 3.
impers., with acc., p. 87.	bridge, pons, tis, m.
believe, crēdo, dīdi, dītum, 3,	bright, splendidus, a, um, adj.
with dat.	brightness, brilliancy, splendor,
beneath, sūb, subtēr, preps. with	ōris, n.
acc. and abl.	bring, fīro, tūli, lātum, ferre,
benevolent, bōnēvōlus, a, um,	3, v. irr., p. 81.
adj. See p. 25.	— back, rēfēro, rettūli(rēt-),
beside, praetēr, prep. with acc.	rēlātum; see compounds of fēro,
besiege, obsidēo, sēdi, sessum, 2.	p. 82.
betake (oneself), confēro, tūli,	— forth (young), pārio, pē-
collātum, ferre, 3, v. irr.	pēri, partum (fut. part. pāritūrus),
betray, prōdo, dīdi, dītum, 3.	3.
between, inter, prep. with acc.	— to an end, finō, īvi,
beyond, ultrā, prep. with acc.	itum, 4; confīcio, fēci, fectum, 3.
bid, jūbco, jussi, jussum, 2, with	— together, cōgo, cōēgi,
acc.	actum, 3; contrīho, xi, ctum, 3.
bind, vineō, xi, netum, 4.	Britain, Britanniā, ae, f.
bird, āvis, is, f.	Briton, Britannus, i, m.
black, nīger, gra, grum; āter,	broad, lātus, a, um, adj.
ātra, ātrum, adj.	brother, frāter, tris, m.
blame, culpo, vītūpēro, āvi,	brow, frōns, tis, f.
ātum, 1.	build, aedifico, āvi, ātum, 1.
—, subs., culpa, ae, f.	building, aedificium, i, n.

BULL	CLOUD
bull, taurus, i, m.	cast away, abjicō (ābīcō), jēci,
burden, ūnus, ēris, n.	jectum, 3.
burn, trans., incendo, di, sum, 3.	— down, dējicō (dēcō), jēci,
—, be on fire, intrans., ardēo,	jectum; affligo, xi, etum, 3.
si, sum, 2.	— forth, out, ējicō (ēcō),
burnt down, to be, dēflagro, āvi,	jēci, jectum, 3.
ātum, 1.	catch, cāpō, cēpi, captum, 3.
burst through, perrumpo, rūpi,	Catiline, Cātilina, ae, m.
ruptum, 3.	cause, causa, ae, f.
bury, sēpēlō, īvi, pultum, 4.	cavalry, ēquitātus, ūs, m.
business, nēgōtiūm, i, n.	celebrated, clārus, a, um, adj.;
busy, occūpātus, a, um; in-	nōbilis, e, adj.
dūstriūs, a, um, adj.	celestial, caelestis, e, adj.
but, sēd, autem; the former	century, centūriā, ae, f.
first, the latter second in a	certain, certus, a, um, adj.
sentence: after a negative phr.,	—, a, quidam, quaedam,
quīn, p. 98.	quoddam or quiddam, pron.
buy, ēmo, ēmi, emptum, 3.	chain, vincūlum, i, n.
by (denoting personal agent,	chance, cāsus, ūs, m.
p. 63), āb (before a vowel), ā (be-	—, by, fortē, cāsū.
fore a consonant), prep. with abl.	change, mūto, āvi, ātum, 1.
	charge, (commission) mandātum,
	i, n.
	—, to, mando, āvi, ātum, 1.
C	chariot, currus, ūs, m.
call, vōco, āvi, ātum, 1.	chastise, castigo, āvi, ātum, 1.
— together, convōco, āvi,	cheap, vilis, e, adj.
ātum, 1.	cheer, exhibāro, āvi, ātum, 1.
— to mind, rēcordor, ātus, 1,	cheerful, hīlāris, e, adj.
v. dep.; with acc. or, less freq.,	cheese, cāsūs, i, m.
gen.	cherish, cōlo, tū, cultum, 3.
calm, tranquillus, a, um, adj.	cherry, cērāsum, i, n.
camp, castra, ūrum, n. pl.	— tree, cērāsum, i, f.
can, possum, v. irr., p. 77. I	children, libēri, ūrum, m. pl.
cannot but . . . , facere non possum	Cimbrians, Cimbri, ūrum, m. pl.
quin.	citadel, arx, arcis, f.
care, cūra, ae, f.	citizen, cīvis, is, c.
—, take, cūro, āvi, ātum, 1.	citizenship, cīvītas, ātis, f.
careful, dīlgens, ntis, adj.	city, urbs, urbis, f.
carefully, dīlīgentēr, adv.	civil, belonging to a citizen, cīvī-
carry, porto, āvi, ātum, 1; vēho,	lis, e, adj.
vexi, vectum, 3.	class, gēnus, gēnōris, n.
— (a wall, ditch, &c.), dūco,	clear, clārūs, sērēnus, a, um, adj.
xi, etum, 3.	—, it is, līquet, 2, v. impers.,
— on (war), gēro, gessi,	p. 87.
gestum, 3.	cloak, palliūm, i, n.
Carthage, Carthāgo, īnis, f.	clothe, vestīo, īvi, itum, 4.
Carthaginian, sub̄s, Poenus, i, m.	clothing, vestis, is, f.; vestī-
—, adj., Pūnicus, a, um;	mentum, i, n.
Carthāgīnēs, e.	cloud, nūbēs, is, f.

COAST	DANGER
coast, ūra, ae, f.	contrary to, contrā, prep. with acc.
cohort, cohōrs, rtis, f.	converse, collōquor, lōcūtus, 3.
cold, frigus, ūris, n.	Corinth, Cōrinthus, i, f.
colony, cōlōnīa, ae, f.	correct, corrīgo, rexī, rectum, 3.
colour, cōlōr, ūris, m.	counsel, consillīum, i, n.
come, vēniō, vēni, ventum, 4.	count, nūmēro, āvi, ātum, 1.
— frequently, ventīto, āvi,	countenance, vultus, ūs, m.;
ātum, 1.	făcies, ēi, f.
— to pass, fīo, factus, fīeri :	country, the (opp. to 'the town'), rūs, rūris, n.
see p. 85.	—, one's own, patria, ae,
— together, convēnīo, vēni,	f. : see also state.
ventum, 4.	courage, ānimus, i, m.
command, impēro, āvi, ātum, 1,	cover, tēgo, xi, ctum, 3.
with dat., jūbēo, jussi, jussum, 2,	cowardice, ignāvīa, ae, f.
with acc. and inf.	create, crēo, āvi, ātum, 1.
commander (in chief), impērā-	creator, creātor, ūris, m.
tor, ūris, m.	credible, crēdiblīs, e, adj.
commission, mandātum, i, n.	Crete, Crēta, ae, f.
common, commūnis, e (shared);	crime, scēlus, ēris, n.; (daring)
vilis, e (cheap).	fācius, ūris, n.
commonly, fērē, plērumquē, adv.	crop, messis, is, f.; frūges, um,
commonwealth, respūblica, rē- publicae, f.	f. pl.
companion, (on a journey) cōmēs,	cross over, transēo, 4, v. irr.,
Itis, e; (in general) sōcius, i, m.	p. 84. Also sūpēro, āvi, ātum, 1 (to surmount).
comparison with, in, prae, prep.	crown, (wreath) cōrōna, ae, f.
with abl.	In fig. sense, regnum, i, n.
comply with, obtempēro, āvi,	cruel, crūdēlis, e; atrox, ūcis, adj.
ātum, 1; with dat.	crush, opprīmo, pressi, pressum,
comrade, sōcius, i, m.; (fellow- soldier) commilitō, ūnis, m.	3.
concerning, dē, prep. with abl.	cry out, clāmo, exclāmo, āvi,
confess, fatēor, fassus; confitēor,	ātum, 1.
fessus, 2, v. dep.	cultivate, cōlo, cōlūi, cultum, 3.
confagration, incendīum, i, n.	— carefully, excōlo, cōlūi,
conquer, vincō, vīci, victum, 3.	cultum, 3.
conqueror, victor, ūris, m.	curb, cōeročo, ūi, Itum, 2.
conscience, conscientia, ae, f.	current, flūmen, ūnis, n.
conspiracy, conjūrātio, ūnis, f.	custom, consuētūdo, ūnis, f.:
constellation, sidūs, ūris, n.	mōs, mōris, m.
consul, consul, ūlis, m.	cut off, interclūdo, si, sum, 3;
—, office of, consulate, con-	to destroy, absūmo, sumpsi, sump-
sūlātus, ūs, m.	tum, 3.
consult, consilio, lūi, Itum, 3.	
consume, absūmo, consumō,	
sumpsi, sumptum, 3.	
contemplate, contemplor, ātus,	
1, v. dep. [with all.	
contented, contentus, a, um, adj.;	D
continual, perpētīus, a, um, adj.	dance, salto, āvi, ātum, 1.
	danger, pēricūlum, i, n.

DANGEROUS	DISTANT
<p>dangerous, pěřicílōsus, a, um, adj.</p> <p>dare, audčo, ausus sum, 2, semi-dep., p. 86.</p> <p>daring, audax, ácis, adj.</p> <p>daringly, audactér, adv.</p> <p>darken, obsúro, ávi, átum, 1.</p> <p>dart, tělum, i, n.</p> <p>daughter, filia, ae, f.</p> <p>day, dñes, ēl, m. and f. in sing.; pl. masc. only.</p> <p>dead, mortiūs, a, um; part. of mōrīor.</p> <p>deal with, tracto, ávi, átum, 1; with acc.</p> <p>dear, cárus, a, um, adj.</p> <p>death, mors, rtis, f.</p> <p>—, put to, interfició, fēci, fectum, 3.</p> <p>deceive, décipio, cēpi, ceptum, 3.</p> <p>deed, factum, i, n.; a bold, daring —, fáciens, óris, n.</p> <p>deep, altus, a, um; prōfundus, a, um, adj.</p> <p>—, very, praealtus, a, um, adj.</p> <p>defeat, clādēs, ls, f.</p> <p>defend, dēfendo, di, sum, 3.</p> <p>defendant, rēsus, i, m.</p> <p>delicate, těnčis, e, adj.</p> <p>delight, dēlecto, ávi, átum, 1.</p> <p>delightful, jucundus, a, um; dulcis, suávis, e, adj.</p> <p>delightfully, jucundē, adv.</p> <p>deliver, libero, ávi, átum, 1.</p> <p>— (hand down), trādo, dīdi, litum, 3.</p> <p>demand, postulo, ávi, átum, 1.</p> <p>deny, nēgo, ávi, átum, 1.</p> <p>depart, excedo, cessi, cessum, 3; migro, emigro, ávi, átum, 1.</p> <p>deplore, dēplōro, ávi, átum, 1.</p> <p>deserve, mērēor, itus, 2, v. dep. : the act. form is also used.</p> <p>design, consilium, i, n. To form a —, consilium capere, inire.</p> <p>desire, to, opto, ávi, átum, 1; cēplo, ivi and ū, itum, 3.</p> <p>—, stūdium, i, n.; cūpīdīta, átis, f.</p>	<p>despise, contemno, mpsi, mptum, 3; aspernor, átus, 1, v. dep.</p> <p>despot, týrannus, i, m.</p> <p>destitute, īops, ópis, adj;</p> <p>destroy, perdo, didi, dītum, 3; (utterly) dēlō, évi, étum, 2.</p> <p>destruction, exitiūm, i, n.</p> <p>destructive, perniciōsus, a, um, adj.</p> <p>deter, dēterrō, si, itum, 2.</p> <p>determine, constituo, si, útum, 3; stātō, si, útum, 3.</p> <p>devote oneself, ópēram do, dēdi, dātum, dāre, 1.</p> <p>devoted to, stūdīosus, a, um, with gen.</p> <p>die, mōrīor, mortiūs, mōri, 3, v. dep. Fut. part., mōriturus.</p> <p>different, vārius, a, um, adj.</p> <p>difficult, diffīclis, e, adj. See p. 25.</p> <p>—, somewhat, subdiffīclis, e, adj.</p> <p>dig, fōlio, fōdi, fossum, 3.</p> <p>diligence, dīligenčia, ae, f.</p> <p>diligent, dīlīgens, ntis, adj.</p> <p>dine, cēno (cae, coe), ávi, átum, 1, perf. part. cēnātus, having dined, p. 86.</p> <p>disaster, clādēs, ls, f.</p> <p>discern, cerno, [crēvi, crētum], 3.</p> <p>discharge, fungor, nctus, 3, v. dep., with abl.</p> <p>discourse, sermo, ónis, m.</p> <p>discover, dētēgo, texi, tectum, 3.</p> <p>disease, morbus, i, m.</p> <p>disembark, trans., expōno, pōsui, pōsitum, 3.</p> <p>disgrace, turpítudo, iuis, f.</p> <p>disgraceful, turpis, e, adj.</p> <p>disgusts, it, taedet, 2, v. impers., with acc. and gen., p. 87.</p> <p>dishonest, imprōbus, a, um, adj.</p> <p>dishonesty, fraus, dis, f.</p> <p>dismiss, dimitto, misi, missum, 3.</p> <p>displease, displíceo, si, itum, 2, with dat.</p> <p>dissolve, solvo, vi, útum, 3.</p> <p>distance, longinquitas, tātis, f.</p> <p>distant, longinquus, a, um, adj.</p>

DISTANT	EVERY
distant from, to be, absum, abfui & āfūi, ābesse, p. 31. distinguished, insignis, nōbīlis, e; ēgrēgius, a, um, adj. distrust, diffido, īsus sum, 3; semi-dep., p. 86; with dat. of person; dat. or abl. of thing. disturb, turbo, āvi, ātum, 1; mōveo, mōvi, mōtum, 2. ditch, fossa, ae, f. divide, sepāro, āvi, ātum, 1; divido, īsi, īsum, 3; partior, ītus, 4, v. dep. divine, divinus, a, um, adj. do, fācio, fēci, factum, 3; as pass, fio, factus, fīri, p. 85. dog, cīmis, is, c. doubt, dūbito, āvi, ātum, 1. doubtful, dūbius, a, um, adj. dove, cōlumba, ae, f. draw, drag, trāho, traxi, trac- tum, 3. — together, contrāho, traxi, tractum, 3; cōgo, cōgī, cōactum, 3. — up in order, instrō, xi, ctum, 3. drink, to, bībo, i, 3. drive out, expello, pūli, pul- sum, 3. duty, mūnus, ēris, n. dwell, hābito, āvi, ātum, 1. dwelling-place, dōmčilum, i, n.; sēdes, is, f.	elegant, élégans, ntis, adj elephant, éléphantus, i, m. eloquent, élōquens, ntis, adj. emba.k, intrans, nāvem (nāves) conscendo, di, sum, 3. embroider, pingo, pinxi, pic- tum, 3. eminent, exlīmūs, ēgrēgius, pri- mārius, a, um, adj. empire, impérīum, i, n. employ, ādhībō, ūi, itum, 2. encourage, hortor, ādhortor, ātus, 1, v. dep. end, finis, is, m. (rarely f.). —, put to an, finiō, īvi, itum, 4. endure, pātior, passus, 3; fēro, perfēro, p. 81. enemy (public), hostis, is, c. — (personal), īnīmicus, i, m: engaged, occūpātus, a, um, adj. enjoy, frūtor, itus and ctus, 3, v. dep. with abl. enmity, īnīmicītya, ae, f. enough, sātīs, adv. enquire, quāero, quaeſīvi and li, quaeſitum, 3. enter, intro, āvi, ātum, 1; in- grēdior, gressus, 3, v. dep. entreat, ḍrō, āvi, ātum, 1. envy, invīdīa, ae, f. epistle, ēpistōla, ae, f.; littērae (lit.), ārum, f. pl. erect, exstrō, struxi, struc- tum, 3. err, erro, āvi, ātum, 1. escape, fūgio, fūgi, fūgitum, 3. esteem, dīlīgo, lexi, lectum, 3. eternal, sempīternus, a, um, adj. Europe, Eurōpa, ae, f. even, adj., aequus, a, um. —, conj., ītiam, quōdquē. evening, vesper, ēris and ēri, m. —, comes on, vespērascit, 3, v. impers., p. 88. ever, at any single time, unquam, adv. —, always, semper, adv. every, omnis, e, adj. — day (adv.), quōdīdīc (cot.).
E	
eager after, stūdiōsus, a, um, with gen. eager, be, stūdēo, ūi, —, 2. eagle, īquila, ae, f. ear, auris, is, f. earnestly, vēhēmēntēr, magnō- pře, strēnūē, adv. earth, terra, ae, f. easily, fācīlē, adv. easy, fācīlis, e, adj. See p. 25. eat, ēdo, ēti, ēsum, ēdēre and esse, 3, v. irr. See p. 85. educate, ēlūco, āvi, ātum, 1.	

EVERY	FLATTERY
every one, quisquē, quaequē, quodquē, and <i>subst.</i> quicquē (quidquē), <i>pron.</i>	fear, to, mětō, i, —, 3; tíměo, ūi, —, 2; věrčor, Itus, 2, <i>v. dep.</i>
— thing, omnia, <i>n. pl.</i> ; omnēs rēs.	feeble, děbilis, e; infirmus, a, um, <i>adj.</i>
evident, mānifestus, a, um, <i>adj.</i>	feed on, vescor, no <i>perf.</i> , 3, <i>v. dep.</i> ; with <i>abl.</i>
evil (<i>adj.</i>), mālus, a, um.	feel, sentio, si, sum, 4.
—, <i>subst.</i> , mālum, i, <i>n.</i>	feelings, the, (collectively) ānimus, i, <i>m.</i>
example, exemplum, i, <i>n.</i>	feign, sīmilo, āvi, ātum, 1; fingo, finxi, fictum, 3.
excellent, optimus, a, um; ēgrēgius, a, um; praestantis, ntis; <i>adj.</i>	fellow-citizen, -countryman, cīvis, is, <i>c.</i>
except, praeter, <i>prep.</i> with <i>acc.</i> ; nīsl, <i>conj.</i>	fellow-soldier, commilito, ūnis, <i>m.</i>
exercise, to, exercō, ūi, Itum, 2.	few, pauci, ae, a, <i>adj. pl.</i>
exhibit, = afford, praebeo, ūi, Itum, 2.	fidelity, fides, ēi, <i>f.</i>
exhort, hortor, ādhortor, ātus, 1.	field, āger, gri, <i>m.</i>
exile, exsiliūm (exil-), i, <i>n.</i>	fierce, fērus, a, um; saevus, a, um.
—, live in, ex(s)iliūm āgo, ēgi, actum, 3.	fiery (made of fire), ignēus, a, um, <i>adj.</i>
experienced, pēritus, a, um, <i>adj.</i> , with <i>gen.</i>	fig, fig-tree, ficus, i and ūs, <i>f.</i>
extend, prōfero, tūli, lātum, ferre, 3, <i>v. irr.</i> , p. 81.	fight, pugno, āvi, ātum, 1.
eye, oculus, i, <i>m.</i>	— a battle, committo, misi, missum, 3 (with proelium); dimico, āvi, ātum, 1.
F	
fable, fābula, ae, <i>f.</i>	find, rēpērō, reppēri, rēpertum, 4; invēnio, vēni, ventum, 4.
face, facies, ēi, <i>f.</i> ; vultus, ūs, <i>m.</i>	— fault with, culpo, vītūpēro, āvi, ātum, 1.
fall, cādo, cēcidī, cāsum, 3.	finish, confīcio, fēci, fectum, 3.
faith, fides, ēi, <i>f.</i>	finished, perfectus, a, um, <i>adj.</i>
faithful, fidēlis, e; fidus, a, um, <i>adj.</i>	fire, ignis, is, <i>m.</i>
false, falsus, a, um, <i>adj.</i>	— = conflagration, incendium, i, <i>n.</i>
famous, nōbīlis, e, <i>adj.</i>	—, be on, ardō, si, sum, 2.
far, far off, longē, <i>adv.</i>	—, made of, ignēus, a, um.
— and wide, longē lātēquē.	—, set on, incendo, di, sum, 3.
farther, too far, longius, <i>comp. adv.</i>	first, primus, a, um, <i>adj.</i>
father, pāter, tris, <i>m.</i>	—, at, in the first place (<i>adv.</i>), primum, primo.
— in-law, sōcer, čri, <i>m.</i>	first-rate, primārīus, a, um, <i>adj.</i>
fault, culpa, ae, <i>f.</i>	fish, piscis, is, <i>m.</i>
— with, find, culpo, vītūpēro, āvi, ātum, 1.	fix, figo, fixi, fixum, 3; stātō, ūi, ūtum, 3.
favour, grātia, ae, <i>f.</i>	flatter, ādūlor, ātus, 1, <i>v. dep.</i> , with <i>acc.</i> or <i>dat.</i> ; blandīor, itus, 4, <i>v. dep.</i> , with <i>dat.</i>
fear, mētus, ūs, <i>m.</i> ; tímor, īris, <i>m.</i>	flattery, ādūlatiō, ūnis, <i>f.</i>

FLEE	GO
flee, fūgio, fūgi, fūgitum, 3. — for refuge, confūgio, fūgi, 3.	friendship, āmīctia, ae, f. frighten, terrēo, dēterrēo, ūi, itum, 2.
fleet, clāsis, is, f.	from, īb (ā), dē, preps. with abl.
flesh, cūro, carnis, f.	fruit, fructus, ūs, m.; frūges, um, f. pl.
flight, put to, fūgo, āvi, ātum, 1.	full, plēnus, a, um, adj. with gen.
flourish, flōrēo, ūi, 2.	function, mūnus, ēris, n.
flourishing, flōrens, entis, adj.	funeral, fūnus, ēris, n.
flow, fūto, fluxi, fluxum, 3.	furnish = supply, praebēo, ūi, itum, 2.
flower, flōs, ūris, m.	future, fūtūrus, a, um, fut. part. of sum; postērus, a, um.
fly (or rush) together, convōlo, āvi, ātum, 1.	
follow, sēquor, secūtus, 3, v. dep.	G
— up, subsēquor, cūtus, 3,	
v. dep.	
folly, stultīia, ae, f.	gain = get, obtain, pāro, āvi, ātum, 1; ādipiscor, ādeptus, 3, v. dep.
foolish, stultus, a, um, adj.	game, lūdus, i, m.
foot, pēs, pēdis, m.	garden, hortus, i, m.
foot-soldier, pēdes, Itis, m.	garment, vestis, is, f.; vesti- mentum, i, n.
for (prep.), prō (on behalf of), with abl.	gate, porta, ae, f.
— (conj.), nam, ēnim; the former first, the latter second in its clause.	gather, lēgo, lēgi, lectum, 3.
forage, pābūlor, ātus, 1, v. dep.	— together, contrāho, xi, etum, 3; cōgo, cōēgi, actum, 3.
forced marches, maxima Itinēra, n. pl.	Gaul, Gallia, ae, f.
forces, cōpiae, ārum, f. pl.	—, belonging to, Gallicus, a, um, adj.
forehead, frons, tis, f.	Gauls, Galli, ūrum, m. pl.
foresee, prōvidēo, vidi, vīsum, 2.	gaze, tūtor, itus, 2, v. dep.
forget, oblīviscor, litus, 3, v. dep., usu. with gen.	general, imp̄rātor, ūris, m. (com- mander-in-chief); dux, dūcis, c.
form (a plan), īnō (with con- sillium), 4, v. irr., p. 84.	Germans, Germāni, ūrum, m. pl.
former, pristinus, a, um; prōr, us, adj.	get, gain, pāro, āvi, ātum, 1; ādipiscor, ādeptus, 3, v. dep.
formerly, ālīm, quondam, adv.	— back, rēcūpēro, āvi, ātum, 1.
fortification, mūnimentum, i, n.; moenia, ūm, n. pl.	— together, compāro, āvi, ātum, 1; cōgo, cōēgi, cōactum, 3.
fortify, mūnīfō, īvi, itum, 4.	gift, dōnum, i, n.; mūnus, ēris, n.
fortunate, fēlix, icis, adj.	girl, pīella, ae, f.
fortune, fortūna, ae, f.	give, do, dēdi, dātum, dāre, 1;
forum, fōrum, i, n.	tribūo, ūi, ūtum, 3.
fountain, fōns, ntis, m.	glide, lābor, lapsus, 3, v. dep.
frame, fabrīco, āvi, ātum, 1;	glory, glōria, ae, f.
finxi, fictum, 3.	go, ēo, īvi and ūi, ūtum, īre, 4, v. irr.: p. 83.
free, liber, īra, īrum, adj.	— away, in, out, &c., see comps. of ēo, p. 84.
—, to, libēro, āvi, ātum, 1.	
freedom, libertas, ātis, f.	
freely, libērē, adv.	
friend, āmīcus, i, m.	

GO

go to see, vīso, vīsi, vīsum, 3.
 —, let, dimitto, mīsi, missum, 3.
 God, Dēus, i, m.; *belonging to*
God or the gods, dīvīnus, a, um.
 goddess, dēa, ae, f
 gold, aurum, i, n.
 golden, aurēus, a, um, adj.
 good, bōnus, prōbus, a, um, adj.
 —, subs., bōnum, i, n.
 —, do, prōsum, p. 32.
 — quality, virtūs, tūtis, f.
 goods, bōna, ūrum, n. pl.
 govern, gūberno, āvi, ātum, 1.
 grandfather, āvus, i, m.
 grass, grāmen, īnis, n.
 great, magnus, a, um, adj.
 —, how, quantus, a, um,
 inter. & rel. adj.
 —, so, tantus, a, um.
 greatly, magnōpērē, adv.
 Greece, Graecīa, ae, f.
 Greek, Grecian, Graecus, a, um,
 adj. *The Greeks*, Graeci, ūrum,
 m. pl.
 grief, dōlor, ūris, m.
 grieves, it, pīgēt, pīgūlt & pīgī-
 tum est, pīgēre, 2, v. *impers.*; with
 acc. and gen.
 grievously, grāvīter, adv.
 ground, hūmus, i, f.: *on the —,*
 hūmi, see p. 93.
 guard, to, custōdīo, īvi, ītum,
 4; tūčor, Itus, 2, v. *dep.*
 guardian, custōs, ūdis, c.
 guilt, scēlus, īris, n.
 guilty, noxiūs, a, um, adj.

H

habit, consuētūdo, īnis, f.
 hails, it, grandīnat, āvit, 1, v.
impers.
 hand, mānus, ūs, f.
 hand down, trādo, prōdo, dīdi,
 ditum, 3.
 handicraft, ars, artis, f.
 handle, tracto, āvi, ātum, 1.
 happen, fio, factus sum, fīeri, v.
irr., p. 85; accīdo, Idi, 3.
 happily, bēatē, adv.

HOME

happy, bēatus, a, um, adj.
 harass, vexo, āvi, ātum, 1.
 harbour, portus, ūs, m.
 hard, dūrus, a, um, adj.
 hardship, lābor, ūris, m.
 hare, lēpus, ūris, m.
 harm, nōčo, ūi, ītum, 2, with
 dat.
 hasten, contendo, di, tum, 3.
 hate, ūdi, perf. with pres. sense,
 p. 147.
 hatred, ūdīum, i, n.
 have, hābēo, ūi, ītum, 2.
 — rather, (prefer) mālo, ūi,
 malle, irr. v., p. 78.
 head, cāpūt, ītis, n.
 —, be at the, praesum, fui,
 with dat, p. 32.
 health, vālētūdo, īnis, f.
 —, be in good, vālēo, ūi,
 ītum, 2.
 heap up, exstrō, xi, etum, 3.
 hear, audīo, īvi, ītum, 4.
 hearing, audītus, ūs, m.
 heart, cōr, cordis, n.
 heat, cālō, ūris, m.
 heaven, caelum, i, n.
 heavenly, caelestis, e, adj.*
 heavily, grāvīter, adv.
 heavy, grāvis, e, adj.
 help, auxiliūm, i, n.
 —, to, adjūvo, jūvi, jūtum, 1.
 helpless, iners, extis, adj.
 Helvetian, adj., Helvētiūs, a, um.
The Helvetians, Helvētīi, ūrum,
 m. pl.
 hide (*of an animal*), pellis, is, f.
 high, altus, a, um, adj.
 —, vary, praealtus, a, um, adj.
 highest, summus, a, um, sup. adj.
 his, hers, gen. of is, īa: when
 referring to Subject, sūus, a, um,
 poss. pron. adj.
 hold, tēnō, ūi, tentum, 2.
 — a levy, délectum hābēo,
 ūi, ītum, 2.
 — together, contīnēo, ūi, en-
 tum, 2.
 home, dōmus, p. 22. *At —,*
 dōmī.

HOMER	ITALY
Homer, Hōmērus, i, m.	immortality, immortālitas, ātis.
honesty, prōbitas, ātis, f.	f.
honour, hōnor, ōris, m.	impair, infringō, frēgi, fractum,
hope, to, spēro, āvi, ātum, 1.	3.
—, spēs, ēi, f.	impiety, impious, nēfas, n. indec.
hoped for, sperātus, a, um, part.	improve, ēmendo, āvi, ātum, 1.
adj.	imprudence, imprudentia, ae, f.
Horace, Hōratius, i, m.	in, in, prep. with abl., p. 74.
horn, cornu, ūs, n.	indeed, quidem, dēmum, adv.
horse, ēquus, i, m.	Indian, īndicus or Indus, a, um.
horse-soldier, ēquus, ītis, m.	adj. <i>The Indians</i> , Indi, īrum, m.
hostage, obses, īdis, c.	pl.
hour, hōra, ae, f.	indolence, ignāvīa, ae; segnītēs,
house, dōmus, ūs; see p. 22:	ēi, f.
at my —, domī meae; see p. 93;	indolently, ignāvē, adv.
at the — of, ēpud, with acc.	indulge, indulgē, si, tum, 2.
how great, quantus, a, um, inter.	with dat.
and rel. adj.	industrious, industrius, a, um.
— many, quōt, indecl. inter.	adj.
and rel. adj.	infamous, infāmis, e, adj.
human, hūmanus, a, um, adj.	infamy, infāmīa, ae, f.
hunger, fāmēs, īs, f.	infantry, pūlitātus, ūs, m.
hunt, vēnor, ātus, 1.	inferior, infērior, īus, comp. adj.
hurt, harm, nōceō, īi, ītum, 2.	See p. 25.
With dat.; obsum, with dat., p. 32.	infinite, infinitus, a, um, adj.
hurtful, noxius, a, um, adj.	infirm, dēbilis, e; infirmus, a.
—, to be, obsum, with dat.,	um, adj.
p. 32.	inhabitant, incōla, ae, c.
husbandman, agricōla, ae, m.	injure, obsum, obfūi or offūi.
I	obesse, v. irr. with dat., p. 32;
idle, ignāvus, a, um; īmers, tis, adj.	nōceo, īi, ītum, 2, with dat.
if, sī, conj.	injurious, noxius, a, um, adj.
—, as, quāsī, conj.	innumerable, innūmērus, a, um.
ignorance, ignōrātiō, īnis, f.;	adj.
imprudentia, ae, f.	inquire, rōgo, āvi, ātum, 1;
ignorant of, be, ignōrō, āvi,	quaero, quaesivi and īi, quaesitum, 3.
ātum, 1; nescī, īvi and īi, ītum, 4.	inquiry, cognītō, īnis, f.
ill, adj., mālus, a, um.	insect, bestīla, ae, f.
—, adv., mālē.	inside of, intra, prep. with acc.
illness, morbus, ī, m.	institute, institūto, īi, ītum, 3.
ill-will, invidia, ac, f.	instruction, praeceptum, i, n.
image, īmāgo, īnis, f.; sīmūlā-	instrument, instrūmentum, i, n.
crum, ī, n.	(usu. collective).
imitate, īmītor, ātus, 1, v. dep.	integrity, prōbitas, ātis, f.
immediately, stātim, adv.	intellect, mens, tis, f.
immense, ingens, tis, adj.	into, ī, prep. with acc., p. 74.
immortal, immortālis, e, adj.	iron, ferrum, i, n.

ITS	LETTERS
<p>its, gen. of is, ea, id; — own (referring back to Subject), stius, a, um, poss. pron. adj.</p> <p style="text-align: center;">J</p> <p>join, jungo, xi, etum, 3. — (battle), proelium com- mitto, misi, missum, 3. — together (<i>intrans.</i>), cōčo, 4, v. <i>irr.</i>, p. 84. journey, iter, itinéris, n. joy, gaudium, i, n.; laetitia, ae, f. joyful, laetus, a, um, adj. judge, jūdēx, iōis, c. —, to, jūdēco, āvi, ātum, 1. judgement, jūdēcūm, i, n. Jupiter, Jūpiter (Juppiter), Jō- vis, m.; p. 22. just, justus, aequus, a, um, adj. justly, justē, adv.</p> <p style="text-align: center;">K</p> <p>keen, ācer, cris, cre, adj. keep off, prōhibeo, ūi, ūtum, 2. — guard, vīgīlo, āvi, ātum, 1. keeper, custōs, ūdis, c. kill, interficō, fēci, fectum, 3; occido, cīdi, cīsum, 3. kind, bēnignus, a, um, adj. kindly, bēnignē, adv. king, rex, rēgis, m. —, to be, regno, āvi, ātum, 1. kingdom, regnum, i, n. knee, gēnu, ūs, n. know, scio, iivi and ūi, ūtum, 4. — not, not to know, nescio, iivi and ūi, ūtum, 4. knowledge, sc̄ientia, ae, f.; cognitio, ūnis, f. — of, without, clam, prep. with acc. and, less freq., abl. known, nōtus, a, um, part. and adj.</p>	<p>labour, lābor, ūris, m. lake, lācus, ūs, m. lament over, dēplōro, āvi, ātum, L</p> <p>land, terra, ae, f.; āger, gri, m. — (native), pātria, ae, f. language, lingua, ae, f. large, magnus, a, um, adj. last, at, tandem, dēmum, adv. Latin, Lātinus, a, um, adj. law, lex, lēgis, f.; jūs, jūris, n. lawful, it is, licet, ūit, 2, v. <i>im-</i> <i>pers.</i> with <i>dat.</i>, p. 87. lay waste, vasto, āvi, ātum, 1. — siege to, obsīdo, sēdi, ses- sum, 2. lead, dūco, xi, etum, 3. — across, transdūco (trādūco), xi, etum, 3. — out, ēdūco, xi, etum, 3. leader, dux, dūcī, c. learn, disco, dīdīci, —, 3: <i>lā</i> ascertain, cognosco, nōvi, nītum, 3. — in addition, addisco, dī- dīci, —, 3. learned, doctus, a, um, adj. learning, littērae (lit.), ārum, f. pl. least, mīnīmus, a, um, sup. adj., p. 25. — degree, in the, mīnīmē, sup. adv. leave, relīnquo, liqui, lictum, 3. leg, crūs, ūris, n. legion, lēgio, ūnis, f. length, longitūdo, ūnis, f.; lon- gīnqūltas, ātis, f. —, at, tandem, adv. less, mīnor, us, comp. adj., p. 25. <i>“</i> lesson, praeceptum, i, n. lest, nē, conj., p. 98. —, and, nēvē, conj. letter, of the alphabet, littēra (lit.), ae, f.; <i>an epistle</i>, littērae (lit.), ārum, f.; <i>epistila</i>, ae, f. letters, literature, littērae (lit.), ārum, f.</p>

LEVEL	MEMBRANE
level, aequus, a, um, <i>adj.</i>	lovely, āmābilis, e, <i>adj.</i>
levy, dēlectus, ūs, <i>m.</i>	low, hūmālis, e, <i>adj.</i> See p. 25.
liar, lying, (homo) mendax, ācis, <i>adj.</i>	lower, infērus, a, um; infērōr, <i>Ius</i> , comp. <i>adj.</i>
liberty, libertas, ātis, <i>f.</i>	luckily, fēlicitēr, <i>adv.</i>
lictor, lictor, ūris, <i>m.</i>	lucky, fēlix, icis, <i>adj.</i>
lie (<i>on the ground</i>), jācēo, ūi, , 2.	
— (<i>to speak falsely</i>), men- tior, itus, 4, <i>v. dep.</i>	
lieutenant, lēgātus, i, <i>m.</i>	
life, vita, ae, <i>f.</i>	
—, time of, aetas, ātis, <i>f.</i>	
light (<i>adj.</i>), lēvis, e, <i>adj.</i>	
— (<i>subs.</i>), lux, lūcīs, <i>f.</i>	
—, it becomes, lūcescit (il- luxit), 3, <i>impers. v.</i> , p. 88.	
lightning, fulmen, ūnis, <i>n.</i> ; ful- gur, ūris, <i>n.</i>	
like, simīlis, e, <i>adj.</i> See p. 25.	
likely, vērīsimīlis, e, <i>adj.</i>	
likeness, īmāgo, ūnis, <i>f.</i>	
limit, finis, <i>m.</i> (<i>rarely f.</i>)	
—, to, finio, ivi, itum, 4.	
line, of poetry, versus, ūs, <i>m.</i>	
— of battle, āciēs, ēi, <i>f.</i>	
lion, lēo, ūnis, <i>m.</i>	
little, parvus, a, um, <i>adj.</i>	
live, vivo, vixi, victum, 3.	
— on, vescor, no <i>perf.</i> , 3, <i>v.</i> <i>dep.</i> with <i>abl.</i>	
— in exile, exiliūm āgo, ēgi, actum, 3.	
Livy, Livīfus, i, <i>m.</i>	
load, ūnus, īris, <i>n.</i>	
lofty, celsus, a, um, <i>adj.</i>	
long (<i>adj.</i>), longus, a, um.	
— (<i>adv.</i>), dīlū.	
look at, specto, āvi, ātum, 1.	
— upon or into, intuēor, tuī- tus, 2, <i>v. dep.</i>	
looks, vultus, ūs, <i>m.</i>	
loosen, solvo, solvi, sōlūtum, 3.	
lord, dōmīnus, i, <i>m.</i>	
lot, sors, rtis, <i>f.</i>	
love, āmor, ūris, <i>m.</i>	
—, to, āmo, āvi, ātum, 1; dī- ligo, lexi, īectum, 3.	
— in return, rēdāmo, āvi, ātum, 1.	
	M
	Macedonian, Mācēdo, dōnis, <i>m.</i>
	madness, fūrō, ūris, <i>m.</i>
	magistrate, māgristrātus, ūs, <i>m.</i>
	magnificent, magnificus, a, um, <i>adj.</i> See p. 25.
	maiden, virgo, ūnis, <i>f.</i>
	maintain, servo, conservo, āvi, ātum, 1.
	make, fācio, fēci, factum, 3.
	malevolent, mālēvolus, a, um, <i>adj.</i> See p. 25.
	man, hōmo, ūnis, c.; vīr, vīri, <i>m.</i>
	Plus, men = soldiers, milites, um, <i>m.</i>
	(Often expressed only by masc. ending of <i>adj.</i>)
	manage, gēro, gessi, gestum, 3.
	manifest, mānifestus, a, um, <i>adj.</i>
	maniple, mānīpūlus, i, <i>m.</i>
	manner, mōs, mōris, <i>m.</i> ; mōdus, i, <i>m.</i>
	many, multi, ae, a, <i>adj.</i>
	—, how, quōt, īndēc. <i>adj.</i>
	—, very, permulti, ae, a, <i>adj.</i>
	marble, marmōr, ūris, <i>n.</i>
	march, iter, ītūeris, n.; forced -es, maxima itinera.
	market-place, fōrum, i, <i>n.</i>
	master, (owner) dōmīnus, i, <i>m.</i> ; (teacher) māgister, tri, <i>m.</i>
	matter, rēs, rēi, <i>f.</i>
	measure, mōdus, i, <i>m.</i>
	—, to, mētīor, mensus, 4, <i>v. dep.</i>
	meditate on, mēdītor, ātus, 1;
	cōgīto, āvi, ātum, 1.
	meet (death, danger), ūbeo, ūvi and ūi, ūtum, 4, <i>v. irr.</i>
	mellow, mollis, e, <i>adj.</i>
	membrane, membrāna, ae, <i>j.</i>

MEMORABLE	OBSERVE
<p>memorable, měmőrābilis, e, <i>adj.</i> memory, měmőrla, ae, <i>f.</i> metal, mětallum, i, <i>n.</i> migrate, migro, āvi, ātum, 1. mild, mīlis, e, <i>adj.</i> milk, lac, lactis, <i>n.</i> mind, mens, ntis, <i>f.</i>; ānimus, i, <i>m.</i> mindful, měmor, īris, <i>adj.</i>; with <i>gen.</i> miserable, mīser, īra, īrum, <i>adj.</i> missile, tēlum, i, <i>n.</i> mistake, error, īris, <i>m.</i> —, make a, erro, āvi, ātum, 1. mistress, dōmīna, ac, <i>f.</i> money, pěcūlna, ae, <i>f.</i> month, mensis, is, <i>m.</i> monument, mōnumentum, i, <i>n.</i> moon, lūna, ae, <i>f.</i> more (<i>adj.</i>), plūs, plūris, <i>neut.</i> <i>adj.</i>; in <i>pl.</i>, plūres, <i>a.</i> — (<i>adv.</i>), māgis. mortal, mortális, e, <i>adj.</i> most, plūrimus, a, um, <i>sup. adj.</i> mother, māter, tris, <i>f.</i> mound, agger, īris, <i>m.</i> mount, to, concendo, di, sum, 3. mountain, mons, ntis, <i>m.</i> mouth, ōs, īris, <i>n.</i> (no <i>gen. pl.</i>) move, mōveo, mōvi, mōtum, 2. much, <i>adj.</i>, multus, a, um. —, <i>adv.</i>, multum. multitude, multitudo, īnis, <i>f.</i> my (mine), meus, a, um, poss. pron. <i>adj.</i>; <i>voc. sing. masc.</i>, mi.</p> <p style="text-align: center;">N</p> <p>name, nōmen, īnis, <i>n.</i> narrow, angustus, a, um, <i>adj.</i> native-land, patria, ae, <i>f.</i> nature, nātūra, ac, <i>f.</i> naval, nāvālis, e, <i>adj.</i> near (<i>adj.</i>), prōpinquus, a, um, <i>adj.</i>; <i>comp.</i> prōpior; <i>sup.</i> proximus. — (<i>prep.</i>), ad, with <i>acc.</i>: prōpē, <i>adv.</i> and <i>prep.</i> with <i>acc.</i> nearest, proximus, a, um, <i>sup. adj.</i>; see p. 26.</p>	<p>necessary, nčcessārius, a, um, <i>adj.</i> necessity, nčcessātas, ātis, <i>f.</i> need, ūpus, indec. subs., with <i>abl.</i> needful, nčcessārius, a, um, <i>adj.</i> needle, ācus, ūs, <i>f.</i> See p. 120. neither, neuter, tra, trum: see p. 23. — . . . nor (<i>conj.</i>), nčquē (nčc.) . . . nčquē (nčc.). Neptune, Neptūnus, i, <i>m.</i> nest, nīdus, i, <i>m.</i> net, rēte, is, <i>n.</i> never, nunquam, <i>adv.</i> new, nōvus, a, um, <i>adj.</i> next, proximus, a, um, <i>sup. adj.</i>: see p. 26. night, nox, noctis, <i>f.</i> nightingale, luscelūla, ae, <i>f.</i> Nile, Nilus, i, <i>m.</i> no, none, nullus, a, um: see p. 23. noble, (famous) nōbilis, e, <i>adj.</i> nobody, no one, nēmo, īnēmō: not found in <i>gen.</i> or <i>abl.</i> (Use nullus.) noise, sōñitus, ūs, <i>m.</i> nor, nčquē, nčc., <i>conj.</i>: v. neither. not, nōn, haud, <i>adv.</i> See also that . . . not. nothing, nīhil, indec. subs. <i>n.</i> nourish, nātrio, īvi, ītum, 4; ālo, alui, īlitum and altum, 3. now, nunc, jam, <i>adv.</i> number, nāmōrus, i, <i>m.</i> nurture, nūtrīo, īvi, ītum, 4.</p> <p style="text-align: center;">O</p> <p>oak, oak-tree, quercus, ūs, <i>f.</i>* oath, jūsjurandum, jūrisjūrādi, <i>n.</i> obey, pāreo, īi, ītum, 2; ūbēdīo, īvi, ītum, 4; both with <i>dat.</i> obscure, obscurus, a, um, <i>adj.</i> —, to, obscūro, īvi, ātum, 1. observe, ānimadverto, verti,</p>

OBTAIN

sum, 3; — carefully, contem-
plor, ātus, 1, v. dep.
obtain, páro, āvi, ātum, 1; ādī-
piscor, ādeptus, 3, v. dep.
— possession of, pōtor,
itus, 4, v. dep., with abl.; some-
times gen.
ocean, īcānus, i, m.
often, saep̄, adv.
—, very, saepissimē, sup. adv.
oftentimes, saepēnumērō, adv.
old, sēnex, sēnis (of persons
only); vētus, ēris, adj.
— age, sēnectūs, ūtis, f.
olden, antiquus, pristinus, a,
um, adj.
once, (not twice) sēmel, adv.
— upon a time, olim, quon-
dam, alīquando, advs.
one, ūnus, a, um, adj. See
p. 23.
— (of two), alter, a, um, p. 23.
— (of any number), ālius, ā-
ūd, p. 23.
... another, ālius ... ālius,
p. 23.
—, the, ... the other, alter ...
alter, p. 23.
only, adj. ūnus, a, um, p. 23.
—, adv. sōlum, tantum.
onset, impētus, ūs, m.
oppose, rēsisto, stīti, —, 3, with
dat.; obsto, stīti, stātum, 1, with
dat.
oracle, īrāculum, i, n.
oration, īrātio, ūnis, f.
orator, īrātor, ūris, m.
order, jūbēo, jussi, jussum, 2;
with acc. and inf.
ornament, ornāmentum, i, n.;
dēcus, ūris, n.
other, of two, altēr, ēra, ērum,
p. 23.
others, ālli, p. 23. See also rest,
the.
ought, one, īportet, ūt, 2, v.
impers. with acc., p. 87; dēbēo, ūi,
itum, 2.
out of, ē, ex, prep. with abl.
outside of, extrā, prep. with acc.

PR. I. I.

PERSON.

overcome, sūpēro, āvi, ātum, 1.
overwhelm, opprīmo, pressi,
pressum, 3.
owe, dēbēo, ūi, ūtum, 2.
owing to, it is, per (te, &c.)
stat (of a negative consequence
only): in positive sense expr. by
ōpērā (tuā, &c.) fit.
ox, bōs, bōvis, c., p. 22.

P

nace, passus, ūs, m.
pain, dōlor, ūris, m.
pains, to take, cūro, āvi, ātum,
1.
paint, pīngō, pīngi, pīctum, 3.
parent, pārens, entis, c.
part, pars, tis, f.
partner, sōcius, i, m.
pass away, lābor, lapsus, 3, v.
dep.
— by, over, praetērō, īvi and
īi, ūtum, 4, v. irr.
— through, transēo, īvi and
īi, ūtum, 4, v. irr.
—, come to, fīo, factus, fīōri,
p. 85.
passion, cūpīditas, ūtis, f.
past, praetēritus, a, um, adj.
path, vīa, ae, f.
patience, pātientia, ae, f.
patiently, pātientēr, adv.
pay, solvo, vī, ūtum, 3.
peace, pax, pācis, f.
peacock, pāvō, ūnis, m.
pear, pīrum, i, n.
— tree, pīrus, i, f.
pearl, margārita, ae, f.
perceive, intellīgo, exi, etum, 3;
sentīo, si, sum, 4; percīpō, cēpi,
ceptum, 3.
perfect, perfectus, a, um, adj.
perish, pērō, intērō, īvi and īi,
ūtum, 4, v. irr.
Persian, Persa (-es), ae, m.
person, hōmo, ūnis, c., often
expr. by masc. adj. only. Sec
p. 46.

P

PERSUADE	PUT
persuade, persuādō, sī, sum, 2, with dat.	praise (<i>subs.</i>), laus, dis, f.
<i>perverse</i> , perversus, a, um, <i>adj.</i>	praise, to, laudo, āvi, ātum, 1.
<i>philosopher</i> , phīlosōphus, i, m.	pray, ūro, āvi, ātum, 1.
<i>pillage</i> , diripio, rīpūl, reptum, 3.	precept, praceptum, i, n.
pitch a camp, castra pōno, pōsūl, pōsitum, 3.	precious, cārus, a, um, <i>adj.</i>
<i>pity</i> , misēcor, itus, 2, v. <i>dep.</i> ; misēret or misērētur, misēritum est, 2, v. <i>impers.</i> , with acc. of sub- ject; both with gen. of object.	prefer, mālo, mālti, malle, v.
<i>place</i> , lōcus, i, m. ; pl. lōca, n., and (rarely) i, m.	<i>irr.</i> , with <i>inf.</i> ; antēpōno, pōsūl, pōsitum, 3, with acc. and dat.
_____, to that, čō, illūc, istūc, advs.	prepare, pāro, āvi, ātum, 1.
_____, to, collēco, āvi, ātum, 1.	prepared, pārātus, a, um, <i>part.</i>
<i>plain</i> , plānītēs, ēi, f.; campus, i, m.	presence of, in the, cōram, <i>prep.</i> with <i>abl.</i>
<i>plan</i> , consilīum, i, n.	present, praesens, tis, <i>adj.</i>
<i>plant</i> , planta, ae, f.	_____, to be, adsum, adfūi or affūi, ādesse, v. <i>irr.</i> , p. 31 : with <i>dat.</i>
_____, to, sčro, sēvi, sātum, 3.	preserve, scrvo, conservo, āvi, ātum, 1.
play, lūdo, si, sum, 3.	press, pŕemo, pŕessi, pressum, 3.
pleasant, jūcundus, a, um, <i>adj.</i>	pretence, sŕmālatō, ônis, f.
pleasantly, jūcundē, <i>adv.</i>	prevent, obsto, stīti, stātum, 1, with <i>dat.</i> ; prōhibeo, ûi, Itum, 2.
please, plāceo, ûi, itum, 2, with dat.	probable, věrisimilis, e, <i>adj.</i>
pleases, it, plācet, lībet, ûit, 2, v. <i>impers.</i> , p. 87 ; both with <i>dat.</i>	promise, prōmito, misi, missum, 3 ; pollēcor, itus, 2, v. <i>dep.</i>
pleasing, grātus, a, um, <i>adj.</i>	properly, prōhē, recītē, <i>adv.</i>
pleasure, vōluptū, ātis, f.	prostrate, to, affligo, fixi, flic- tum, 3.
plenty, cōpia, ae, f.	protect, tučor, itus, 2, v. <i>dep.</i>
Pliny, Plinius, i, m.	provide, prōvidē, vīdi, visum, 2.
plum, prūnum, i, n.	provisions, commētūs, ūs, m.
____ tree, prūnus, i, f.	prudence, prūdentia, ae, f.
plunder (<i>subs.</i>), praeda, ae, f.	prudent, prūdens, tis, <i>adj.</i>
_____, to, diripio, rīpūl, rep- tum, 3.	public, pŕiblicus, a, um, <i>adj.</i>
poem, carmen, Inis, n.	punish, pūnio, īvi, itum, 4.
post, pōcta, ae, m.	punishment, poena, ae, f.
Pompey, Pompēius (-ēius), i, m.	pupil, discipūlus, i, m.
poor, paupēr, ēris, <i>adj.</i>	pursuit, stīdium, i, n.
portrait, īmāgo, Inis, f.	put an end to, finō, īvi, itum, 4.
post, stātio, ônis, f.	____ forth, prōfōro, tūli, lātum, 3, v. <i>irr.</i> ; expōno, pōstī, pōsl- tum, 3.
poverty, paupertas, ātis, f.	____ to death, interficō, feci,
power, pōtentia, ac, f. ; pōte tas, ātis, f. See Latin Index.	fecutum, 3.
____ of, in the, pēnēs, <i>prep.</i> with acc.	____ to flight, fūgo, āvi, ātum, 1.
powerful, pōtēns, tis, <i>adj.</i>	

QUALITY	ROSE
Q	remain over, sūpersum, fūi, esse, with <i>dat.</i> , p. 31. remember, rēmīniscor, —, 3, v. <i>dep.</i> ; usu. with <i>gen.</i> render assistance, auxiliūm fēro, tūli, lātum, ferre, 3, v. <i>irr.</i> renowned, clārus, a, um, <i>adj.</i> repents, it, paenitēt (poe-), 2, v. <i>impers.</i> with <i>acc.</i> and <i>gen.</i> , p. 87. republic, respūblica, rēpub- līcae, f.
R	resist, cēsto, stīti, —, 3; obsto, stīti, stātum, 1; both with <i>dat.</i> resolve, constitū, ūi, ūtum, 3. respect, to, observo, ūvi, ātum, 1. rest, the, cēteri, ērae, ēra, <i>adj.</i> <i>pl.</i> Sing. rare. restrain, cōercō, ūi, ūtum, 2. retain, tēnō, ūi, tentum, 2. retire, cēdo, concēdo, cessi, ces- sum, 3. return, rēdeo, 4, v. <i>irr.</i> , p. 84; rēverto, ūi, sum; rēvertor, sus, 3, v. <i>dep.</i> (Active form of perfect preferred.) reverence, to, vēnēror, ātus, 1, v. <i>dep.</i> ; vērēor, ūtus, 2, v. <i>dep.</i> reward, praeium, i, n. Rhine, Rhēnus, i, m. Rhodes, Rhēdōs (-us), i, f. Rhône, Rhēdōnus, i, m. rich, dīves, ūtis, <i>adj.</i> See p. 25. riches, dīvitiae, ārum, f. <i>pl.</i> ride, to, vēhor, vectus, 3, v. <i>pass.</i> used as <i>dep.</i> right, <i>adj.</i> , rectus, a, um. —, subs., jūs, jūris, n. rightly, probē, rectē, <i>adv.</i> rise, to, (<i>as the sun</i>) ūrfor, ortus, ūrī, 4 & 3, v. <i>dep.</i> : see p. 146. river, flūvius, i, m.; flūmen, inīs, n. road, vīa, ae, f. robber, latro, ūnis, m. rock, rūpes, is, f. Roman, Rōmānus, a, um, <i>adj.</i> : as <i>subs.</i> , Rōmānus, i, m. Rome, Rōma, ae, f. root, rādix, icis, f. rose, rōsa, ae, f.
semī- <i>dep.</i> , p. 86.	
relate, narro, ēnarro, ūvi, ātum, 1.	
remain, mānēo, mansi, mansum, 2.	

ROUGH	SIDE
rough, rugged, asper, ēra, ērum, <i>adj.</i>	seem, vīdēor, vīsus, 2, <i>v. pass.</i>
round, circum, <i>prep.</i> with <i>acc.</i>	seemly, it is, dēcet, ūt, 2, <i>v. im-</i>
rule, rēgo, rex, rectum, 3.	pers., with <i>acc.</i> , p. 87.
run, curro, cūcurri, cursum, 3.	seize, comprēhendo, di, sum, 3;
rush together, convōlo, āvi,	rāpio, ūt, tum, 3.
ātum, 1.	— upon, occūpo, āvi, ātum, 1.
S	seldom, rārō, <i>adv.</i>
sacred, sacer, cra, crum, <i>adj.</i>	senate, sēnātus, ūs, <i>m.</i>
sacrifice, to, immōlo, āvi, ātum,	send, mitto, misi, missum, 3.
1.	— on before or forward, prac-
sad, tristis, e, <i>adj.</i>	mitto, etc.
safe, tūtus, a, um, <i>adj.</i>	sense, sensus, ūs, <i>m.</i>
safety, sālus, ūtis, <i>f.</i>	separate, sēpāro, āvi, ātum, 1;
sagacious, prūdens, tis, <i>adj.</i>	divido, vīsi, visum, 3.
Saguntines, Ságuntini, örūm,	servant, mīnister, trī, <i>m.</i> ;
<i>m. pl.</i>	(slave) servus, i, <i>m.</i>
sailor, nauta, ae, <i>m.</i>	serviceable, ūtilis, e, <i>adj.</i>
sake of, for the, grātiā, causā,	—, to be, prōsum, prō-
with <i>gen.</i>	fūi, prōdesse, <i>v. irr.</i> , p. 32.
Sallust, Sallustius, i, <i>m.</i>	set, (<i>an example</i>) praebō, ūt, ītum, 2.
same, idem, īdēm, Idem, <i>pron.</i>	— against, in array, ‘ppōno,
<i>adj.</i>	pōsui, pō-ītum, 3.
sanguinary, atrox, ūcis, <i>adj.</i>	— out, prōficiſcor, fectus, 3,
save, servo, conservo, āvi, ātum,	<i>v. dep.</i>
1.	settle, constituo, ūt, ūtum, 3.
savour of, sāpio, sāpīvi and ūt, ūtum, 3.	severe, sēvērus, a, um; grāvis,
say, dico, xi, ītum, 3.	e, <i>adj.</i>
scarcely, vix, <i>adv.</i>	severely, grāvītēr, <i>adv.</i>
scent, ūdor, öris, <i>m.</i>	shake, quākō, no <i>perf.</i> , quassum,
scholar, discipūlus, i, <i>m.</i>	3; concūtio, ssi, ssuum, 3.
school, schūla, ae, f.; lūdus, i,	shames, it, pūdet, ūt, 2, <i>v. impers.</i>
<i>m.</i>	with <i>acc.</i> and <i>gen.</i> , p. 87.
Scythians, Scȳthae, arum, <i>pl. m.</i>	share, partīor, ūtus, 4, <i>v. dep.</i>
sea, mārē, is, <i>n.</i>	sharp, (<i>pointed</i>) acūtus, a, um.
—, of the, mārinus, a, um, <i>adj.</i>	<i>adj.</i> ; (<i>keen</i>) acer, acrīs, acrē, <i>adj.</i>
seat, sēdes, ūt, <i>f.</i>	sharpen, acūo, ūt, ūtum, 3.
second, sēcundus, a, um; alter,	shield, scūtum, i, <i>n.</i>
ēra, ērum, <i>adj.</i>	shine, fulgēo, si, 2.
secretly, clam, <i>adv.</i> and <i>prep.</i>	ship, nāvis, is, <i>f.</i>
with <i>acc.</i> or, less freq., <i>abl.</i>	shore, litus, öris, <i>n.</i>
see, vīdēo, vīdi, visum, 2; cerno,	short, brēvis, e, <i>adj.</i>
[crēvi, crētum], 3.	shortly, mēx, <i>adv.</i>
—, go to, viso, vīsi, visum, 3.	shout, clāmor, öris, <i>m.</i>
seeing, vīsus, ūs, <i>m.</i>	—, te, clāmo, āvi, ātum, 1.
seek, quaero, quāsīvi & ūt, ūtum, 3;	shut off, interclūdo, ūt, sum, 3.
quaesitum, 3; (<i>sue for</i>) pēto, ūt, ūtum, 3.	Sicily, Sīcillia, ae, <i>f.</i>

SIDE	STRAIGHT
side, on this, cis, citrā, <i>prep.</i> with acc.	sometimes, nonnunquam, alī- quando, <i>adv.</i>
siege, obsidio, ūnis, <i>f.</i>	son, filius, i, <i>m.</i> ; voc. fili.
sign, signal, signum, i, <i>n.</i>	— in-law, gēner, ēri, <i>m.</i>
silence, silentium, i, <i>n.</i>	song, (poem) carmen, īnis, <i>n.</i> ; (singing) cantus, ūs, <i>m.</i>
silent, to be, tacēo, ūi, ūtum, 2.	soon, mox, <i>adv.</i>
silver, argentum, i, <i>n.</i>	— as, as, simūl atque (āc); or as one word: when used of a past event, with <i>perf. ind.</i>
sing, canto, āvi, ūtum, 1; cāno, cēcīni, cantum, 3.	sooner, prius, <i>adv.</i>
sister, sōror, ūris, <i>f.</i>	sorrow, dōlor, ūris, <i>m.</i>
sit, sēdeo, sēdi, sessum, 2.	sort, of that, tālis, e, <i>adj.</i>
skilful, skilled in, pēritus, a, um, with gen.	—, of what, quālis, e, <i>adj.</i>
skin, (of animal) pellis, is, <i>f.</i> ; (of man) cūtis, is, <i>f.</i>	soul, ānimus, i, <i>m.</i>
— (thin), membrāna, ae, <i>f.</i>	sound, sōntus, ūs, <i>m.</i>
slaughter, caedes, is, <i>f.</i>	sovereignty, dōminātus, ūs, <i>m.</i>
slave, servus, i, <i>m.</i>	sow, sēro, sēvi, sētum, 3.
slavery, servitūs, ūtis, <i>f.</i>	speak, lōouor, lōeūtus, 3, <i>v. dep.</i> ; dico, dixi, cictum, 3.
slay, interficio, fēci, fectum ; (in battle) occido, cidi, cīsum, 3.	— to, allōquor, cūtus, 3 ; with acc.
sleep (subs.), somnus, i, <i>m.</i>	speech, ūratō, ūnis, <i>f.</i>
—, to, dormio, īvi and ūi, ūtum, 4.	spend (life), aetātem āgo, āgi, actum, 3.
slender, tēnūis, e, <i>adj.</i>	spirited, fērox, ūcis, <i>adj.</i>
slothfulness, segnitiēs, ēi, <i>f.</i>	splendid, splendidus, a, um, <i>adj.</i>
sluggish, segnis, e ; ignāvus, a, um ; iners, tis, <i>adj.</i>	spring, vēr, vēris, <i>n.</i>
small, parvus, a, um, <i>adj.</i>	spur, calcār, āris, <i>n.</i>
smell, ūdor, ūris, <i>m.</i>	spy out, spēculor, ūtus, 1, <i>v.</i> <i>dep.</i> ; explōro, āvi, ūtum, 1.
snow, nix, ūvis, <i>f.</i>	stag, cervus, i, <i>m.</i>
snows, it, ningit, p. 88.	stand, sto, stēti, stātum, stāre, 1.
so, (to such a degree) tam, <i>adv.</i> ; (in that way) itā, sīc, <i>adv.</i>	— by, adsum, adfui, ādesse, <i>v. irr.</i> with <i>dat.</i> p. 31.
soft, mollis, e, <i>adj.</i>	star, (single) stella, ae, <i>f.</i> ; (con- stellation) sidus, ēris, <i>n.</i>
soften, molliō, īvi, ūtum, 4.	state, cīvitas, ātis, <i>f.</i>
soldier, miles, itis, c.	station, stātio, ūnis, <i>f.</i>
—, fellow, commilito, ūnis, <i>m.</i>	statue, īmāgo, īnis, <i>f.</i> ; simūlā- crum, i, <i>n.</i>
—, foot, pēdēs, itis, <i>m.</i>	steep, ardūs, a, um, <i>adj.</i>
—, horse, ēquēs, itis, <i>m.</i>	stern, atrox, ūcis, <i>adj.</i>
Solon, Sōlon or Sōlo, ūnis, <i>m.</i>	stone, lāpis, īdis, <i>m.</i>
some, nonnullus, ū, um, <i>adj.</i>	—, of, lāpīdēs, a, um, <i>adj.</i>
See also alīlus, p. 24.	storm, tempestas, āt's, <i>f.</i>
some one, some thing, alīqūis (qui), alīquā, alīquid (quōd), <i>indef.</i> <i>pron.</i>	—, take by, expugno, āvi ūtum, 1.
somebody, alīquis : see preced. art.	story, fābūla, ae, <i>f.</i>
sometime, quondam, <i>adv.</i>	straight, rectus, a, um, <i>adj.</i>

STRENGTH

strength, vis, *f.*, p. 22.
 strengthen, firmo, āvi, ātum, 1.
 strive, nitor, nīsus and nīsus,
 3. *v. dep.*
 — hard, ēnitor, nīsus, &c., 3,
v. dep.
 strong, firmus, vālidus, a, um;
 fortis, e, *adj.*
 —, be, vālēo, ui, 2.
 —, make, firmo, āvi, ātum, 1.
 study, (*pursuit*) stūdium, i, *n.*
 successful, fēlix, īcis, *adj.*
 such, tālis, e, *pron. adj.*
 sudden, sūbitus, a, um, *adj.*
 suddenly, sūbitō, *adv.*
 suffer, pātor, passus, 3, *v. dep.*
 sufficiently, sūtis, *adv.*
 summer, aēstas, ātis, *f.*
 sun, sōl, sōlis, *m.*
 sup, ceno (cae-, coe-), āvi, cēnā-
 tum, 1. See *p. 86.*
 supplies, commētus, ūs, *m.*
 surround, cingo, nxi, nctum, 3.
 survive, sūpersum, fūi, esse, *v.*
irr. with *dat.*, p. 82.
 swear, jūro, āvi, ātum, 1. See
p. 86.
 sweet, dulcis, suāvis, e, *adj.*
 swell, intūmesco, tūmūi, 3.
 swift, cēlēr, ēris, ēre; vēlox,
 īcis, *adj.*
 sword, glādius, i, *m.*; ensis, is,
m.; ferrum, i, *n.*
 Syraeuse, Sýracūsae, ārum, *f. pl.*

T

table, mensa, ae, *f.*
 take, cāpio, cēpi, captum, 3.
 — by storm, expugno, āvi,
 ātum, 1.
 tall, celsus, a, um, *adj.*
 taste, to, gusto, āvi, ātum, 1.
 taste of, *v.* savour of.
 tax, vectigēl, alīs, *n.*
 teach, dōcēo, ūi, ctum, 2.
 teacher, māgister, tri, *m.*; prae-
 ceptor, īris, *m.*
 tell, dice, xi, ctum, 3.

TOWARDS

temper, īnīmus, i, *m.*
 tempest, tempestas, ātis, *f.*
 temple, templum, i, *n.*
 tender, tēnēr, a, um, *adj.*
 tent, tābernācūlum, i, *n.*
 terrify, terrēo, ūi, itum, 2.
 territories, fīnes, ūm, *pl. m.*
 terror, terror, pāvor, īris, *m.*
 than, quam, *adv.*
 that (*pron.*), istē, illē, is, pp. 34,
 35.
 — (*conj.*), ūt, p. 98.
 — not, nē, quīn, p. 98: and
 that not (after nē), nēvē, neu.
 their, gen. pl. of is, ēa, id:
 when referring to Subject, sūs,
 a, um, *pron. adj.*: p. 33.
 then, tum, *adv.*
 — indeed, tum dēmūm.
 there, ibi, *adv.*
 thin, tēnuis, e, *adj.*
 thing, rēs, īi, *f.*
 think, pūto, āvi, ātum; (*medi-
 ate*) cōgīto, āvi, ātum, 1.
 thither, īlūc, istūc, istūc, *adv.*
 three, trēs, tria, num. *adj.*: p. 27.
 through, per, *prep.* with *acc.*
 throw, jācio, jēci, juctum, con-
 jicio (cōnīcēo), jēci, jectum, 3: — a
 bridge over a river, flūmen ponte
 jungo, 3.
 thunderbolt, fulmen, ūnis, *n.*
 thunders, it, tōnāt, ūt, āre, 1:
 p. 88.
 thus, itā, sīc, *adv.*
 tiger, tigress, tigris, is and
 idis, c.
 time, tempus, īris, *n.*
 — of life, aetas, ātis, *f.*
 —, for a long, dīū, *adv.*
 timid, tīmīdus, a, um, *adj.*
 to, ad, *prep.* with *acc.*; see
 also p. 92, Rule 21.
 too, = also, quōquē, ētiam.
 —, too much, nīmis, *adv.*
 tongue, lingua, ae, *f.*
 torture, crūcīlatūs, ūs, *m.*
 towards, versūs, after its noun
 (see p. 78), adversūs, *preps.* with
acc.

TOWER

tower, turris, is, *f.*
 town, oppidum, *i., n.*
 train, train up, ērūdīo, ivi, itum, 4.
 trained, ērūdītus, *a., um, part.*
 and *adj.*
 Trasimēnus (lake in Etruria),
 Trasimēnus, *i., m.*
 tree, arbor, ūris, *f.*
 triumph, triumpho, āvi, ātum, 1.
 —, *a.*, triumphus, *i., m.*
 (procession of a victorious Roman general).
 Trojan, Trōjānus, *a., um, adj.*
 trouble (*subs.*) aerumna, *n.e.f.*
 —, to, mōvēo, mōvi, mōtum, 2.
 troublesome, mōlestus, *a., um, adj.*
 Troy, Trōja, *ae., f.*
 tru-, vērus, *a., um, adj.*
 trust, fido, confido, fīsus sum, p. 86: with *dat.* of person, *dat.* or *abl.* of thing.
 try, expērior, rtus, 4, *v. dep.*
 turn back, rēvertō, tī, sum, 3, and rēvertor, sus, 3, *v. dep.* (See return.)
 two, dūč, *ae., ū. num. adj.*: p. 27.
 tyrant, týrannus, *i., m.*

U

unable, to be, něquō, ivi and ū, ūtum, 4, *v. irr.*, p. 84.
 unbecoming, it is, dēdēcēt, ūt, 2, *v. impers.*, with *acc.*, p. 87.
 unbounded, infinitus, *a., um, adj.*
 unbrakfasted, impransus, *a., um, part. adj.*
 • uncertain, incertus, *a., um, adj.*
 under, sūb, subter, *preps.* with *acc.* and *abl.*
 undergo, sūbēo, ivi and ū, ūtum, 4, *v. irr.*
 understand, intelligo, lexi, lectum, 3.
 undertake, suspic̄lo, cēpi, cep̄tum, 3.

WAGE

undone, infectus, *a., um, adj.*
 unfriendly, īñimicus, *a., um, adj.*
 unjust, injustus, *a., um, adj.*
 unjustly, injustē, *adv.*
 unlearned, īnductus, *a., um, adj.*
 unless, nīši, *conj.*
 unlike, dissimilis, *e., adj.* See p. 25.
 unseemly, it is, dēdēcēt, ūt, 2, *v. impers.*, with *acc.*, p. 87.
 unskilful, impēritus, *a., um, adj.*; with *gen.*
 unwilling, to be, nōlo, *v. irr.*, p. 78.
 upper, sūpērus, *a., um*, see p. 25.
 upright, prōbus, *a., um, adj.*
 urge, hortor, īdhortor, ītus, 1, *v. dep.*
 use, to, ūtor, ūsus, 3, *v. dep.*, with *abl.*
 useful, ūtlis, *e., adj.*
 utmost, summus, *a., um, sup.* *adj.* See p. 25.

V

valley, vallis (-es), *is, f.*
 valour, virtūs, ūtis, *f.*
 various, vārius, *a., um, adj.*
 vehemently, vēhémentēr, *adv.*
 verse, versus, ūs, *m.*
 vexes, it, piget, ūt, 2, *v. impers.* with *acc.* and *gen.*, p. 87.
 victory, victōria, *ae., f.*
 vigorous, strēnūs, *a., um, adj.*
 vigorously, strēndē, gnāvitēr, *adj.*
 virgin, virgo, ūnis, *f.*
 virtue, virtūs, ūtis, *f.*
 visit, to, or go to, viso, ūs, sum, 3.
 voice, vox, vōcis, *f.*
 vulture, vultūr, ūris, *m.*

W

wage (war), to, gēro, gessi, gestum, 3.

WAKE	WONDER
<p>wake (<i>intrans.</i>), vřglo, āvi, ātum, 1. walk, take a walk, amblo, āvi, ātum, 1. wall, mūrus, i, m. wanting, to be, dēsum, fūi, esse, v. <i>irr.</i> with <i>dat.</i>, p. 31. war, bellum, i, n. warlike, bellīcosus, a, um, <i>adj.</i> warm, cālidus, a, um, <i>adj.</i> warmly, věhmentr, <i>adv.</i> warn, mōnēo, ūi, itum, 2. waste, to lay, vasto, āvi, ātum, 1. watch, to, vřglo, āvi, ātum, 1. water, ūqua, ae, f. —, to fetch, āquor, ātus, 1, v. <i>dep.</i> (milit. term). way, vía, ae, f. —, in that, ita, <i>adv.</i> —, to be in the, obsum, offii & offii, ūbesse, v. <i>irr.</i> with <i>dat.</i>: p. 32. weak, infirmus, a, um, <i>adj.</i>; dēbilis, e (<i>helpless, disabled</i>). weakness, infirmitas, ātis, f. wealthy, ūplentus, a, um, <i>adj.</i> weapon, tēlum, i, n. wearies, it, taedet, taeduit & pertaesum est, 2, v. <i>impers.</i>, with <i>acc.</i> and <i>gen.</i>: p. 87. weep, flēo, flēvi, flētum, 2. well, běn, <i>adv.</i>; comp. mělius, sup. optimē. —, to be, vělō, ūi, itum, 2. west, occidens, entis, m. whale, bālaena, ae, f. what, quis(qui), quae, quid and quōd, <i>inter.</i> and <i>indef. pron.</i> — sort, of, quālis, e, <i>rel. adj.</i> when, quando, <i>inter. adv.</i>; cum (quum), <i>adv.</i> and <i>conj.</i> where, ubi, <i>adv.</i> whether, utrum, <i>inter. particle</i>, p. 95. which of two, ūter, tra, trum, <i>pron. adj.</i> while, dum, <i>conj.</i> whilst (doing something), inter, with <i>gerund.</i></p> <p>white, albus, a, um, <i>adj.</i> whither, quō, <i>rel. adv.</i> who, qui, quae, quōd, <i>rel. pron.</i>; quis (qui), quae, quid or quōd, <i>inter. pron.</i> whole, tōtus, a, um, <i>adj.</i>: p. 23. why, cūr, quārē, <i>adv.</i> wicked, imprōbus, mǎlus, a, um; nēquam, īdec, <i>adj.</i>: p. 25. wickedness, scēlus, čris, n.; nēfās (<i>indecl.</i>), n. wide, lātus, a, um, <i>adj.</i> <i>Fur</i> and <i>wide</i>, longē lātēque. widely, lātē, <i>adv.</i> wife, uxor, ūris, f.; mǎličr, čris, f. wilful, perversus, a, um, <i>adj.</i> will, věluntas, ātis, f. willing, to be, vělo, v. <i>irr.</i>, p. 78. —, to be more, mālo, v. <i>irr.</i>, p. 78. win, ūdpiscor, ūdeptus, 3, v. <i>dep.</i>; piro, āvi, ātum, i. — upon, blandīor, itus, 4, & <i>dep.</i>; with <i>dat.</i> wind, ventus, i, m. wine, vinum, i, n. wing, āla, ae, f. winter, hīems (hīemps), čmis, f. —, of, wintry, hībernus, a, um, <i>adj.</i> —, to, hīmo, āvi, ātum, 1. — quarters, hīberna, ūrum, n. <i>pl.</i> wisdom, sāpientia, ae, f. wise, to be, sāpio, ivi and ūi, 3. —, a wise man, sāpiens, entis, <i>adj.</i> and <i>subst.</i> wisely, sāpienter, <i>adv.</i> wish, věluntas, ātis, f. —, to, opto, āvi, ātum, 1; vělo, v. <i>irr.</i>, p. 78. —, not to, nōlo, v. <i>irr.</i>, p. 78. with, cum, <i>prep.</i> with <i>abl.</i> within, intia, <i>prep.</i> with <i>acc.</i>; also in with <i>abl.</i> woman, fēmina, ae, f.; mǎličr, čris, f. wonder at, miror, admiror, ātus, 1, v. <i>dep.</i></p>	

WONDERFUL	ZEALOUS
wonderful, mīrus, mīrābīlis, e, <i>adj.</i>	yield, cēdo, concēdo, cessi, ces- sum, 3.
wood, silva, ae, <i>f.</i>	your, yours, (in speaking to one person) tūus, a, um; (to more than one) vester, tra, trum, poss. <i>pron. adj.</i>
work, īpus, īris, <i>n.</i>	yourself, tu, tūi, <i>pers. pron.</i> used reflexively.
world, mundus, i, <i>m.</i>	youth, (<i>the period of youth</i> ; also in collective sense, <i>young persons</i>) jūventūs, tūtis, <i>f.</i>
worship, to, vēnērō, ātus, 1, <i>v.</i> <i>dep.</i>	— (a <i>young man or woman</i>), jūvēnis, is, <i>c.</i>
wound, vulnus, īris, <i>n.</i>	
, to, vulnēro, āvi, ātum, 1.	
wounded, saucīus, a, um.	
wretched, mīsēr, īrā, īrum, <i>adj.</i>	
write, to, scribo, scripsi, scrip- tum, 3.	
writer, scriptor. īris, <i>m.</i>	
V	
year, annus, i, <i>m.</i>	zeal, stūdīum, i, <i>n.</i>
yesterday, hēri, <i>adv.</i>	zealous, stūdīōsus, a, um, <i>adj.</i> ; with <i>gen.</i>
	—, to be, stūdēo, tūi, 2, with <i>dat.</i>

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